

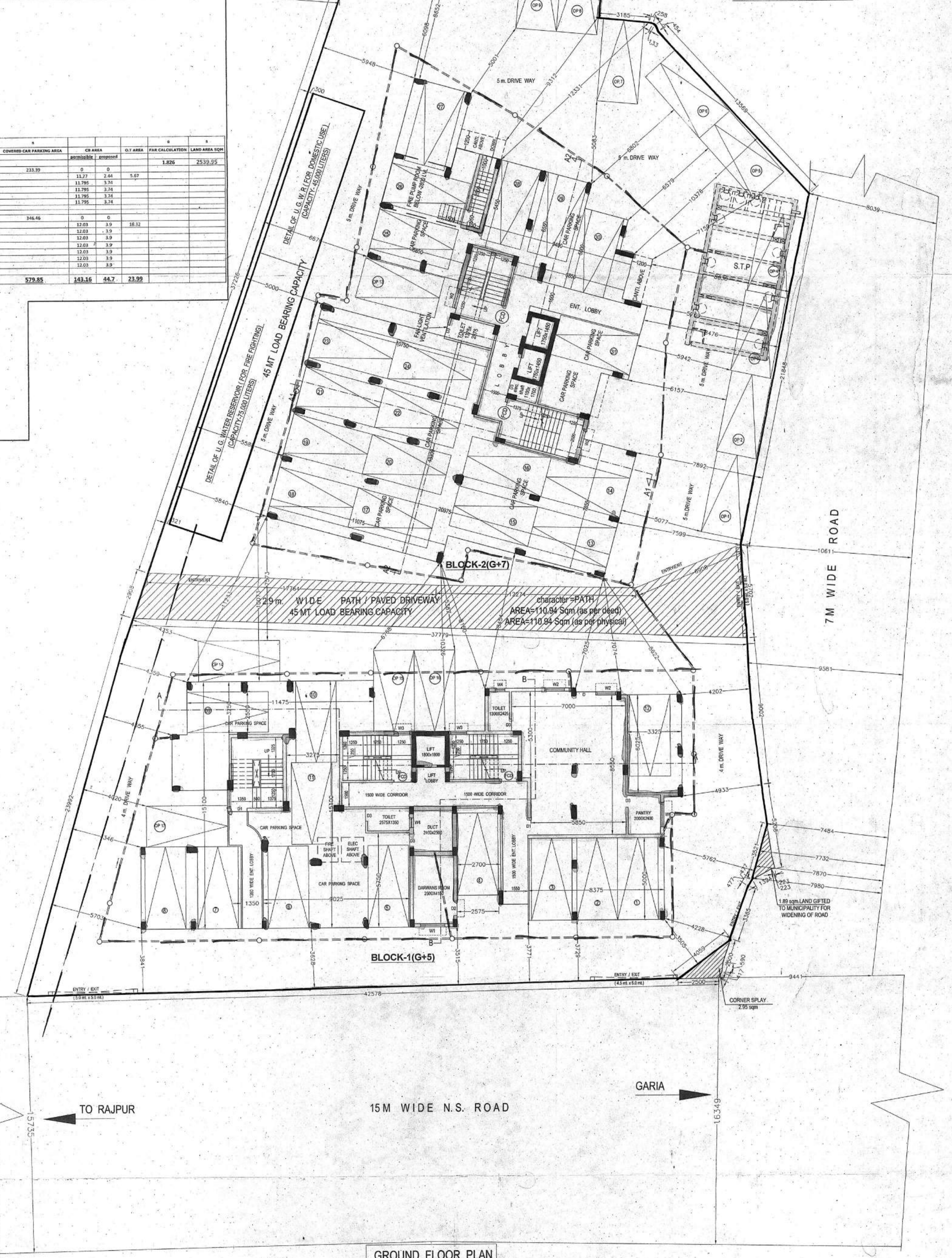
