



LOWER BASEMENT PLAN (T1 & T2)

LOWER BASEMENT PLAN (T3)

APPLICANT NAME & ADDRESS
 SHRESTI INFRASTRUCTURE DEVELOPMENT CORPORATION LTD.
 Plot No. X-1, 2&3, Block-EP, Sector-V, Salt Lake City, KOLKATA-700 091.

PRINCIPAL ARCHITECT:
 CP Kulega Associates
 101, Green Park
 New Delhi-110019
 Phone-28687953, Fax-11-26865770
 E-mail- cpk@cpkulega.com

CERTIFICATE OF THE ARCHITECT:
 I, the undersigned, being a duly qualified Architect and being the Architect of the above mentioned project, hereby certify that the drawings and specifications submitted by me and submitted to the sanctioning authority for obtaining sanction.

Signature
 Sd/-
 Sanjay Mandal
 CA/0923/021

SIGNATURE OF THE ARCHITECT
 SANJAY MANDAL
 ARCH/NKDA/09/00002

ANIRBAN BISWAS
 TOWN PLANNER, TPER/NKDA/10/00019

CERTIFICATE OF STRUCTURAL ENGINEER:
 Certified that the structural drawing and design of both the foundations and superstructure of the building has been made considering the Soil Test Report, as per these rules and regulations and the same has been approved by the competent authorities, as per the provisions of the Indian Standard and National Building Code of India and certified that it is safe and stable in all respect and these provisions shall be adhered to during the construction.

Signature
 Pradip Bhaumik
 [STER/NKDA/10/00019]

CERTIFICATE OF GEO-TECHNICAL ENGINEER:
 It is certified that the comprehensive Geo-technical Report on soil investigation has been prepared by me for design and calculation of the foundation by analyzing the soil sample for estimating the bearing capacity of the soil on the site. It is also checked the nature of the soil after excavation at site so that foundation is extended up to appropriate depth that has been proposed in the Geo-technical Report.

Signature
 Pradip Bhaumik
 Geo-Technical Engineer,
 PRADIP BHAUMIK,
 [STER/NKDA/10/00029]

TITLE: ARCHITECTURAL DRAWING
LOWER BASEMENT PLAN

TITLE:
 PROPOSED 5 STAR HOTEL COMPLEX
 AT RAJARHAT, NEW TOWN KOLKATA
 PLOT NO.: AM/ICBD/2, NEW TOWN KOLKATA
DRAWING SHEET NO.: IN/246/CORP/AR03
DATE: 10.04.2017
 SCALE: 1:200
 (UNLESS OTHERWISE MENTIONED)

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NORTH POINT