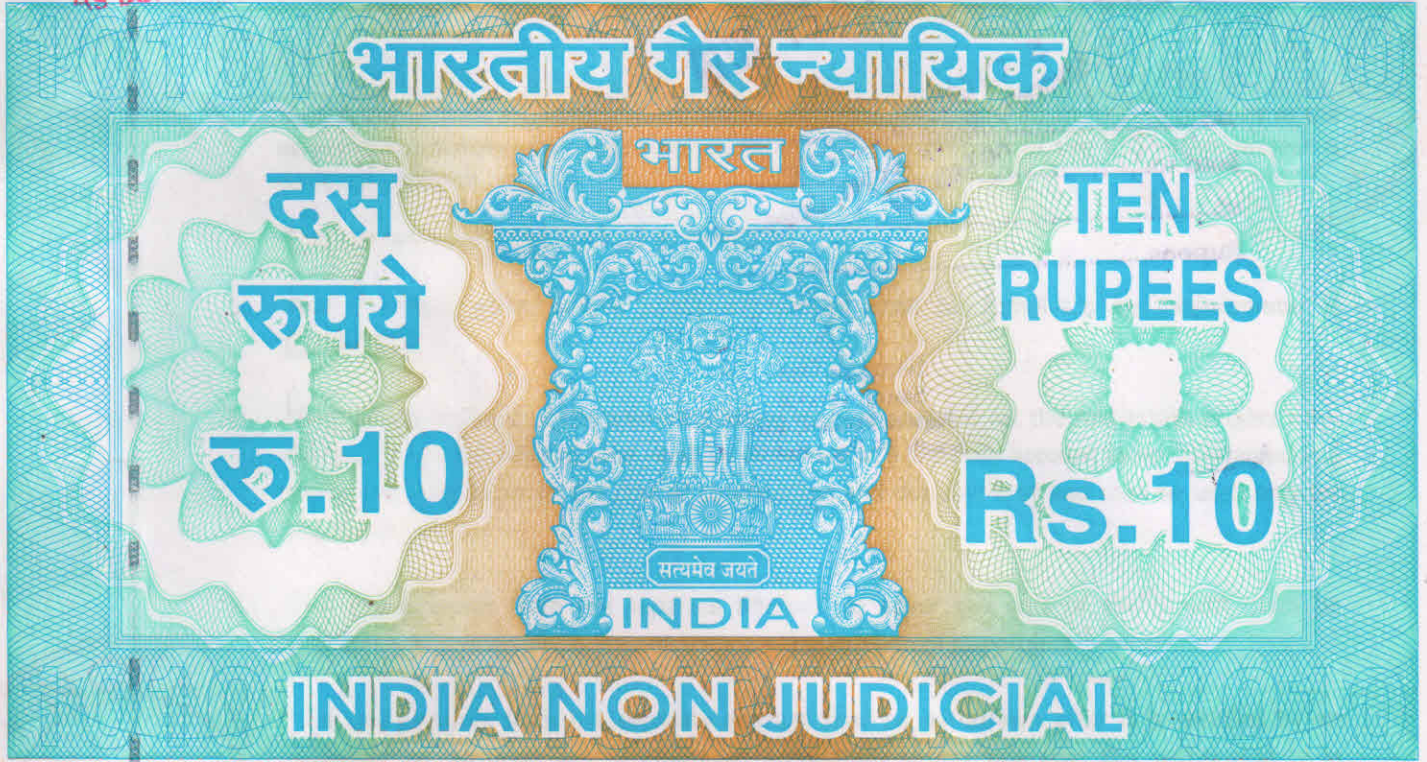


SL.No. 1712919
As per Register of Notary



পশ্চিমবঙ্গ WEST BENGAL

35AB 615256



FORM 'A'

[See Rule 3(2)]