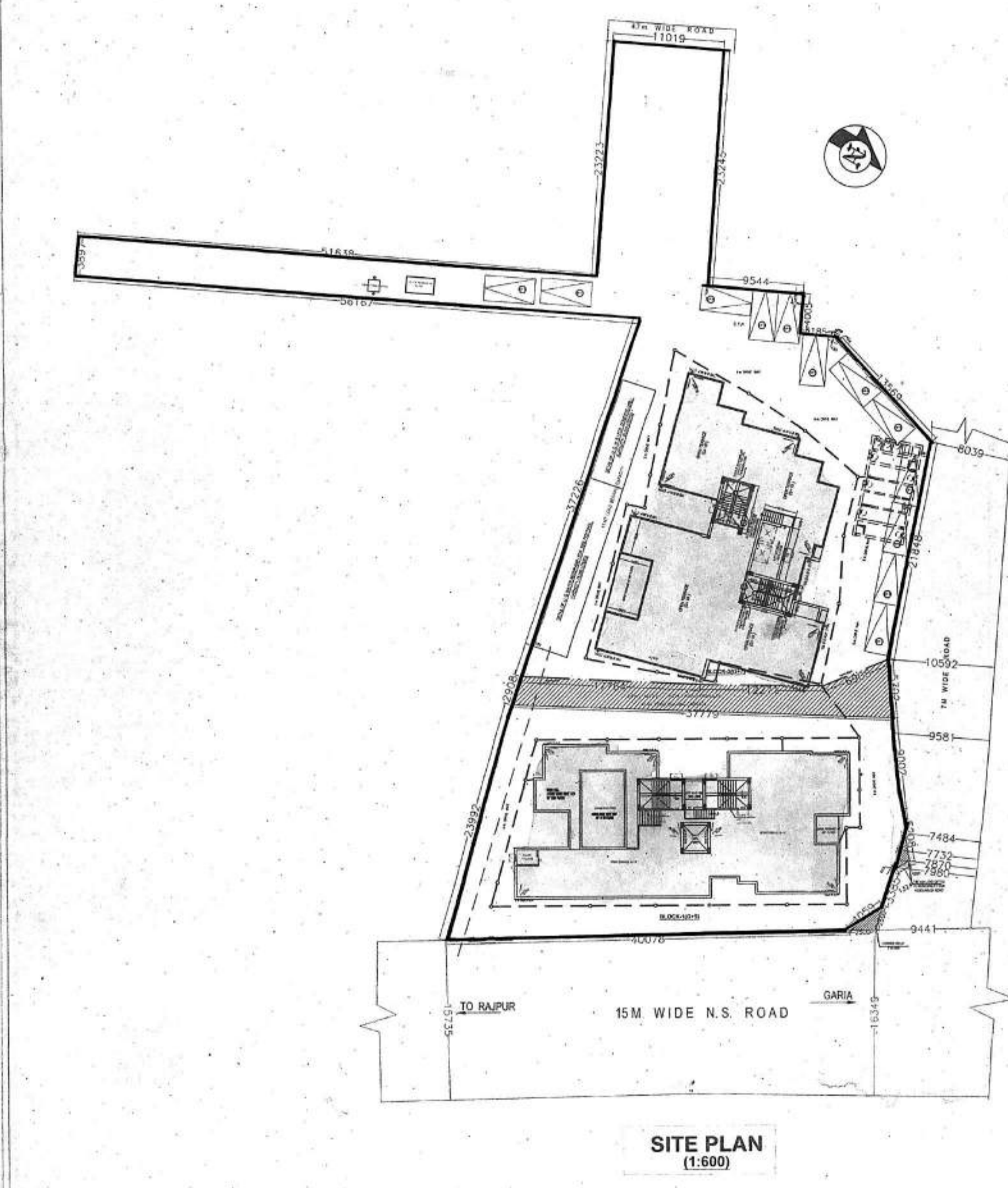
AREA STATEMENT:-

