

CERTIFIED THAT I/WE SHALL NOT ON LATER DATE MAKE ANY ALTERATION OR CERTIFIED THAT I/WE HAVE GONE THROUGH THE BUILDING RULES AND ALTERATION TO THIS PLAN.

REGULATIONS OF THE KAMARHATI MUNICIPALITY AND ALSO ABIDE THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

AND ALSO DECLARE THAT I/WE WILL BE ABSOLUTELY RESPONSIBLE FOR ANY KIND OF DEVIATION AND FOR THAT I/WE WILL BE HELD ENTIRELY RESPONSIBLE AND ACCEPT TO TAKE ANY PENAL ACTION TAKING BY THE MUNICIPAL AUTHORITY.

Self and constituent Attorney of
Parikshit Choudhury &
Minakshi Choudhury

Parikshit Choudhury

constituent Attorney of
Debolina Chakraborty &
Abhishek Kumar Paul

Debolina Chakraborty

Abhishek Kumar Paul

SIG. OF OWNER/S :

CERTIFICATE OF STRUCTURAL ENGINEER

I CERTIFIED THAT THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC AND WIND LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

I HEREBY CERTIFY THAT AS A STRUCTURAL ENGINEER, ANY STRUCTURAL FAILURE OF THE BUILDING IS NOT LIABLE OF THE KAMARHATI MUNICIPALITY.

Souvik Mondal
SOUVIK MONDAL
B. TECH (CIVIL), CHARTERED ENGINEER
PLANNER & STRUCTURAL ENGINEER
KAMARHATI MUNICIPALITY, L.B.S. NO.-A-12
MOBILE - 8017419098
LIC NO. 2002113003 FOR THE YEAR 2020-21

SIG. OF ENGINEER/ARCHITECT :

CONSULTANT : **buildcon India**
ARCHITECTS, ENGINEERS & PROJECT CONSULTANT
19C, SHYAMA CHARAM MOITRA LANE, CALCUTTA-36

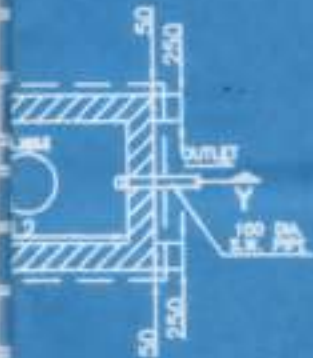
PROJECT :-(BLOCK-C)

PROPOSED PLAN OF (G+IV) STORIED RESIDENTIAL BUILDING FOR DEBOLINA CHAKRABORTY & OTHERS AT PREMISES NO.-10, KUMUD GHOSAL ROAD, MOUZA-ABADANA-KAMARHATI, J.L. NO.-1, DIC NO- L.R. 6603, 6612, 6545, 6543, 6544, 6613. KHATAN NO.- L.R. 9764, 9763, 8216, 9766, 9767, 9765, HOLDING NO.- 567, TOLZI NO.- 173, P.S.- BELGHARIA, KOL-57, WARD NO.- 15, DIST:- 24 PGS(W), UNDER KAMARHATI MUNICIPALITY.

SCALE	1 : 100	DATE		DRG. NO.	
DELT. BY		CKD. BY		JOB NO.	

