

**BLOCK B & C**

Submitted & approved  
 Planning & Zoning  
 Building Plan No. 1246

Building Plan No. 1246  
 Meeting Date: 12/11/18  
 Checked & Verified  
 Assistan Engineer  
 Planning & Zoning  
 Building Department  
 City of Bham

**WINDOW SCHEDULE**

WINDOW TYPE	SIZE	NO.	AREA
WT 1	2400 X 1200	20	28800
WT 2	2400 X 1500	10	36000
WT 3	1800 X 1200	10	21600
WT 4	1800 X 1500	5	13500
WT 5	2400 X 2100	2	50400
WT 6	3000 X 2100	1	63000
<b>TOTAL</b>		<b>68</b>	<b>218300</b>

**DOOR SCHEDULE**

DOOR TYPE	SIZE	NO.	AREA
DR 1	1000 X 2000	20	20000
DR 2	1000 X 2400	10	24000
DR 3	800 X 2000	10	16000
DR 4	1200 X 2000	5	24000
DR 5	1500 X 2000	2	30000
<b>TOTAL</b>		<b>67</b>	<b>114000</b>

**CERTIFICATE OF THE ARCHITECT**  
 I CERTIFY THAT ALL THE ARCHITECTURAL DRAWINGS OF THE PROJECT...  
 ARCHITECT: [Signature]

**CERTIFICATE OF STRUCTURAL ENGINEER**  
 I CERTIFY THAT THE STRUCTURAL DRAWINGS AND DESIGN OF THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING...  
 ENGINEER: Manish Majumdar

**CERTIFICATE OF GEO-TECHNICAL ENGINEER**  
 I CERTIFY THAT I HAVE GONE THROUGH THE TEST REPORTS...  
 ENGINEER: [Signature]