LAND AREA (AS PER DEED) = 2751.839 Sqm (68 DEC-28-01 Ka - 2Ch - 10.8 Sqft)
 LAND AREA (AS PER PHYSICAL) = 2652.78 Sqm (1B-19 Ka - 10 Ch - 24.32 Sqft)
 PASSAGE AREA = 110.94 Sqm
 LAND AREA GIFT TO MUNICIPALITY FOR WIDENING OF ROAD = 1.89 SQM.
 NET LAND AREA = (2652.78 + 110.94 + 1.89) Sqm = 2539.95 SQM
 CORNER PLAY AREA = 2395 SQM
 PERMISSIBLE GROUND COVERAGE @ 50% = 1269.975 Sqm
 PROPOSED GROUND COVERAGE @ 32.89% = 835.387 SQM
 PERMISSIBLE F.A.R. = 2.5
 PROPOSED F.A.R. = 1.526
 WIDTH OF THE ROAD = 15 M.
 PERMISSIBLE AREA AS PER F.A.R. = 2539.95 Sqm x 2.5 = 6349.875 sqm
 PROVIDED SERVICE AREA = (154.07+15.04)+169.11 Sqm
 NO. OF FLOORS = 39 nos.

FLR NO.	NO. OF FLOORS	TOTAL AREA	DOCS	TOTAL AREA WITHOUT DOCS	EMBT	LIFT WELLS	STAIR DECK	ACTUAL AREA WITHOUT (LIFT/STAIR)	RESIDENTIAL STAIR AREA (UNDER)	LIFT LOBBY	AREA EXCLUDING LIFT/STAIR/LOBBY	ACTUAL RESIDENT AREA	COVERED CAR PARKING AREA	CH AREA	O.T AREA	FAR CALCULATION	LAND AREA SQM
08. FLOOR	418.467	0	418.467	0	0	0	0	418.467	0	0	418.467	0	0	0	0	0	0
1ST FLOOR	418.467	5	409.48	2.9	3.24	14.23	184.11	22.88	3	373.517	35.95	333.59	0	0	1.262	2539.95	
2ND FLOOR	418.467	5	404.48	2.9	3.24	14.23	187.845	22.88	3	371.665	34.63	337.035	0	0	1.262	2539.95	
3RD FLOOR	418.467	5	404.48	2.9	3.24	14.23	187.845	22.88	3	371.665	34.63	337.035	0	0	1.262	2539.95	
4TH FLOOR	418.467	5	404.48	2.9	3.24	14.23	187.845	22.88	3	371.665	34.63	337.035	0	0	1.262	2539.95	
5TH FLOOR	418.467	5	404.48	2.9	3.24	14.23	187.845	22.88	3	371.665	34.63	337.035	0	0	1.262	2539.95	
6TH FLOOR	418.467	5	404.48	2.9	3.24	14.23	187.845	22.88	3	371.665	34.63	337.035	0	0	1.262	2539.95	
7TH FLOOR	418.467	5	404.48	2.9	3.24	14.23	187.845	22.88	3	371.665	34.63	337.035	0	0	1.262	2539.95	
TOTAL	5760.21	38	5224.217	35.08	51.725	19.29	5618.122	339.15	60	5218.972	5111.877	579.85	143.16	64.7	23.99		

TOTAL FLOOR AREA INCLUDING C.B + O.T = 5618.122 + 44.7 + 23.99 sqm = 5686.812 SQM.

USES	TOTAL AREA	REQUIRED PARKING	COVERED	NO.	AREA	NO.	AREA	DEDUCTIBLE AREA	TOTAL NO.	FAR CALCULATION =
RESIDENTIAL AREA	4111.877	4111.877/20 = 34.27	34 x 25 = 850	31 nos.	579.85	579.85	579.85	31 nos.	579.85	5218.972 - 579.85 = 4639.122
COMMERCIAL AREA										
FOR OTHER USES										
GRAND TOTAL	RES=4111.877 Sqm	34 nos.	850	31 nos.	579.85	579.85	579.85	31 nos.	579.85	