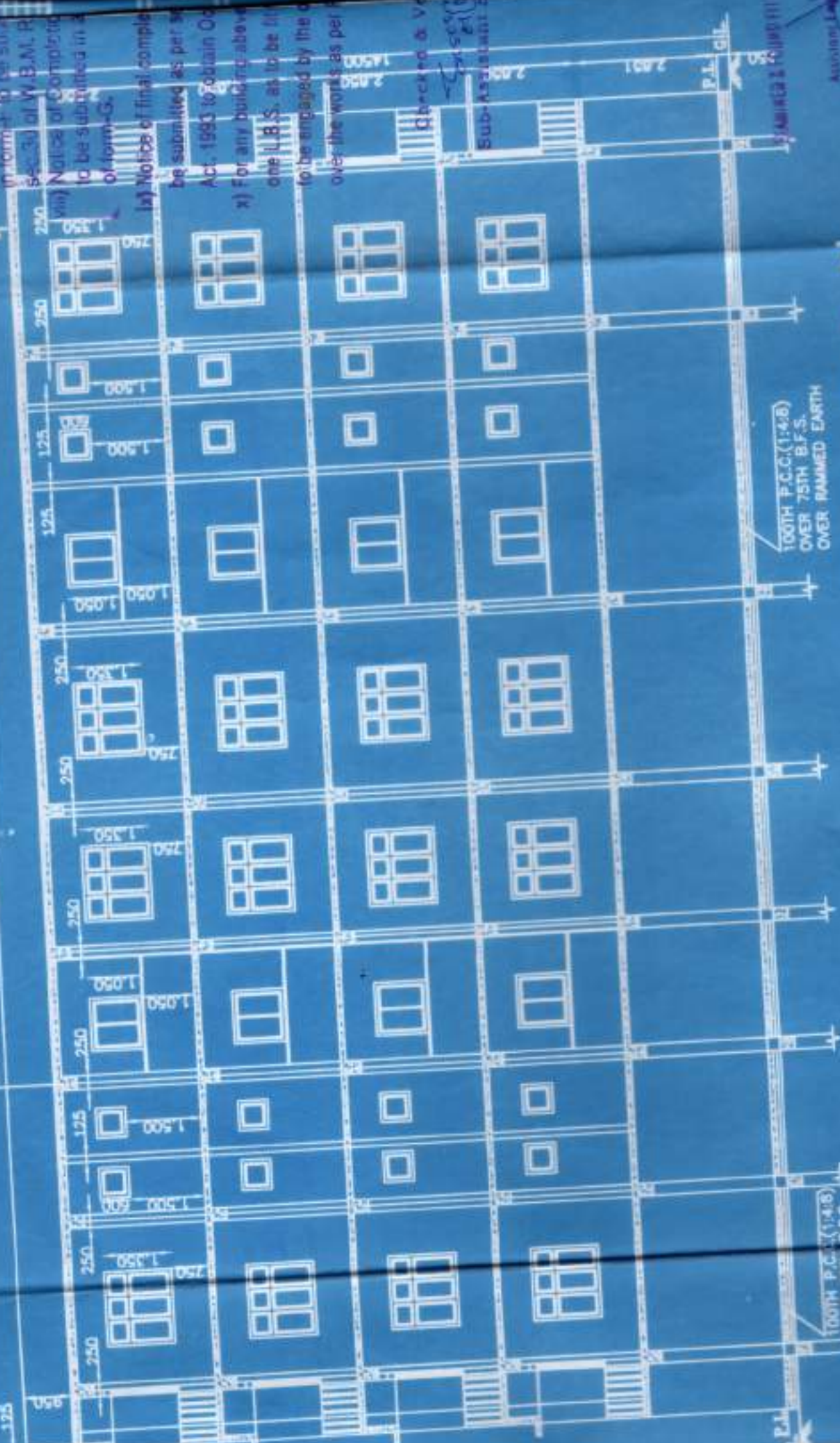


QIR



100TH F.C.C.(1:254) ROOF 3092

vii) Notice of completion to be submitted in form F to be submitted in form G to W.B.M. P. Sec. 30 of W.B.M. P. Act, 1993 to obtain Certificate for any building above one U.B.S. as to be engaged by the contractor over the works as per the