**CERTIFICATE OF DEVELOPER**  
 I CERTIFY THAT I AM THE DEVELOPER OF THE PROJECT...  
 DEVELOPER: [Signature]

**CONTRACTOR'S SIGNATURE**  
 I CERTIFY THAT I HAVE READ AND UNDERSTOOD...  
 CONTRACTOR: [Signature]

**ENGINEER'S SIGNATURE**  
 I CERTIFY THAT I HAVE GONE THROUGH THE TEST REPORTS...  
 ENGINEER: [Signature]

**OWNER'S SIGNATURE**  
 I CERTIFY THAT I AM THE OWNER OF THE PROJECT...  
 OWNER: [Signature]

**SCALE**  
 1:100 (FLOOR PLANS)  
 1:50 (SECTIONS)

**DATE**  
 12/11/18

**PROJECT**  
 MAGADOLA INFRASTRUCTURE PHASE II  
 DEVELOPMENT LTD.

**CLIENT**  
 MAGADOLA INFRASTRUCTURE DEVELOPMENT LTD.

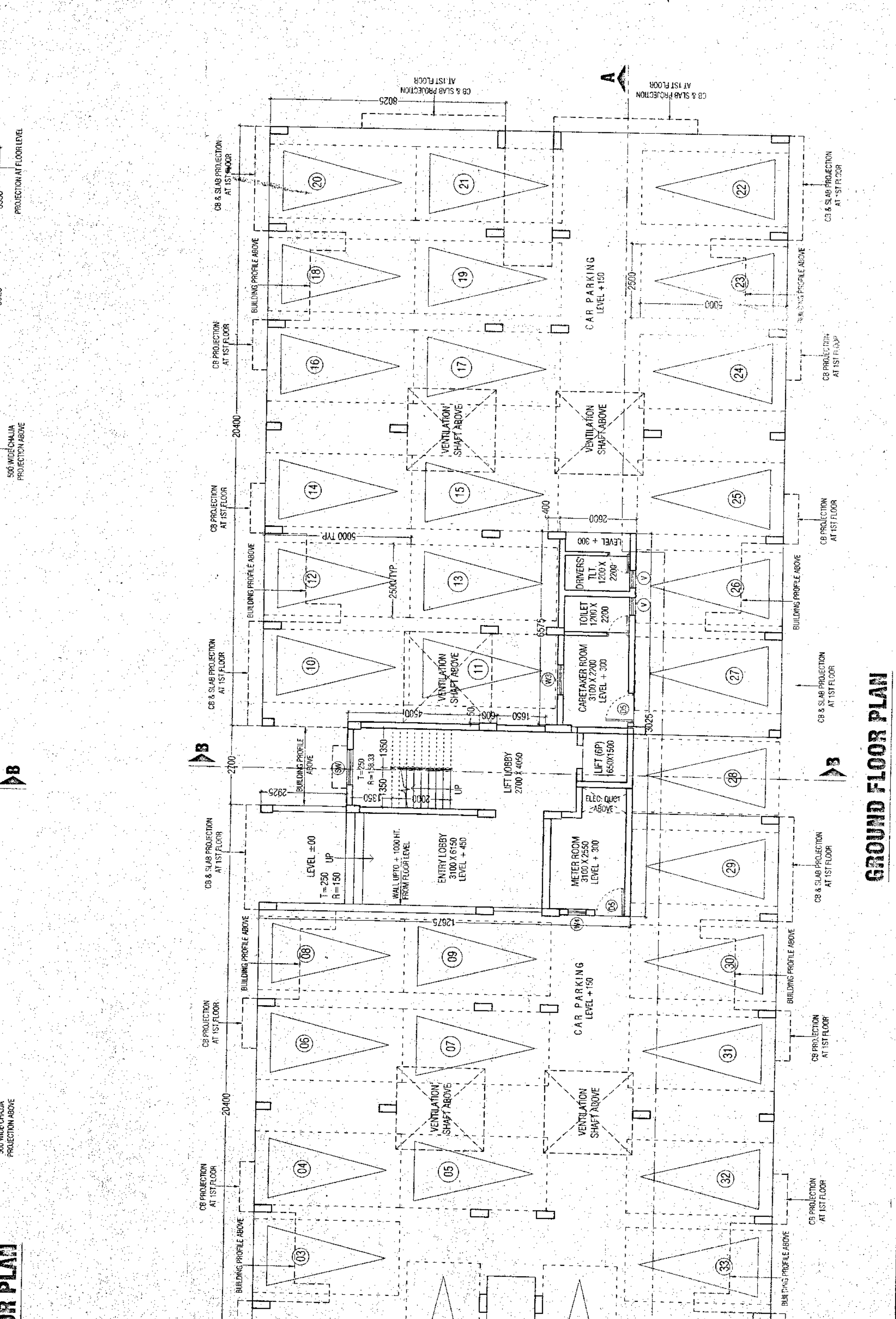
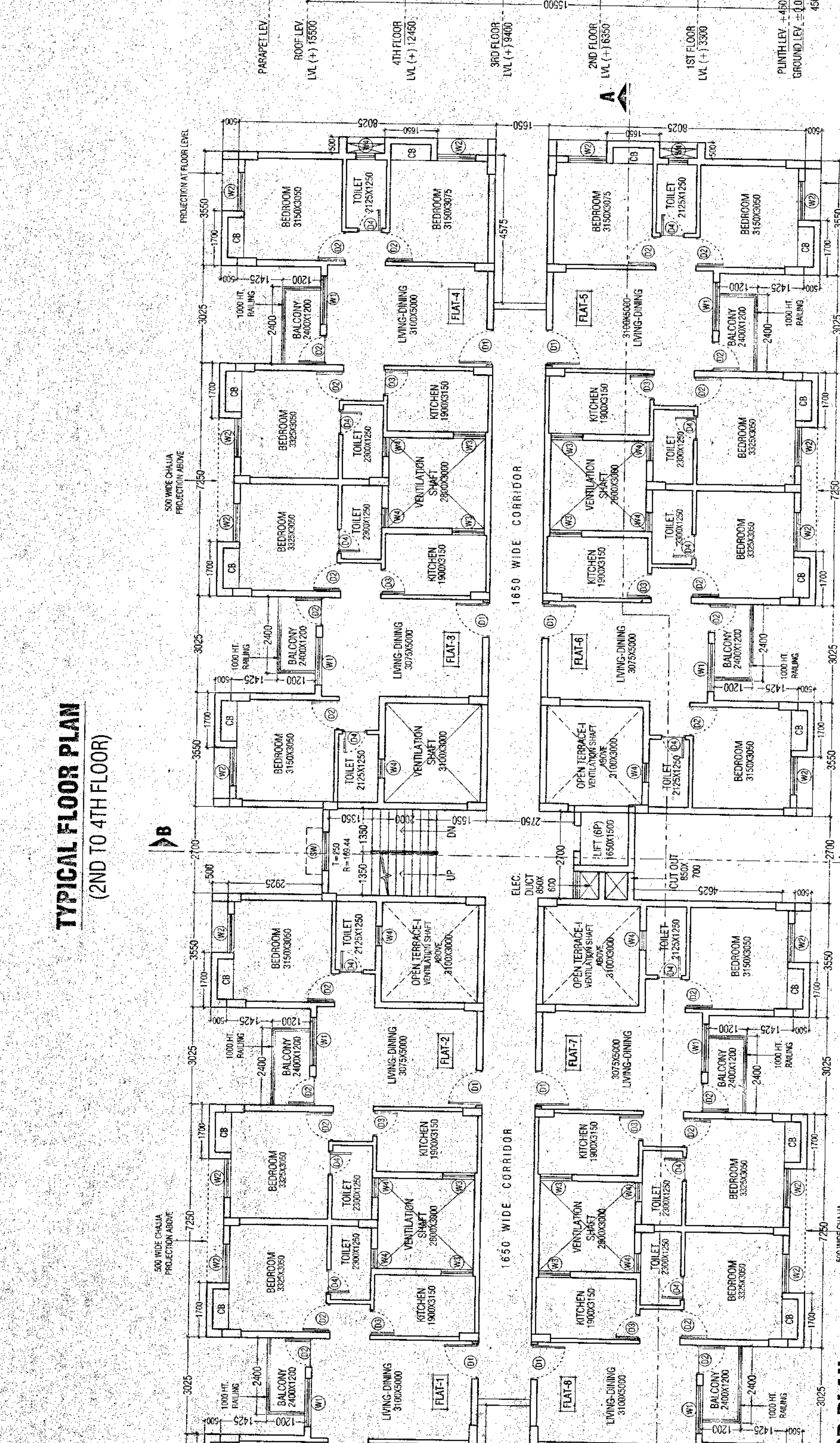
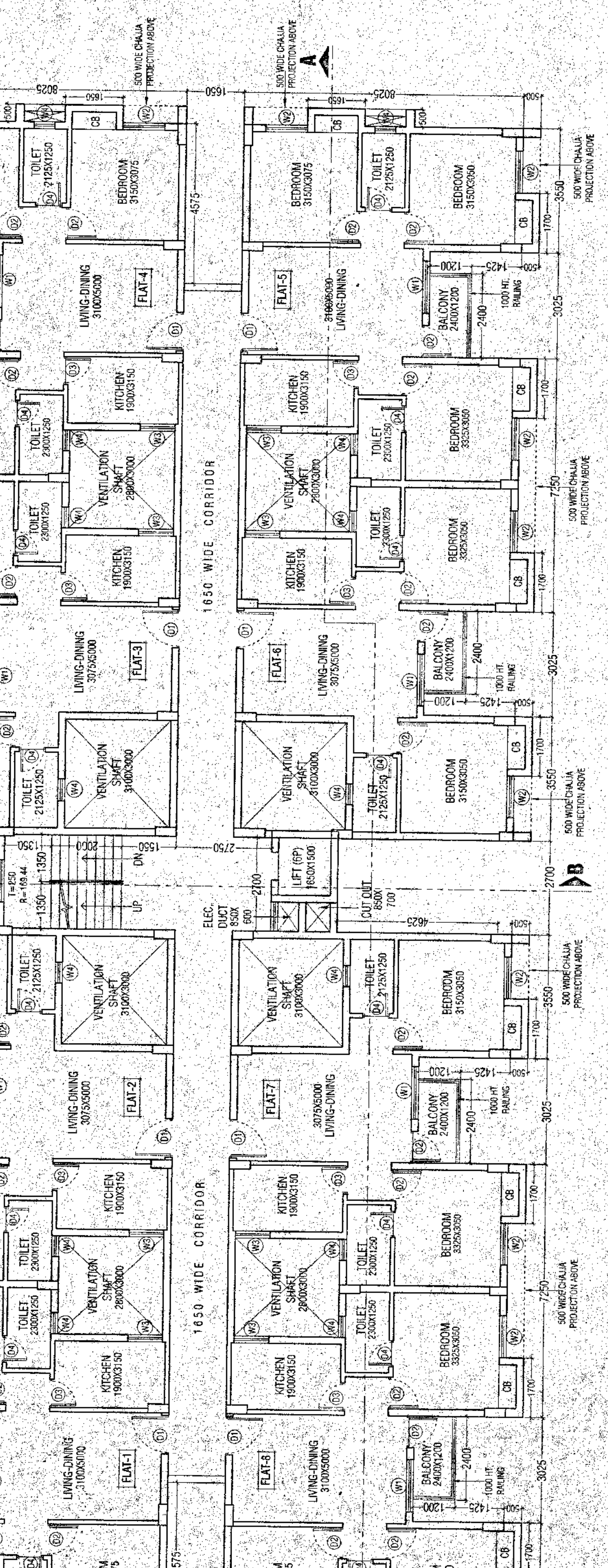
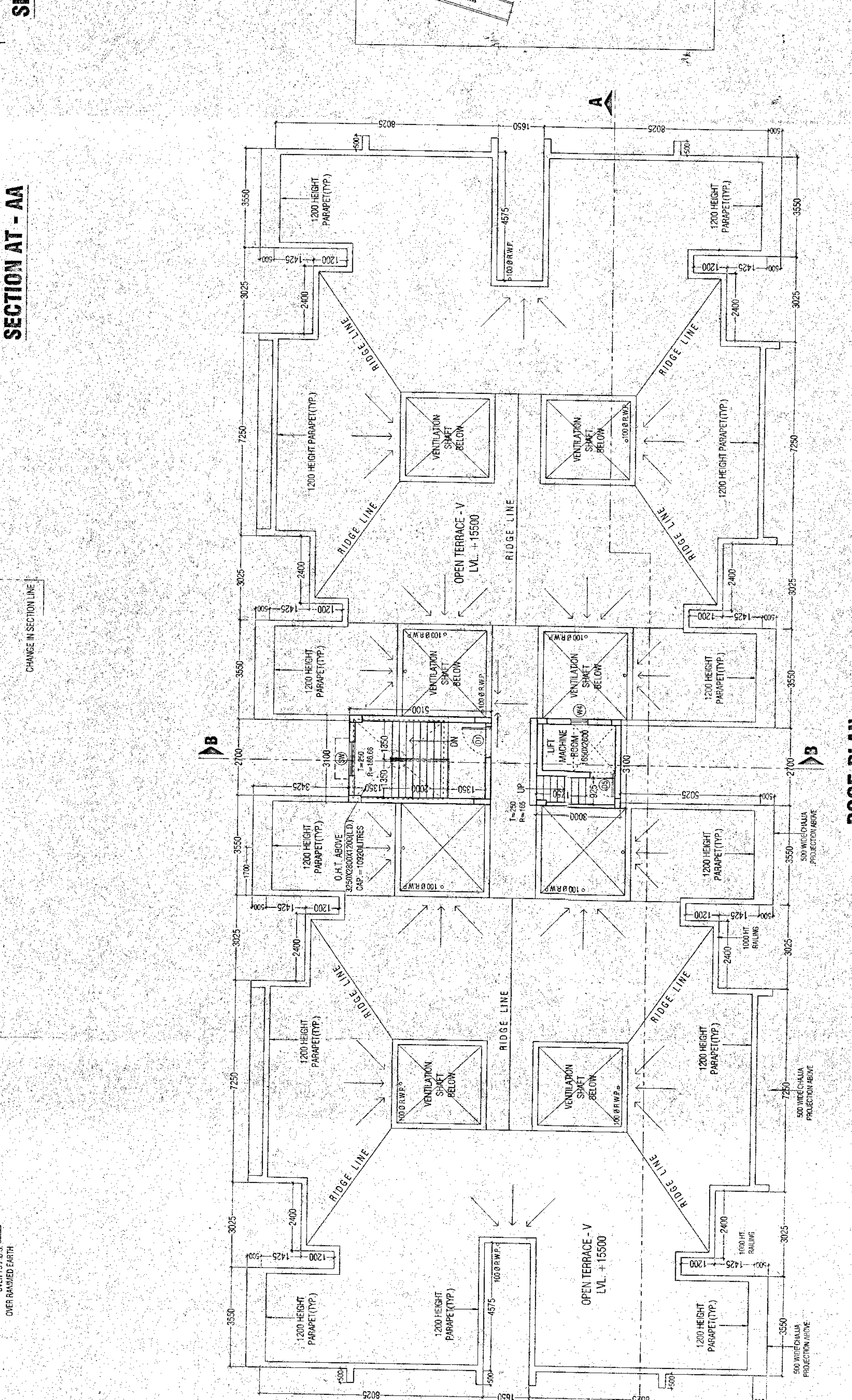
