

CONDITIONS:

- i) He must abide by the rules of West Bengal Municipal Act, 1933.
- ii) Any Addition or Alteration shall be done only after the prior Sanction of the Municipality.
- iii) Any Deviation from the Sanctioned Plan will cause revocation of the Sanctioned Plan.
- iv) One copy of the Sanctioned Plan to be kept at site for any inspection.
- v) Municipality shall not be held liable in case of any dispute arises about Title of the Land.
- vi) Notice of Commencement to be submitted as per sec. 201 of W.B.M. Act 1933 & Rule 201 of W.B.M. Rule 2007.
- vii) Notice of Completion up to Plinth level to be submitted as per section of W.B.M. Rule 200.
- viii) Notice of Completion for above Plinth level to be submitted in a model form-G.
- ix) Notice of final completion in Form-G to be submitted as per sec. 212 of W.B.M. Act, 1933 to obtain Occupancy Certificate.
- x) For any building above 8.00 mt. height one L.B.S. has to be engaged by the contractor over the works as per Rule 14.

# NOTES

1. THIS DRAWING IS A PRIVATE AND CONFIDENTIAL DOCUMENT AND PROPERTY OF M/S. BUILDCON INDIA. IT MUST NOT BE LOANED OR COPIED WITHOUT WRITTEN PERMISSION OF THE FIRM.

2. DIMENSIONS SHOWN IN THE DRAWING SHALL BE TREATED AS STRUCTURAL DIMENSION UNLESS OTHERWISE STATED.  
 3. ALL SCALE DRAWINGS, WRITTEN DIMENSIONS SHOULD BE FOLLOWED.

4. ALL DIMENSIONS ARE IN mm.

5. ALL THE DIMENSIONS ARE TO BE CHECKED AT SITE.

6. CONTRACTORS TO STUDY THE DRAWINGS CAREFULLY AND CLARIFICATIONS REGARDING DISCREPANCY, IF ANY SHALL HAVE TO BE OBTAINED FROM THE ENGINEER / ARCHITECT CONCERNED BEFORE COMMENCEMENT OF WORK.

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE DRAWING NO. ....  
 CHECKED AGAINST THE LATEST REVISION DRAWING NO. ....

Dated **02 FEB 2021**

## AREA STATEMENT

Valid up to **01 FEB 2021**

DESCRIPTION	SQ. M.	SQ. FT.
AREA OF LAND: (AS PER DEED) 42KH.-02CH.-04 SQ.FT.	2819.14	30334
PROPOSED GROUND FLOOR AREA	232.73	2504
PROPOSED FIRST FLOOR AREA	282.83	3043
PROPOSED SECOND FLOOR AREA	282.83	3043
PROPOSED THIRD FLOOR AREA	282.83	3043
PROPOSED FOURTH FLOOR AREA	282.83	3043
TOTAL PROPOSED COVERED AREA	1364.05	14676
TOTAL STAIR, LIFT & LOBBY AREA (G.F.)	18.74	202
TOTAL CAR PARKING AREA (GR. FL.)	213.99	2303

HEIGHT OF THE BUILDING 14.5 M. FROM GROUND LEVEL

**PERMISSIBLE COVERAGE-50%**

**PROPOSED COVERAGE-55.83%**

### NAME OF OWENER/S:-

1. DEBOLINA CHAKRABORTY.
2. ABHISHEK KUMAR PAUL.
3. TAPAN CHOUDHURY.
4. MINAKSHI CHOUDHURY.
5. PARIKSHIT CHOUDHURY.
6. PRANTAR CHOUDHURY.

CHAIRPERSON  
 BOARD OF ADMINISTRATORS  
 KAMARHATI MUNICIPALITY



Checked & Verified

Sub-Assistant Engineer

EXAMINED & FOUND FIT FOR SANCTION

Assistant Engineer  
 Kamarhati Municipality



CERTIFICATE OF OWNER/S

CERTIFIED THAT I/WE SHALL NOT ON LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN.  
 CERTIFIED THAT I/WE HAVE GONE THROUGH THE BUILDING RULES AND REGULATIONS OF THE KAMARHATI MUNICIPALITY AND ALSO ABIDE THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

AND ALSO DECLARE THAT I/WE WILL BE ABSOLUTELY RESPONSIBLE FOR ANY KIND OF DEVIATION AND FOR THAT I/WE WILL BE HELD ENTIRELY RESPONSIBLE AND ACCEPT TO TAKE ANY PENAL ACTION TAKING BY THE MUNICIPAL AUTHORITY.