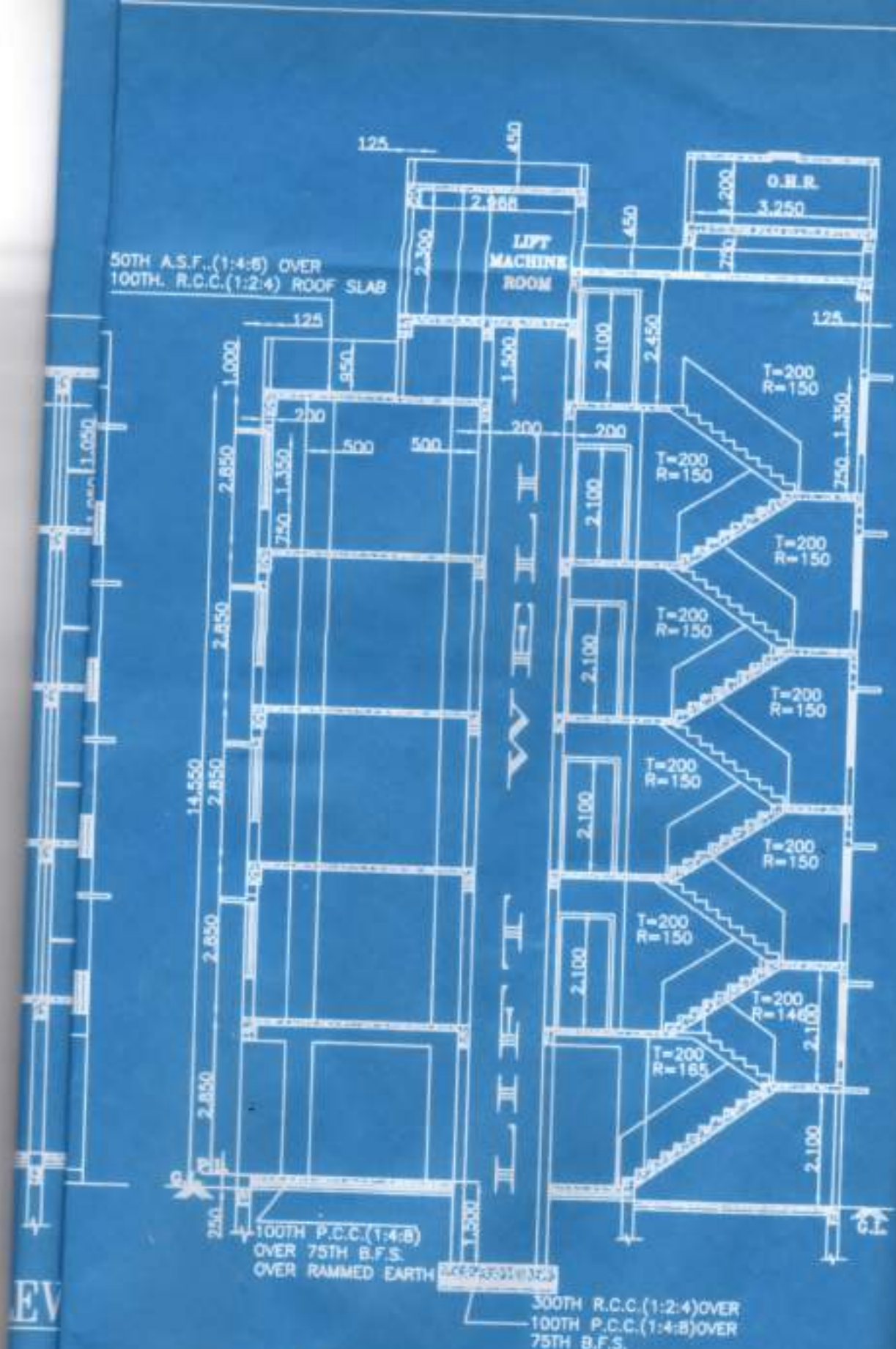
SECTIONAL ELEVATION AT B-B



REF. BEAM
CHISEL
1:100 C/C

Assisted Engineer
Kamarghathi Municipal

