



The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data.

In the second section, the author outlines the various methods used to collect and analyze the data. This includes both primary and secondary data collection techniques. The primary data was gathered through direct observation and interviews, while secondary data was obtained from existing reports and databases.

The third part of the document details the statistical analysis performed on the collected data. It describes the use of descriptive statistics to summarize the data and inferential statistics to test hypotheses. The results of these analyses are presented in a clear and concise manner, highlighting the key findings of the study.

Finally, the document concludes with a discussion of the implications of the findings and offers recommendations for future research. It suggests that further studies should be conducted to explore the relationship between the variables in greater depth and to test the findings in different contexts.

same a little more or less in entire L.R.Dag No – 726 (R.S.- Dag No. 692),  
 situate lying at Mouza Kumrakhali, J.L.No.48, Police Station Sonarpur,  
 L.R.Khatian No- 1101, Touzi No. 256, in the District of South 24 Parganas is  
 delineated in the map or plan annexed hereto and bordered in colour Red  
 thereon OR HOWSOEVER OTHERWISE the said land or any part thereof is  
 now or heretofore was situated, butted, bounded, called, known, numbered,  
 described and distinguished **TOGETHER WITH** all sewers drains ditches  
 ancient and other lights, paths, passages and all manner of rights, privileges  
 easements, advantages and appurtenances whatsoever to the said land or any  
 part thereof belonging to or anywise appertaining or usually held, occupied or  
 enjoyed or reputed known as part parcel or member thereof or appurtenant  
 thereto and all the estate, right, title, interest, property, claim and demand  
 whatsoever both at law or in equity of the Vendors unto and upon the same or  
 any part thereof Together With all deeds, pattahs, muniments of title  
 whatsoever relating to the said land or any part thereof which now and or at any  
 time hereafter shall or may be in the possession, power or control of the  
 Vendors or any other person or persons from whom it may procure the same  
 without any action or suit TO HAVE AND TO HOLD the said land hereby granted  
 and conveyed or expressed or intended so to be and every part thereof unto  
 and to the use of the Purchasers absolutely and forever and the Vendors do  
 and each of them doth hereby covenant with the Purchasers **THAT**  
**NOTWITHSTANDING** any act, deed or thing by the Vendors or their  
 predecessor or predecessors-in-interest done or executed or knowingly  
 suffered to the contrary the Vendors are now lawfully, rightfully and absolutely  
 seized and possessed of or otherwise well and sufficiently entitled to the said  
 land hereby granted, transferred and conveyed or expressed or intended so to  
 be and every part thereof without in any manner or condition, use, trust or other  
 thing whatsoever to alter, defeat, encumber or make void the same **AND THAT**  
**NOTWITHSTANDING** any such act, deed or thing whatsoever as aforesaid the



Vendors have now in themselves good right, full power and absolute authority to grant, transfer and convey the said land hereby granted, transferred and conveyed or expressed or intended so to be unto and for the use of the Purchasers in the manner aforesaid AND the Purchasers shall and may at all times hereafter peaceably and quietly possess and enjoy the said land and receive the rents, issues and profits thereof without any lawful eviction, interruption, claim or demand from or by the Vendors or any person or persons lawfully or equitably claiming from under or in trust for it AND that free and clear and freely and clearly absolutely acquitted, exonerated and released or otherwise by and at the costs and expenses of the Vendors well and sufficiently indemnified of from and against all manners of claims, charges, liens, debts, attachments and encumbrances whatsoever made or suffered by the Vendors or any person or persons lawfully or equitably claiming as aforesaid AND further that the Vendors and all persons having or lawfully or equitably claiming any estate or interest whatsoever in the said land or any part thereof from under or in trust for it AND the Vendors shall and will from time to time and at all times hereafter at the request and costs of the Purchasers do and execute or cause to be done and executed all such acts, deeds and things whatsoever for further better and more perfectly assuring the said land and every part thereof unto and to the use of the Purchaser in the manner aforesaid as shall or may be reasonably required

THE SCHEDULE ABOVE REFERRED TO :