*[Signatures]*  
 Self and constituent Attorney of  
 Parikshit Choudhury &  
 Minakshi Choudhury  
 constituent Attorney of  
 Debolina Chakraborty &  
 Abhishek Kumar Paul  
 OWNER/S :

CERTIFICATE OF STRUCTURAL ENGINEER

I CERTIFIED THAT THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC AND WIND LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

I HEREBY CERTIFY THAT AS A STRUCTURAL ENGINEER, ANY STRUCTURAL FAILURE OF THE BUILDING IS NOT LIABLE OF THE KAMARHATI MUNICIPALITY.

*[Signature]*  
**SOUVIK MONDAL**  
 B. TECH (CIVIL), CHARTERED ENGINEER  
 PLANNER & STRUCTURAL ENGINEER  
 KAMARHATI MUNICIPALITY, L.B.S. NO.-A-12  
 MOBILE-8047412088  
 LIC NO. 2002113083 FOR THE YEAR 2017-18

SIG. OF ENGINEER/ARCHITECT :

CONSULTANT : **buildcon India**  
 ARCHITECTS, ENGINEERS & PROJECT CONSULTANT  
 19C, SHYAMA CHARAN MOTTRA LANE, CALCUTTA-38

PROJECT :- BLOCK-B  
 PROPOSED PLAN OF (G+IV) STORIED RESIDENTIAL BUILDING FOR DEBOLINA CHAKRABORTY & OTHERS AT PREMISES NO.-10, KUNUD GHOSAL ROAD, MOUKA-ANAGNA-KAMARHATI, J.L. NO.-1, DAG NO- L.R. 6603, 6612, 6545, 6543, 6544, 6613. KHATAN NO.- L.R. 9764, 9763, 8216, 9766, 9767, 9765, HOLDING NO.- 567, TOLZI NO.- 173, P.S.- BELGHARIA, KOL-57, WARD NO.- 15, DIST:- 24 PGS(N), UNDER KAMARHATI MUNICIPALITY.

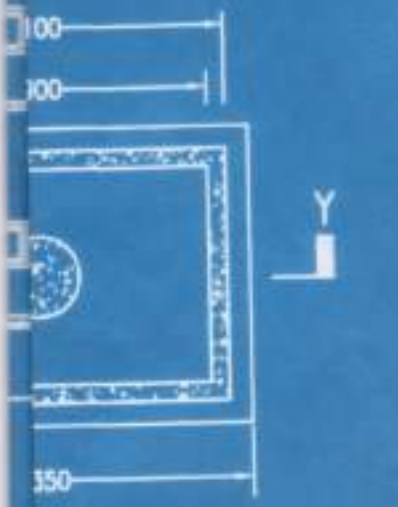
SCALE	1 : 100	DATE		DRG. NO.	
DELT. BY		CKD. BY		JOB NO.	