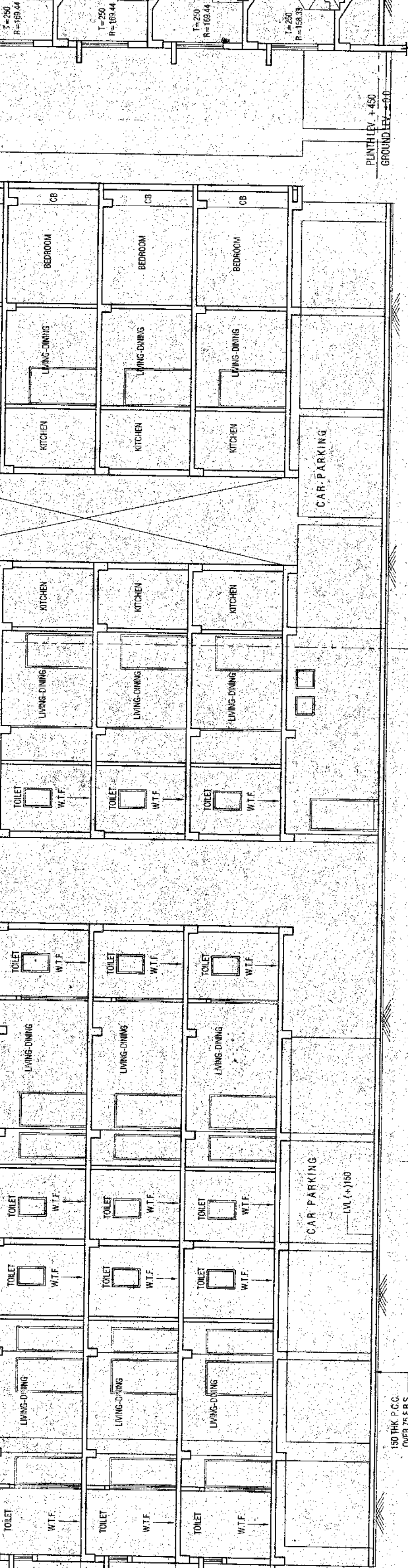
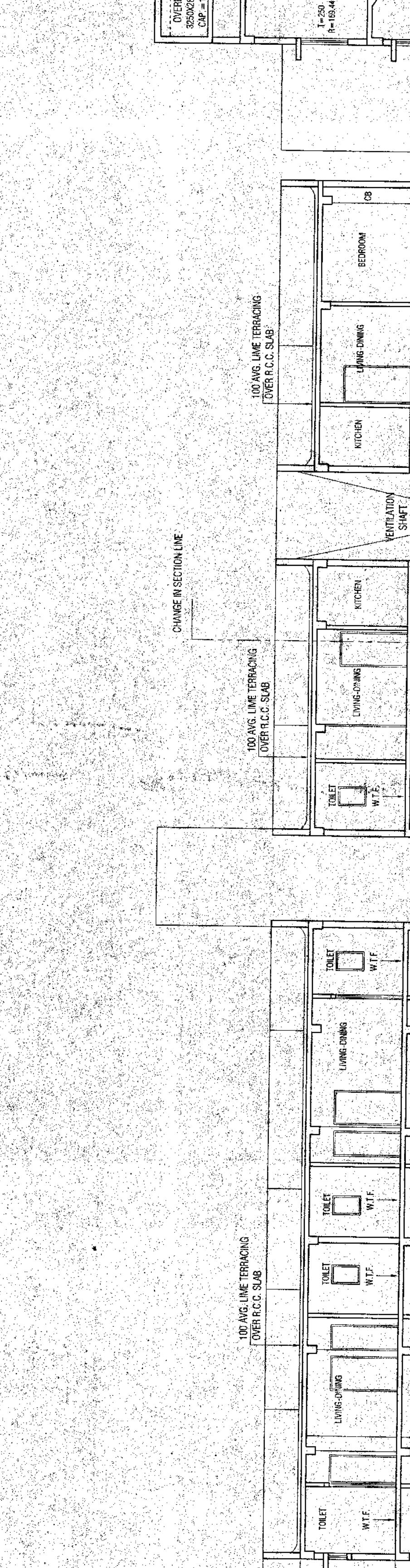
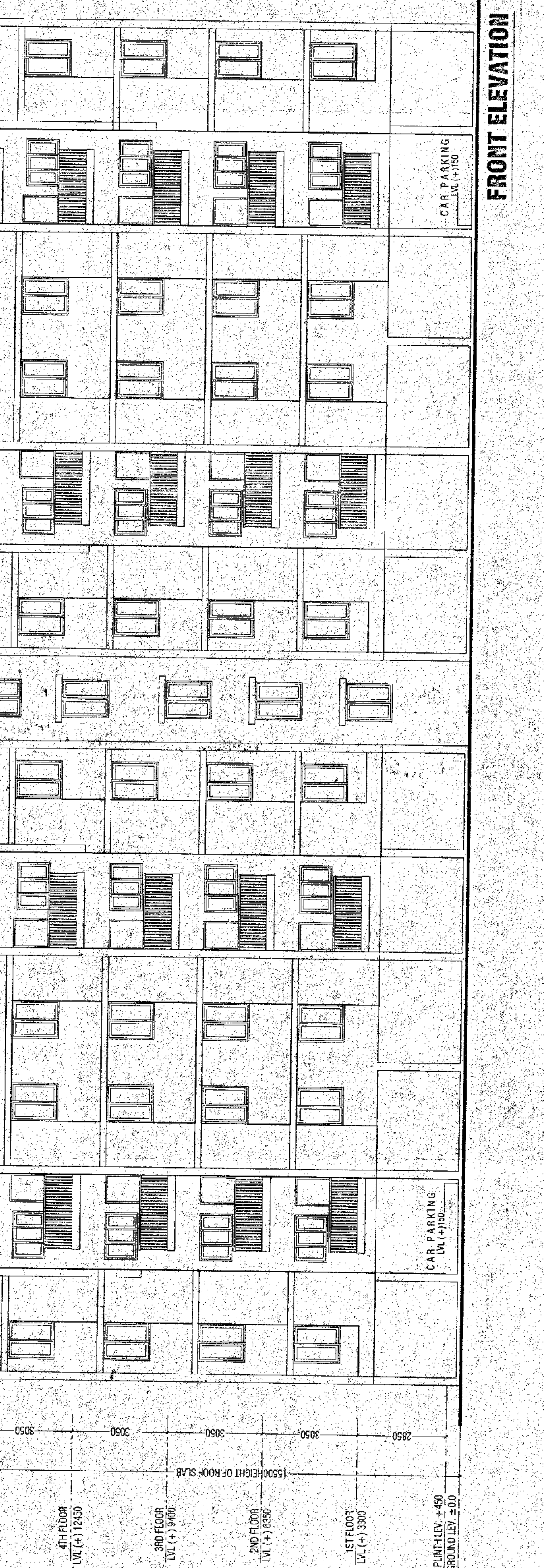
**ADDRESS**  
 MAGADOLA INFRASTRUCTURE DEVELOPMENT LTD.,...  
 MAGADOLA INFRASTRUCTURE DEVELOPMENT LTD.,...  
 MUNICIPALITY, P.O. MAGADOLA, NORTH 24 PANCHAYAT, WEST BENGAL...

**PROJECT NO.**  
 1246

**DATE OF PREPARATION**  
 12/11/18

**SCALE**  
 1:100 (FLOOR PLANS)  
 1:50 (SECTIONS)

**DATE**  
 12/11/18



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