DOOR & WINDOWS SCHEDULE

MRK.	SIZE	MRK.	SIZE
W1	1500X1350	D	1200X2100
W2	1200X1350	D1	1050X2100
W3	1000X1650	D2	800X2100
W4	600X750	D3	750X2100

- NOTES**
1. ALL DIMENSIONS ARE IN MM.
 2. ALL EXTERNAL WALLS ARE 200 TH. AND INTERNAL WALLS ARE 75 TH. IF NOT STATED OTHERWISE.
 3. SCALE - 1:100
 4. SAFE BEARING CAPACITY OF SOIL 7 MT/SQ.M. ASSUMED.
 5. DEPTH OF SEPTIC TANK AND SEMI U.G. WATER RESERVOIR WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION.
 6. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
- SPECIFICATIONS**
1. 75 TH. 1ST. CLASS BRICK SOLING IN FOUNDATION & FLOOR
 2. 150 TH. 1:3:6 (CEMENT, SAND & KHOA) CEMENT CONCRETE IN FOUNDATION & FLOOR
 3. FOUNDATION BRICK WORK WILL BE 1ST CLASS BRICK WITH 1:6 CEMENT MORTAR
 4. 125 TH. & 75 TH. PARTITION BRICK WORK WILL BE 1:5 CEMENT MORTAR
 5. 200 TH. EXTERNAL WALLS WILL BE 1:5 CEMENT MORTAR
 6. 25 TH. O.P.C. WILL BE 1:2.4 CEMENT SAND & STONE CHIPS MATERIALS AND MIXING
 7. R.C.C. CONCR. MIX WILL BE 1:2.4 CEMENT SAND & STONE CHIPS MATERIALS AND MIXING
 8. ROOF AND LIME TERRACING WILL BE 100 TH. WITH THEIR PROPER
 9. CEILING AND ALL R.C. PLASTER WILL BE 12mm. TH. 1:4 CEMENT MORTAR
 10. 25 MM. TH. I.P.S. FLOORING
 11. GRADE OF CONCRETE M-20
 12. ALL BUILDING MATERIALS WILL BE AS PER I.S. CODE & C.B.C. 1984

STRUCTURAL CERTIFICATE

I WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT HOLDING 225, N.S. ROAD, WARD NO. 26, UNDER THE JURISDICTION OF RAJPUR SONARPUR HAVE BEEN PERSONALLY INSPECTED AND SO DESIGN BY ME/US WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONFIRMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

SIGNATURE OF STRUCTURAL ENGINEER

DECLARATION OF E.B.A.

I WE DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDINGS ON HOLDING NUMBER 225 N.S. ROAD, WARD NO. 26, UNDER THE JURISDICTION OF RAJPUR SONARPUR MUNICIPALITY HAVE BEEN PREPARED IN CONFORMING WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007. THIS ALSO TO CERTIFY THAT RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICE DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATIONS FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT/RECONSTRUCT/ALTERATION OF THE BUILDING ON THE SAID HOLDING.

SIGNATURE OF E.B.A.

I WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT HOLDING 225, N.S. ROAD, WARD NO. 26, UNDER THE JURISDICTION OF RAJPUR SONARPUR HAVE BEEN PERSONALLY INSPECTED AND SO DESIGN BY ME/US WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONFIRMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

ALOK ROY
 Licensed Geotechnical Engineer
 Rajpur-Sonarpur Municipality
 No- 06/ G.T. Eng. Class-1

SIGNATURE OF GEO-TECHNICAL ENGINEER

PROJECT
 PROPOSED G+V (23.6 m. ht.) & C+VII (29.850 m. ht.) STORED RESIDENTIAL BUILDINGS AT HOLDING NO. 225, N.S. ROAD, R.S. DAG NOS. 2409/2906, 2409, 2407, 2408, 2400, 2400, 2406, 2931, L.R. DAG NOS. 2411, 2409, 2407, 2408, 2400, 2410, 2406, R.S. KHATIAN NOS. 442, 344, 1077, 575, 143, 147, 332, L.R. NO. 2125, 2026, 2022, 2024, I.I. NO. 56, WARD NO. 26, MOUZA- UKHILA PAIKPARA, P.S. - SONARPUR, DIST-24 PGS(S)- UNDER RAJPUR - SONARPUR MUNICIPALITY.