TAILS

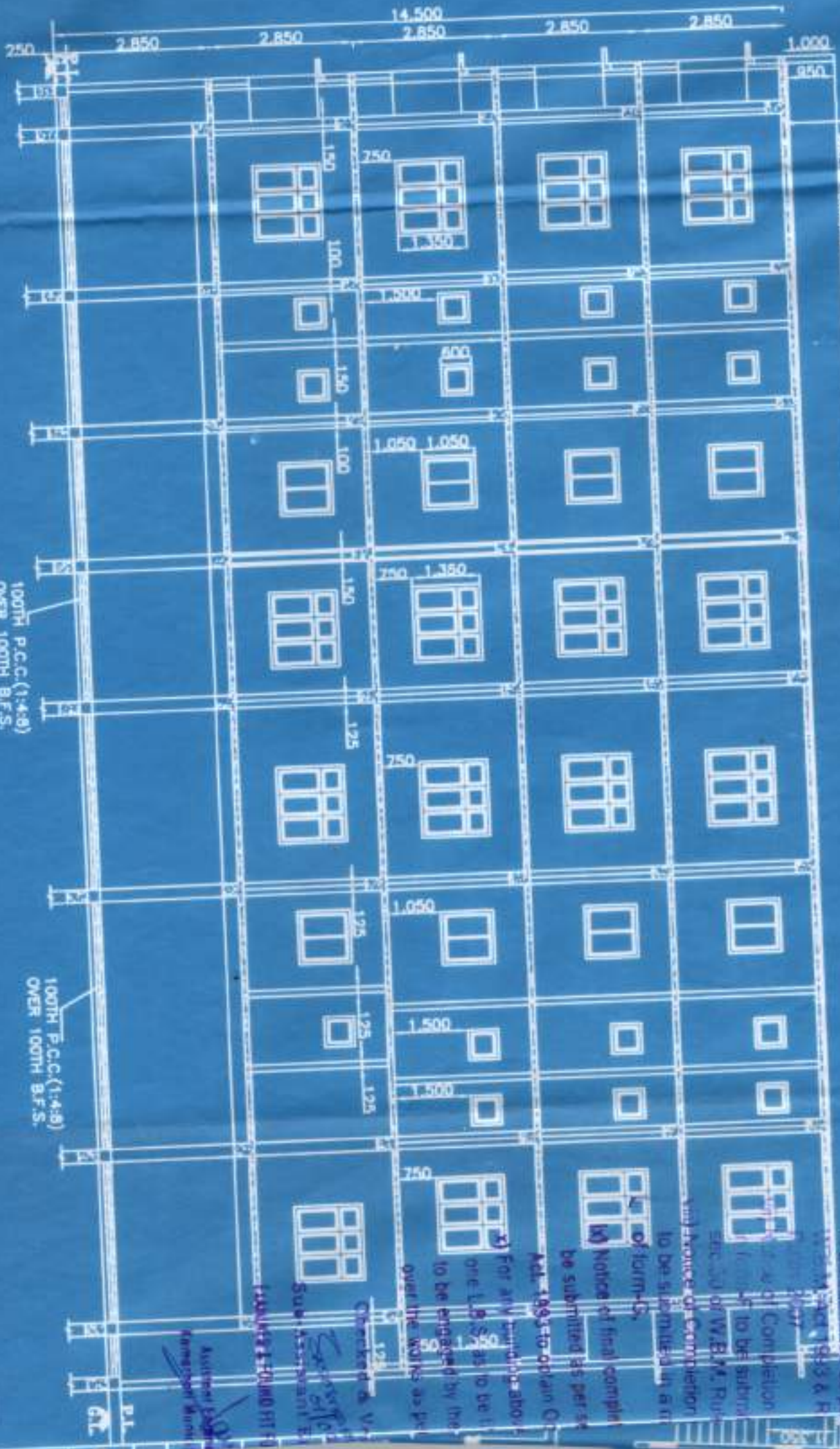


N AT Y Y



WATER RESERVOIR





Scale 1:200 (1:400) 1:800

**SECTIONAL ELEVATION AT B-B'**

100TH P.C.C.(1:4:8)  
OVER 100TH B.F.S.

100TH P.C.C.(1:4:8)  
OVER 100TH B.F.S.

In case of any dispute  
Title of the Land  
by Notices of Commencement  
to be submitted as per  
Section 18 of the  
Act, 1983 to obtain  
Notice of Completion  
to be submitted as per  
Section 18 of W.B.M. P.U.  
Act, 1983 to obtain  
Notice of final completion  
to be submitted as per  
Section 18 of W.B.M. P.U.  
Act, 1983 to obtain

For any building above  
one L.B.S. as to be  
to be engaged by the  
over the works as per  
Act, 1983 to obtain

Checked & Vtd

Sub-Assistant  
Engineer

(Signature)