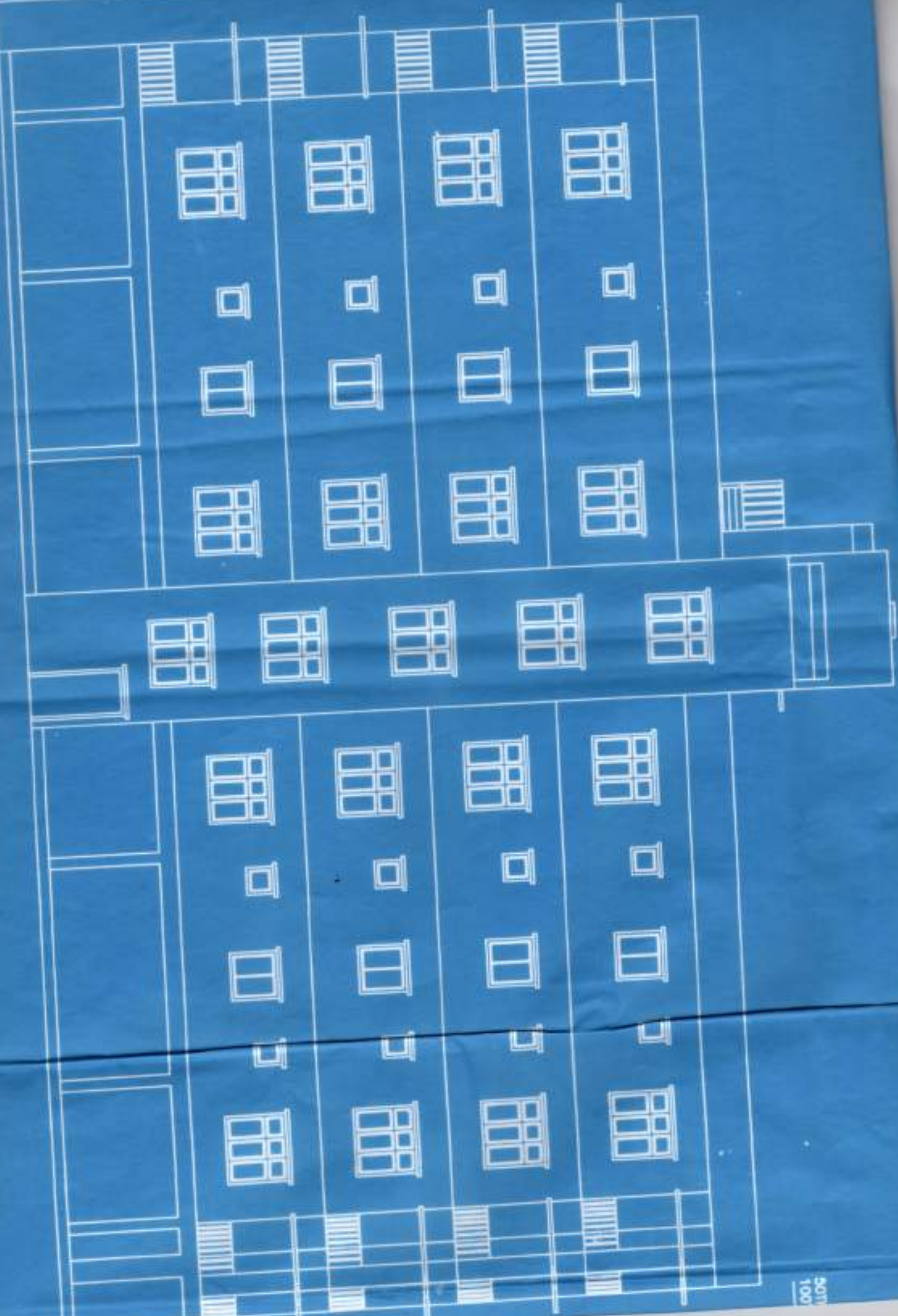
CHAIRPERSON
BOARD OF ADMINISTRATORS
KAMARGHATHI MUNICIPAL



SECTIONAL ELEVATION AT A-A'