Affidavit cum Declaration

Affidavit cum Declaration of AMITABH ROY, S/O SUNIL KUMAR ROY, WORKING FOR GAIN AT DN-51, SUITE NO. 610, 6TH FLOOR, MERLIN INFINITE, SECTOR-V, SALT LAKE CITY, P.O. - SECH BHAVAN, P.S. ELECTRONIC COMPLEX, KOLKATA - 700091, DESIGNATION - DIRECTOR, SOUMITA PROJECTS PVT LTD, promoter of the proposed project;

I, AMITABH ROY, S/O SUNIL KUMAR ROY, WORKING FOR GAIN AT DN-51, SUITE NO. 610, 6TH FLOOR, MERLIN INFINITE, SECTOR-V, SALT LAKE CITY, P.O. - SECH BHAVAN, P.S. ELECTRONIC COMPLEX, KOLKATA - 700091, DESIGNATION - DIRECTOR, SOUMITA PROJECTS PVT LTD, promoter of the proposed project, do hereby solemnly declare, undertake and state as under:

1. That, the following persons have a legal title to the land on which the development of the proposed project is to be carried out
 - a. Muktinath Roychowdhury,
 - b. Dilip Kumar Roychowdhury,
 - c. Pradip Kumar Roychowdhury,
 - d. Malay Roychowdhury,
 - e. Kishore Roychowdhury,
 - f. Shikha Barman Roy,
 - g. Shovan Bhattacharjee,
 - h. Netai Chandra Das;

SOUMITA PROJECTS PVT LTD.

08 NOV 2019


Director

016555

24 SEP 2019

S CHAKRABORTY
Advocate, Alipore Judges' Court
Kolkata - 27

Sold to.....
at.....
Rupees.....

Samiran Das
Stamp Vendor
Alipore Police Court
South 24 Pgs., Kerk 27

Number

Rs. 10

INDIA

INDIA NON JUDICIAL

3588 81388

WEST BENGAL



THE GOVERNMENT OF INDIA
MINISTRY OF REVENUE
ALIPORE (KOLKATA)

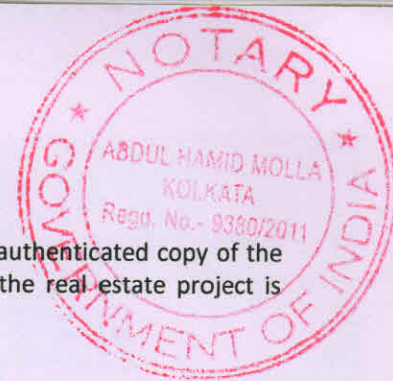
NOTARY PUBLIC
ALIPORE (KOLKATA)

Stamp Vendor

SOUMITA PROJECTS PVT LTD

8 NOV 2019

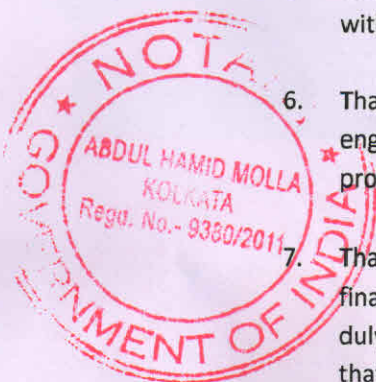
- 1. Notary Public
- 2. Stamp Vendor
- 3. Ministry of Revenue
- 4. Government of India



AND

That, A legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. That the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by me/promoter is 02/12/2020.
4. That seventy percent of the amount realised by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That I/promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That I / promoter shall take all the pending approvals on time, from the competent authorities.
9. That I/ promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act.
10. That I / promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.



Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from.

08 NOV 2019

Verified by me at Kolkata on this 08th Day of November, 2019.

ABDUL HAMID MOLLA
NOTARY
 Advocate, High Court, Calcutta
 Reged. No. 9380 / 2011
 Government of India
 High Court, Calcutta
 Gate No 'E'
 M:- 9831104098

SOUMITA PROJECTS PVT. LTD.

Deponent


 Director

08 NOV 2019