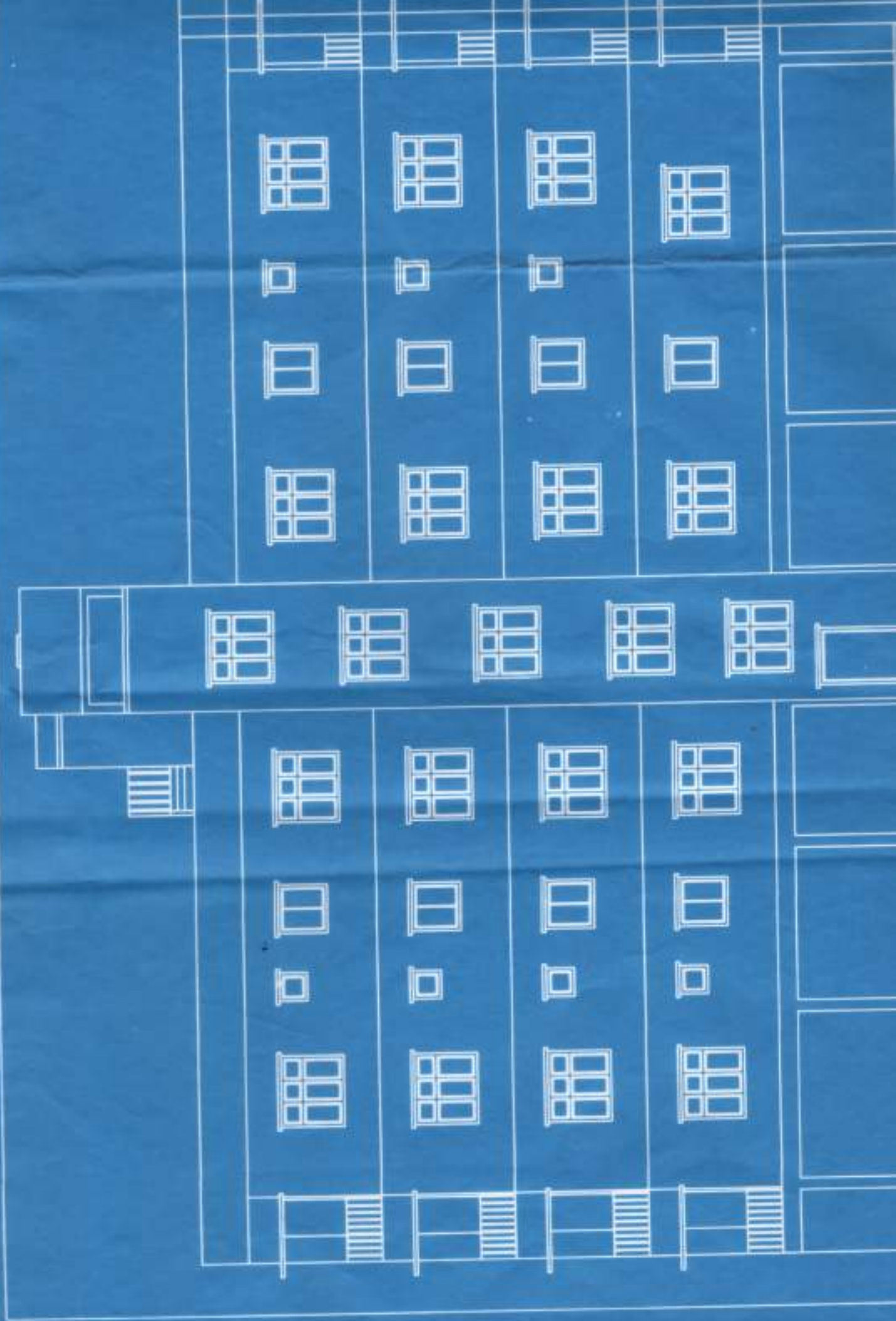
Assistant Engineer  
(Signature)

CHAIRPERSON  
BOARD OF ADMINISTRATORS  
KAMARHAT MUNICIPALITY

(Signature)