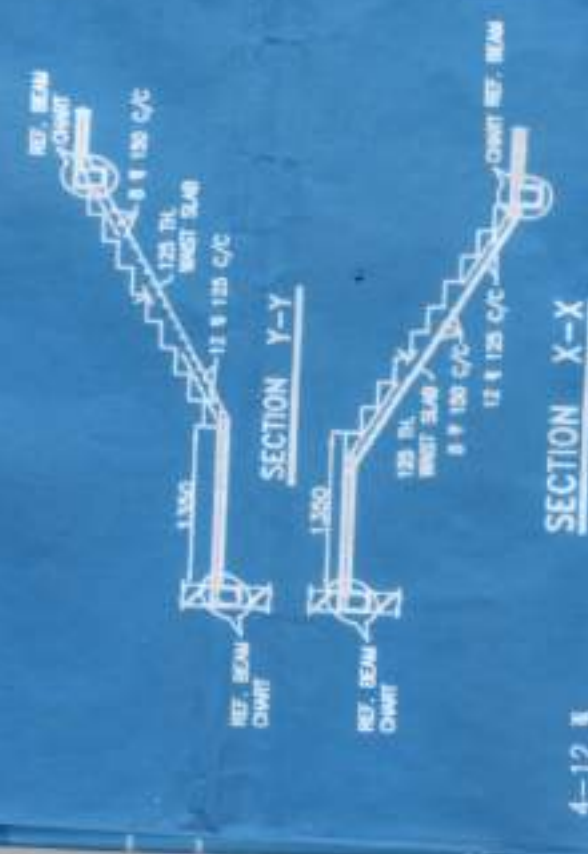
EV



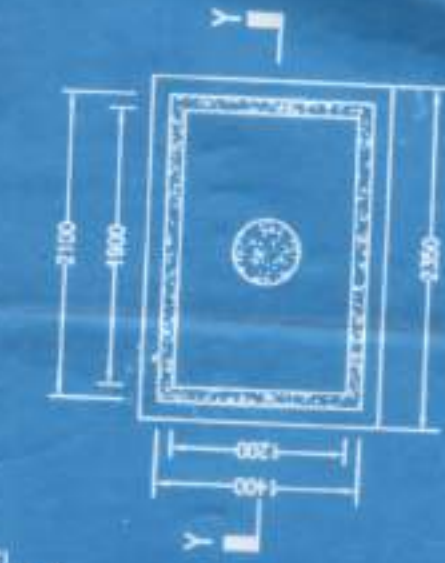


307
100

SECTIONAL ELEVATION AT B-B'



PLAN



DETAILS OF SEMI U.G. WATER RESERVOIR

NTEL

Assistant Engineer
 Kamarpur Municipality

CHAIRPERSON
 BOARD OF ADMINISTRATORS
 KAMARHATI MUNICIPALITY

HINDI CHIMPAI 12ND
OVER RAISED EARTH

300TH R.C.C.(1:2:4)OVER
100TH P.C.C.(1:4:8)OVER
75TH B.F.S.

UPPER PART

SECTIONAL ELEVATION AT A-A'