DR. PRAVEEN AGARWAL
 As a Licensed Geotechnical Engineer
 As a Licensed Consultant of Structural Engineers
 As a Licensed Consultant of Surveyors
 As a Licensed Consultant of Architects
 As a Licensed Consultant of Mechanical Engineers
 As a Licensed Consultant of Electrical Engineers
 As a Licensed Consultant of Civil Engineers
 As a Licensed Consultant of Environmental Engineers
 As a Licensed Consultant of Health, Safety & Environment Engineers
 As a Licensed Consultant of Project Management
 As a Licensed Consultant of Quantity Surveyors
 As a Licensed Consultant of Cost Estimators
 As a Licensed Consultant of Building Inspectors
 As a Licensed Consultant of Building Valuers
 As a Licensed Consultant of Building Surveyors
 As a Licensed Consultant of Building Engineers
 As a Licensed Consultant of Building Technicians
 As a Licensed Consultant of Building Craftsmen
 As a Licensed Consultant of Building Labourers

SIGNATURE OF OWNERS

GROUND FLOOR PLAN

PROJECT: PROPOSED G+V (23.6 m. ht.) & C+VII (29.850 m. ht.) STORED RESIDENTIAL BUILDINGS AT HOLDING NO. 225, N.S. ROAD, R.S. DAG NOS. 2409/2906, 2409, 2407, 2408, 2400, 2400, 2406, 2931, L.R. DAG NOS. 2411, 2409, 2407, 2408, 2400, 2410, 2406, R.S. KHATIAN NOS. 442, 344, 1077, 575, 143, 147, 332, L.R. NO. 2125, 2026, 2022, 2024, I.I. NO. 56, WARD NO. 26, MOUZA- UKHILA PAIKPARA, P.S. - SONARPUR, DIST-24 PGS(S)- UNDER RAJPUR - SONARPUR MUNICIPALITY.

APPROVED

DR. PRAVEEN AGARWAL
 As a Licensed Geotechnical Engineer
 As a Licensed Consultant of Structural Engineers
 As a Licensed Consultant of Surveyors
 As a Licensed Consultant of Architects
 As a Licensed Consultant of Mechanical Engineers
 As a Licensed Consultant of Electrical Engineers
 As a Licensed Consultant of Civil Engineers
 As a Licensed Consultant of Environmental Engineers
 As a Licensed Consultant of Health, Safety & Environment Engineers
 As a Licensed Consultant of Project Management
 As a Licensed Consultant of Quantity Surveyors
 As a Licensed Consultant of Cost Estimators
 As a Licensed Consultant of Building Inspectors
 As a Licensed Consultant of Building Valuers
 As a Licensed Consultant of Building Surveyors
 As a Licensed Consultant of Building Engineers
 As a Licensed Consultant of Building Technicians
 As a Licensed Consultant of Building Craftsmen
 As a Licensed Consultant of Building Labourers

SIGNATURE OF OWNERS

Checked by: [Signature]

APPROVAL OF S.A.E. OFFICE USE ONLY

Checked by: [Signature]

APPROVED

Plan No. 224/23/26/27 Date 13/03/2024
 Valid Upto 13/03/2024

DR. PRAVEEN AGARWAL
 As a Licensed Geotechnical Engineer
 As a Licensed Consultant of Structural Engineers
 As a Licensed Consultant of Surveyors
 As a Licensed Consultant of Architects
 As a Licensed Consultant of Mechanical Engineers
 As a Licensed Consultant of Electrical Engineers
 As a Licensed Consultant of Civil Engineers
 As a Licensed Consultant of Environmental Engineers
 As a Licensed Consultant of Health, Safety & Environment Engineers
 As a Licensed Consultant of Project Management
 As a Licensed Consultant of Quantity Surveyors
 As a Licensed Consultant of Cost Estimators
 As a Licensed Consultant of Building Inspectors
 As a Licensed Consultant of Building Valuers
 As a Licensed Consultant of Building Surveyors
 As a Licensed Consultant of Building Engineers
 As a Licensed Consultant of Building Technicians
 As a Licensed Consultant of Building Craftsmen
 As a Licensed Consultant of Building Labourers

SIGNATURE OF OWNERS