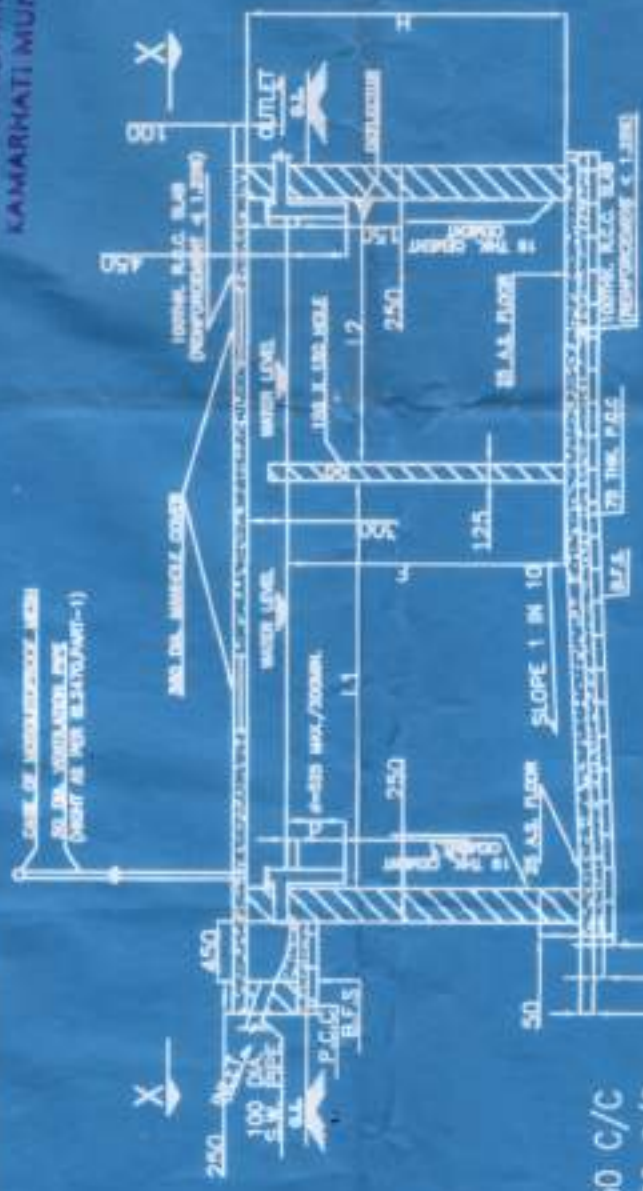




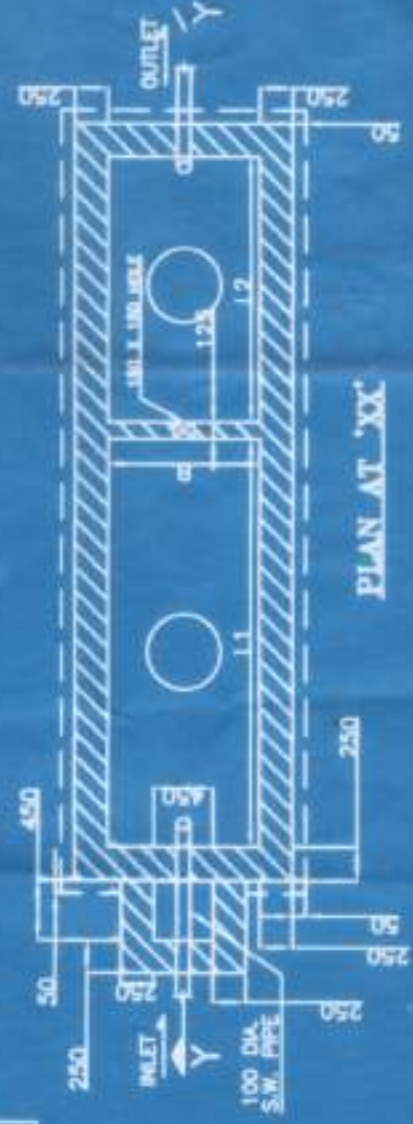
SECTIONAL ELEVATION AT 'D-D'