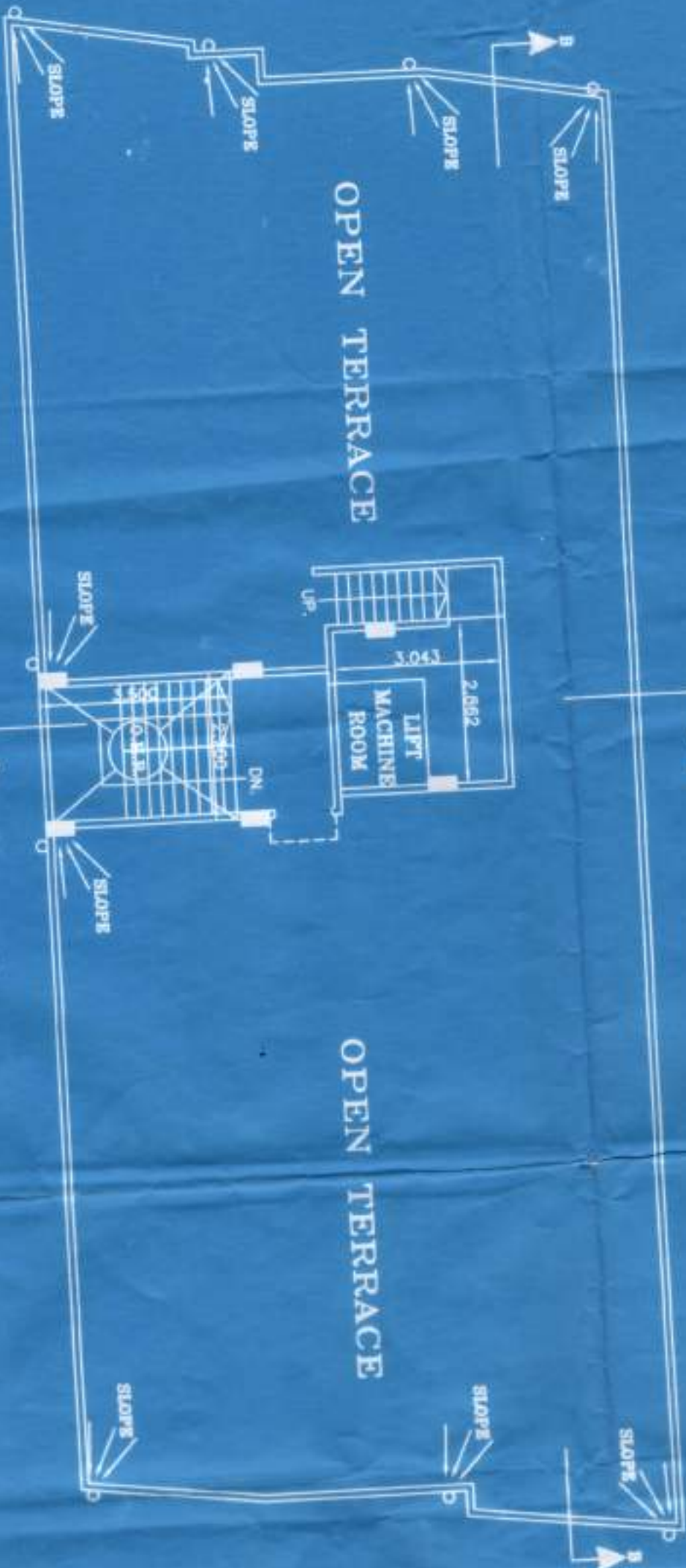
TERRACE

TYPE	SIZE		DESCRIPTION
	OPENING WIDTH	HEIGHT	
D ₁	1050	2100	ENTRANCE DOOR
D ₂	900	2100	BED, BALC. & KIT. DOOR
D ₃	750	2100	TOILET DOOR
W ₁	1500	1350	
W ₂	1000	1350	KITCHEN WINDOW
W ₃	600	1000	TOILET WINDOW

