

केन्द्रीय सरकारी कर्मचारी कल्याण आवास संगठन Central Government Employees Welfare Housing Organisation (Ministry of Housing & Urban Affairs, Govt. of India)

6th floor, 'A' Wing, Janpath Bhawan, Janpath, New Deihi-110001

Phones: 23739722 / 23717249 / 23355408 Fax: 23717250 E-mail: cgewho@nic.in

KOLKATA HOUSING PROJECT PHASE-III Diamond Harbor Road, Opposite Bharat Sebashram Sangha, Joka South 24 Parganas, Kolkata- 700104 Email- cgewhokolkata3@gmail.com Mobile: 95934 42322

FORM-1 APPLICATION FOR REGISTRATION OF PROJECT

To, The West Bengal Housing Industry Regulatory Authority, Calcutta Greens Commercial Complex, 1050/2 Survey Park, Kolkata-700 075

Sir,

We hereby apply for the grant of registration of our project to be set up at Kolkata Sub-Divn., District Kolkata, State West Bengal.

- 1. The requisite particulars are as under:-
- (i) Status of the applicant Society
- (ii) Details-
 - (a) Name Central Government Employees Welfare Housing Organisation
 - (b) Address 6th Floor, 'A' Wing, Janpath Bhawan, Janpath, New Delhi- 110001
 - (c) Copy of registration certificate Enclosed
 - (d) Main objects Government Employees Welfare Housing
 - (e) Name, photograph and address of Chief Executive Officer

Akhilesh Kumar

Central Government Employees Welfare Housing Organisation 6th Floor, 'A' Wing Janpath Bhawan, Janpath New Delhi - 110 001.



(iii) PAN No.- AAATC1861B

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained

Bank Name- CANARA BANK

Branch-**DELHI SOUTH EXTENSION**

Branch Address- G.25, SOUTH EXTENSION PART I,, NEW DELHI 110 049

(v) Details of project land held by the applicant -

9676.45 Sq. Mtr. of land situated at Diamond Harbor Road, Opposite Bharat Sebashram Sangha Hospital, Joka, District South 24 Parganas, Kolkata 700104 within the limits of the Kulerdari Gram Panchayat.

(vi) brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

| SI. | Project Name | Project Type | District | Completio n Date | Status | Details of Cases Pendings | Payment Pending | |
|-----|---------------------------------------|-----------------|----------|---------------------|----------------|---------------------------------|---------------------|--|
| 1 | Kendriya Vihar Greater NOIDA | Housing | NOIDA | June 2021 | In Progress | NIL | Final Instalment | |

(vii) Agency to take up external development works- Local Authority.

(viii) Registration fee by way of online payment through net banking or debit card or credit card for an amount of Rs. 2,90,294/- (Rupes Two Lacs Ninety Thousand Two Hundred and Ninety Four only) calculated as per Notification No. 61 HIV 3M 418 dt. 13.09.2018.

2. We are enclosing the following documents namely:-

(i) Authenticated copy of the PAN card of the promoter;

- (ii) Audited balance sheet of the promoter for the preceding financial year and income tax returns of the promoter for three preceding financial years; (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;
- (iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;
- (v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;
- (vi) An authenticated copy of the approvals and commencement certificate from the competent

authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate from the competent authority for each of such phases;

- (vii) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
- (viii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, emergency evacuation services, use of renewable energy;
- (ix) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;
- (x) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;
- (xi) The number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas apartment with the apartment, if any; (xii) The number and areas of garage for sale in the project;
- (xiii) The number of open parking areas available in the real estate project; (xiv) The names and addresses of his real estate agents, if any, for the proposed project;
- (xv) The names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project;
- (xvi) A declaration in FORM 'A' as per rule.

| 3. | We | solemnly | affirm | and | declare | that | the | particulars | given | herein | are | correct | to | our |
|--------|------|------------|--------|-----|---------|------|-----|-------------|-------|--------|-----|---------|----|-----|
| knowle | edge | and belief | | | | | | | | | | | | |

Dated: Place:

Yours faithfully,

(Md. Gousal Azam) Project Manager / Authorized Signatory