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# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216

DIST. - PASCHIM BARDHAMAN

Ref. No. DMC/WS/129

To

Sri Fatik Kumar Sou Mondal & Others  
Bhiringi Gram, Benachity  
Durgapur - 713 213

Date 25/01/2018


Sub. : Clearance Certificate for Water Supply against G+4 High Rise Building having 32 Nos. Flat and 3 Nos. Commercial Unit of Fatik Kr. Sou Mondal & Others at Bhiringi, Durgapur - 13.

Ref. Site Details :

Mouza - Bhiringi, J.L. No. - 119, R.S. Plot No. - 1746 & 1747, L.R. Plot No. - 5391, 5227, 5228, 5229, 5390 & 5392, L.R. Khatian No.- 3444, 3445 & 3447, Holding No. -121/1/S, 119/1/S, 121/2/S & 121/S, Ward No. - 19, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal.

With reference to your letter this is to inform you that only Drinking Water will be supplied at your above mentioned site after execution and completion of our proposed 4 MGD Water Supply Project. In this regard it may please be noted the following points-

- 1) The distribution pipe line has to be laid by you at your own cost from the suitable point of our main line to your site as directed by the Engineer I/C at the time of connection in presence of our officials.
- 2) No exploration or boring of underground water will be allowed without written permission of SWID.

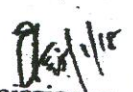
  
Commissioner  
Durgapur Municipal Corporation

Memo. No.: DMC/WS/129/1(3)

Date: 25/01/18

Copy forwarded for information to :

- 1) The Hon'ble Mayor, Durgapur Municipal Corporation

  
Commissioner  
Durgapur Municipal Corporation



# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216,  
DIST. - BURDWAN

Ref. No. WS/2754

Date 16.11.17

To  
Sri Fatik Kumar Sou Mondal & Others  
Bhiringi Gram, Benachity  
Durgapur - 713 213

**Sub. : Demand Letter for Contribution towards project cost for execution of 4 MGD Drinking Water Supply Augmentation Scheme by DMC utilizing its own resources.**

With reference to your letter this is to inform you that in the meeting held on 22/02/2011 related to the above subjected matter chaired by the Hon'ble Mayor, the following decisions were taken.

- 1) The rate of Contribution for each Constructed Flat/Commercial/Institutional Building will be Rs. 45,000/- per flat/per 800 Liter of Water. Hence, the Total Contribution Amount will be Rs. 15,75,000/- for G+4 High Rise Building having 32 Nos. Flat and 3 Nos. Commercial unit.
- 2) Total Contribution i.e. Rs. 15,75,000/- will have to be deposited before issuing of Water Clearance Certificate through Cheque/DD in 04 Nos. equal installment as per schedule.


You are requested to deposit your contribution amount as per the following schedule -

- i. 1<sup>st</sup> Installment Amount of Rs. 3,93,750/- within 30/11/2017.
- ii. 2<sup>nd</sup> Installment Amount of Rs. 3,93,750/- within 28/02/2018.
- iii. 3<sup>rd</sup> Installment Amount of Rs. 3,93,750/- within 31/05/2018.
- iv. 4<sup>th</sup> Installment Amount of Rs. 3,93,750/- within 31/08/2018

**Site Details :**

Mouza - Bhiringi, J.L. No. - 119, R.S. Plot No. - 1746 & 1747, L.R. Plot No. - 5391, 5227, 5228, 5229, 5390 & 5392, L.R. Khation No.- 3444, 3445 & 3447, Holding No. -121/1/S, 119/1/S, 121/2/S & 121/S, Ward No. - 19, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal.

You are requested to deposit the contribution amount against your project at the above mentioned site within the time limit as mentioned otherwise this demand notice will be cancelled automatically.


  
Commissioner  
Durgapur Municipal Corporation

Memo. No.: DMC/WS/2754/1

Date : 16.11.17

Copy forwarded for information to :

- 1) The Mayor, Durgapur Municipal Corporation

  
Commissioner  
Durgapur Municipal Corporation