



MADHYAMGRAM MUNICIPALITY

Madhyamgram, North 24 Parganas, Kolkata-700 129

[FORM H]

[See rule 34 (2)]

MR No-30011

Date - 27.03.2018

0205

FORM OF GRANTING / OCCUPANCY CERTIFICATE

To : Bharati Gupta & ORS.

Najrul Islam Sarani W-5

HOLDING NO-145/7.

(Name and address of the applicant)

Dated 04/03/2018.

Ref. No. 70/158/O.C/M/2018-18

From : The Chairman
Madhyamgram Municipality
Madhyamgram, North 24 Parganas



Subject : Grant of Occupancy Certificate under sub-rule (2) of rule 34.

Building Particulars :

Premises No. and Street Najrul Islam Sarani

HOLDING NO-145/7 Ward No. 5.

Sir,

With reference to your notice of completion dated 0.C/17-02-2018 I hereby certify that the building as per description below on Plot Holding No-145/7 Street Najrul Islam Sarani Ward No. 05. in respect of which plans were sanctioned vide Building Permit No. 1790 dated 23.03.2017, has been inspected with reference to the provision of the Building Rules, under West Bengal Municipality Act, 1993 and is Certified to be fit for occupation.

Description of construction, use and conditions, if any

~~One set of building plans with endorsement "Approved Completion Plan" is returned herewith (where required).~~

Plan NO:- 1616.

R/Date:- 10/02/2014.

e/Area - 9186.216 m² (Part e.e.)
Block - 3, 5, 6 and 7.

Yours faithfully


Chairman
Madhyamgram Municipality

Form No 97
[Vide Rules 17 & 249]
MADHYAMGRAM Municipality

Receipt Voucher
~~~~~

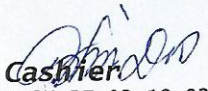
No. 30011  
Date 27-03-2018


Received From BHARATI GUPTA & OTHERS  
W-08

| On Account of (Account Head)  | Amount    | Remarks(if any)  |
|-------------------------------|-----------|------------------|
| 1401303 OCCUPANCY CERTIFICATE | 229655.00 |                  |
| <b>T O T A L</b>              |           | <b>229655.00</b> |



The Sum of Rupees Two Lac Twenty Nine Thousand Six Hundred Fifty Five Only  
(in figures) Rs.\*\*\*229655.00 [Cash:\*\*\*\*\*0.00 , Chq/DD:\*\*\*229655.00]  
Chq/DD Detail:No.124813 Dt 26/03/18 Amt 229655.00 On HDFC BANK

  
Cashier  
CASH 27-03-18 02:56 PM

  
Vice Chairman/Auth. Signatory/E.O.