BOARD OF ADMINISTRATORS  
KAMARHATI MUNICIPALITY

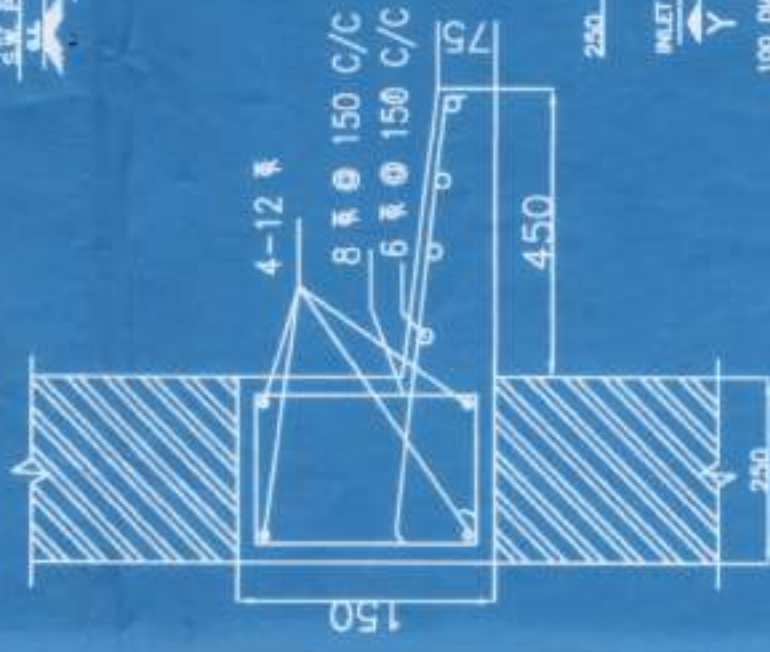
- 2.
- 3.
- 4.
- 5.
- 6.



SECTION ON 'YY'



PLAN AT 'XX'



SECTION OF LINTEL

SEPTIC TANK DETAILS

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# SECTIONAL ELEVATION AT A-A'

TYPE	OPENING SIZE		DESCRIPTION
	WIDTH	HEIGHT	
D <sub>1</sub>	1050	2100	ENTRANCE DOOR
D <sub>2</sub>	900	2100	BED, BALC. & KIT. DOOR
D <sub>3</sub>	750	2100	TOILET DOOR
W <sub>1</sub>	1500	1350	KITCHEN WINDOW
W <sub>2</sub>	1000	1350	
W <sub>3</sub>	600	1000	