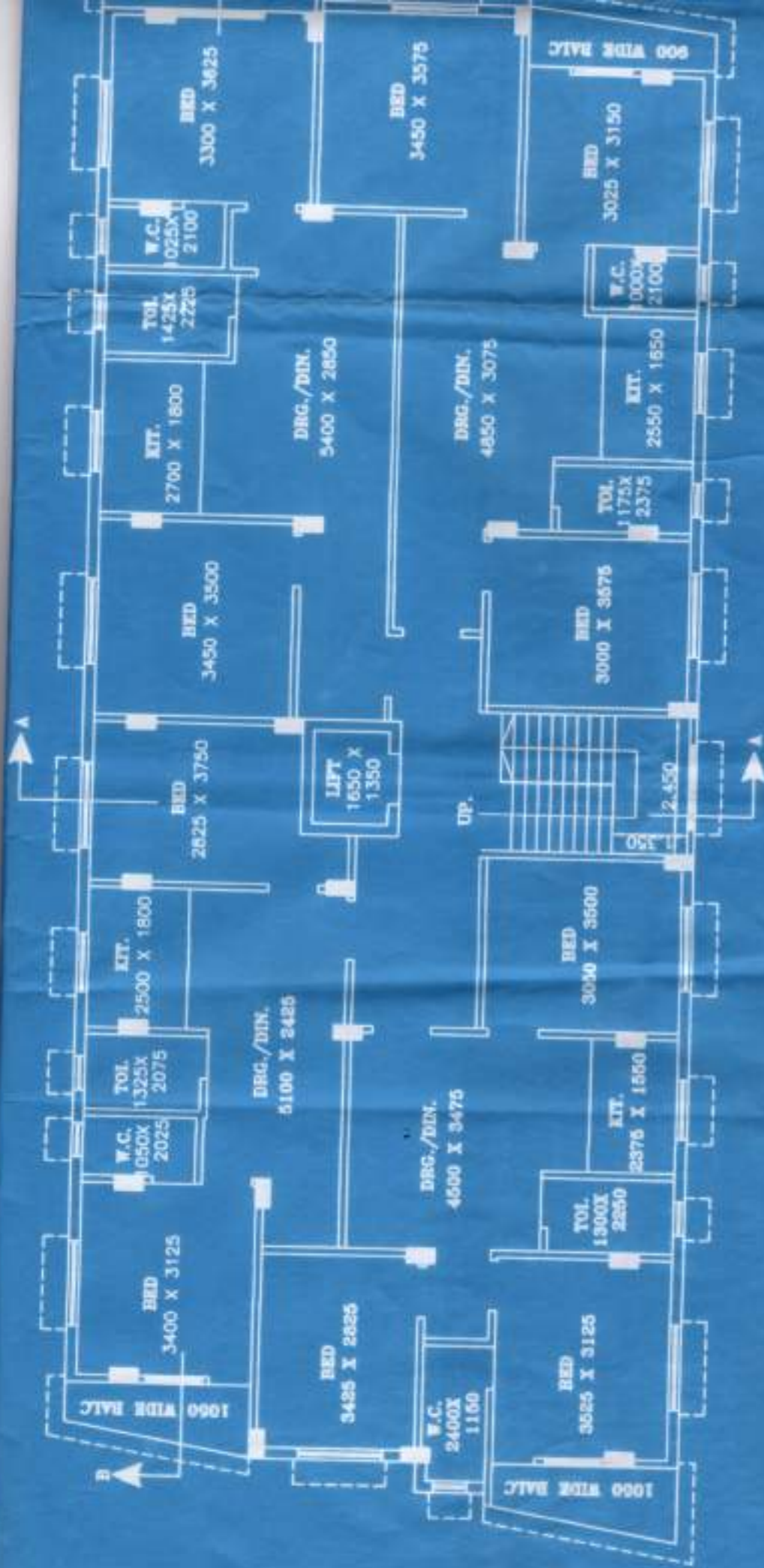


SECTION OF L

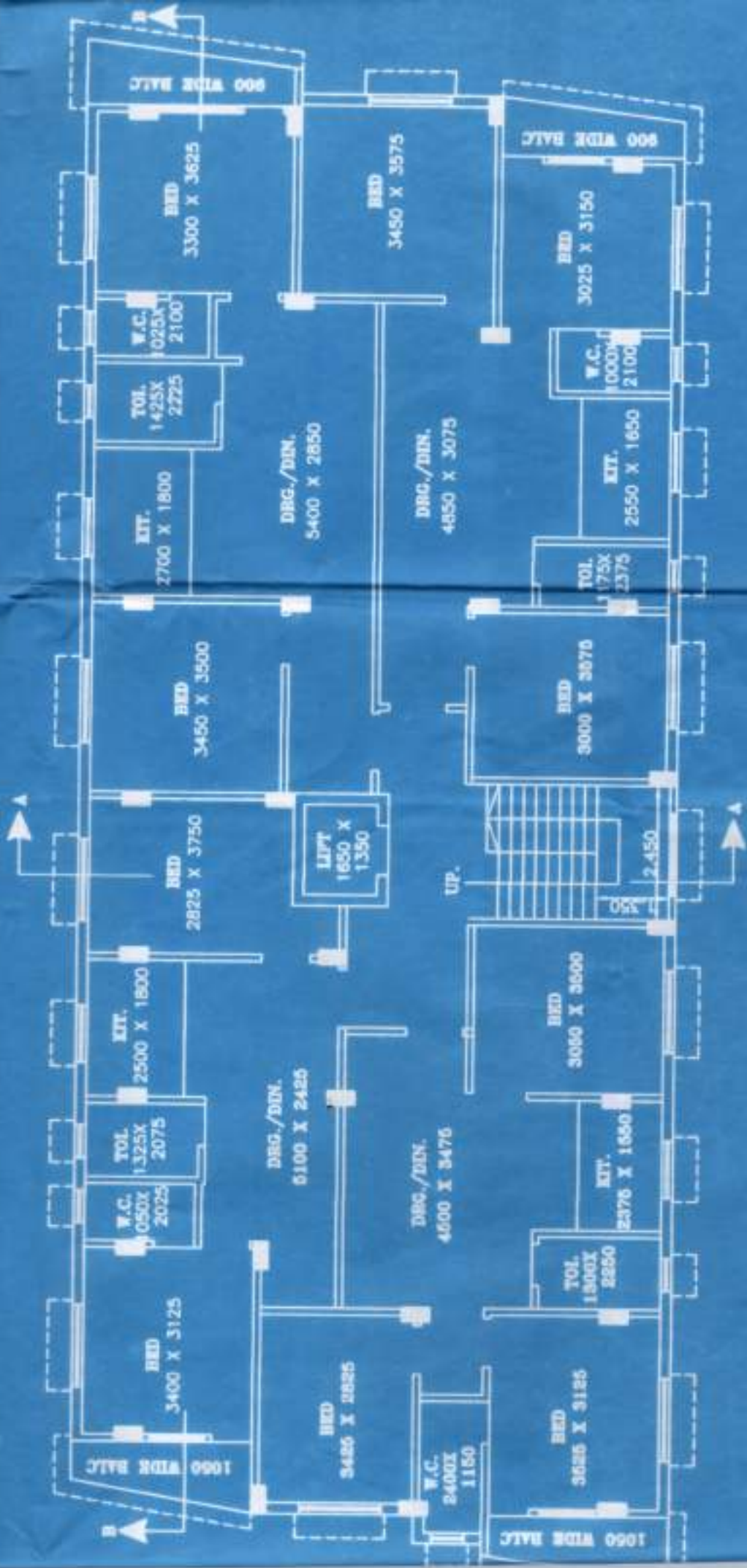
FRONT ELEVATION