SECTION





FRONT ELEVATION



OPEN TERRACE

OPEN TERRACE

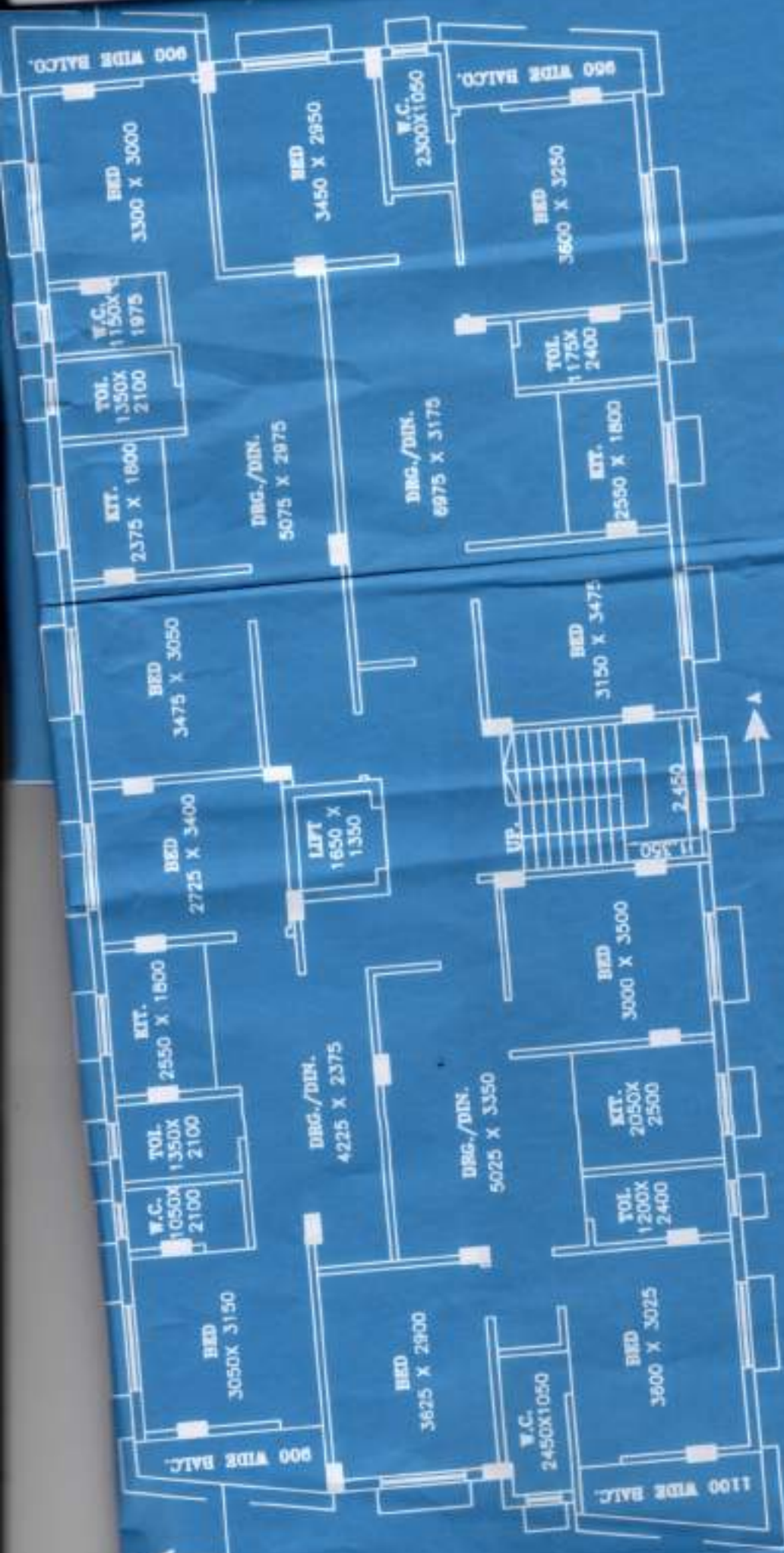
ROOF PLAN







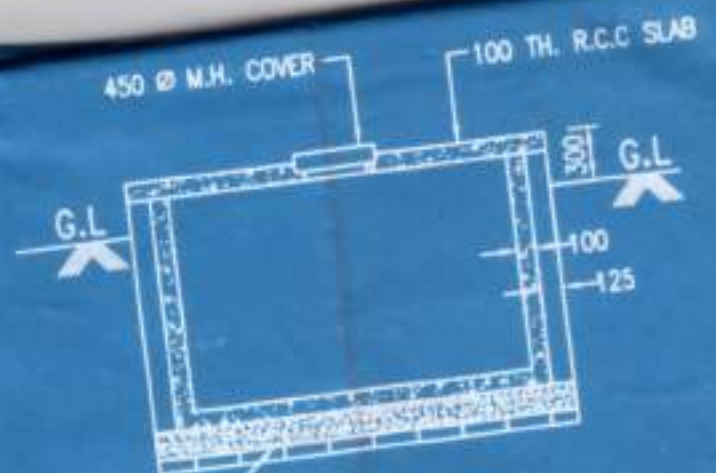
# FIRST FLOOR PLAN



SECOND, THIRD & FOURTH FLOOR PLAN

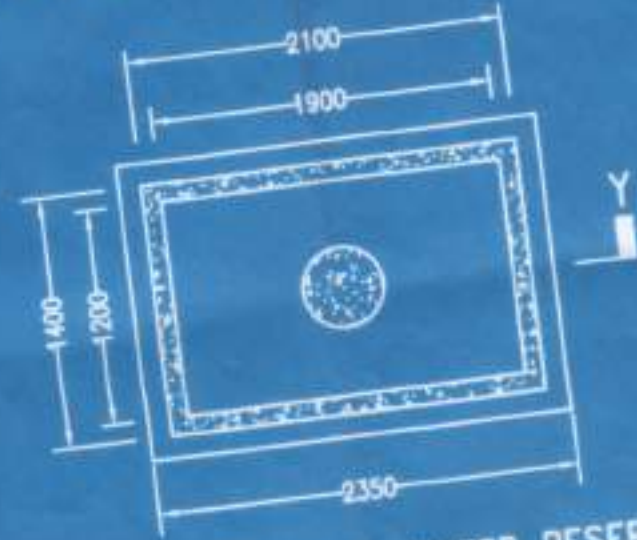
NT ELEVATION





SECTION AT Y Y

75 TH. B.F.S



DETAILS OF SEMI U.G. WATER RESERVOIR

OWNER/S:-