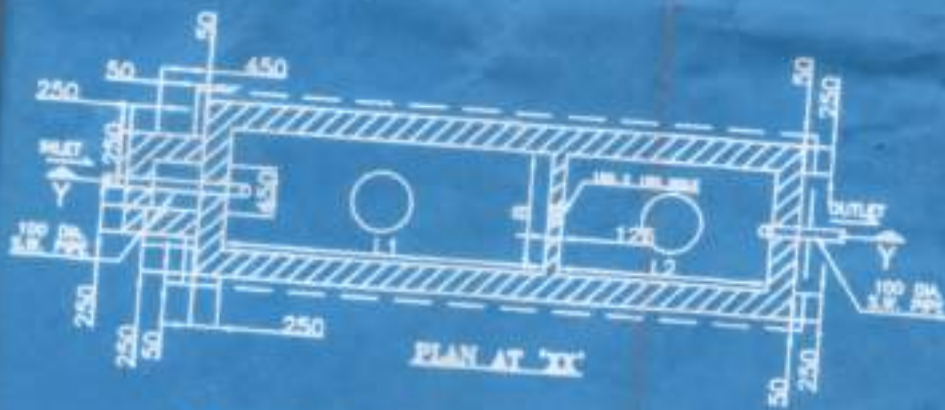
ROOF PLAN



FIRST FLOOR PLAN



SECOND, THIRD & FOURTH FLOOR PLAN



SEPTIC TANK DETAILS