ALL THAT the piece and parcel of land in entire R.S. Dag No. 692 corresponding L.R. Dag No. 726 admeasuring an area of 18 decimal lying and situate at Mouja- Kumrakhali, J.L. No. 48, Police Station Sonarpur, L.R. Khatian Nos. 1101, Touji No. 256 with Two dwelling house structure admeasuring 410

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Additional faint, illegible text at the bottom of the page, possibly bleed-through.

sq. ft. in the District of South 24-Parganas and delineated in the map or plan annexed hereto and bordered in colour Red thereon and butted and bounded as follows:

ON THE NORTH : R.S. Dag No. 697

ON THE SOUTH : R.S. Dag No. 691/2258

ON THE EAST : R.S. Dag No. 693

ON THE WEST : R.S. Dag No. 682 (P) and R.S. Dag No. 683(P)

.IN WITNESS WHEREOF the Parties have hereunto set and subscribed their hands and seals on the day month and year first above written.

**SIGNED SEALED AND DELIVERED**

by the VENDORS at Kolkata in the presence of:

1. Bappa Safui

(BAPPA SAFUI)

S/O-SAJAHAN SAFUI

PO. NARENDRA PUR.

SANAR PUR.

SR4. PRONA

2. Hiral Sanyal Sarkar



1) OF NURJAHAN BEWA @ NURJAHAN SAFUI

2) By the pen of Bappa Safui

3) Abdul Rahaman Safui

4) Hafizer Rahman Safui (Hafizer Rahman Safui)



OF MANAJA ALI MOLLA. ALIAS MANAJA MOLLA.

BY the pen of. Bappa Safui



OF SUFIYA MOLLA ALIAS SUPHAMOLLA BY the pen of. Bappa Safui

Handwritten signature and name of Sufiya Molla

**SIGNED SEALED AND DELIVERED**

by the PURCHASERS at Kolkata in the presence of:

① Bappa Safui

② Hiral Sanyal Sarkar

For Wonderful Buildcon Pvt. Ltd.

Pranab Bhunia

Director / Authorised Signatory

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**For Wonderful Complex Pvt. Ltd.**

*Raman Bhatta*

**Director / Authorised Signatory**

**Aaray Developers Pvt. Ltd,**

*Raman Bhatta*

**Director / Authorised Signatory**

**WITNESSES**

1. *Bappasafiri*

2. *Nijal Surya Sarkar*

**Welcome Complex Pvt. Ltd,**

*Raman Bhatta*

**Director / Authorised Signatory**

**Welcome Towers Pvt. Ltd.**

*Raman Bhatta*

**Director / Authorised Signatory**

**EVERGROW DEVELOPERS PVT. LTD.**

*Raman Bhatta*

**Director / Authorised Signatory**

Prepared by:

*Nijal Surya Sarkar*  
ADV.

Atipore Police Court-

Kol-27



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**RECEIVED** of and from the within-named Purchaser the within-mentioned sum of Rs.81,81,758/- (Rupees Eightyone Lacs Eightyone Thousand Seven Hundred Fifty Eight only) being the full consideration money as per Memo below:-

| <u>DATE</u> | <u>P.O.</u> | <u>NAME OF BANK</u> | <u>AMOUNT</u> |
|-------------|-------------|---------------------|---------------|
| 27.5.2011   | 643172      | Punjab & Sind Bank  | 2,47,725      |
| Do          | 643174      | Do                  | 2,47,725      |
| Do          | 643173      | Do                  | 3,22,727      |
| Do          | 643176      | Do                  | 2,47,725      |
| Do          | 643177      | Do                  | 2,47,725      |
| Do          | 643175      | Do                  | 3,22,726      |
| Do          | 643180      | Do                  | 2,47,725      |
| Do          | 643179      | Do                  | 2,47,725      |
| Do          | 643178      | Do                  | 3,22,726      |
| Do          | 755871      | Indian Bank         | 2,47,725      |
| Do          | 755877      | Do                  | 2,47,725      |
| Do          | 755875      | Do                  | 3,22,727      |
| Do          | 755876      | Do                  | 2,47,725      |



The following table shows the results of the experiments conducted on the 15th of June 1881. The experiments were conducted in the presence of the Hon. Mr. Justice Gwynne, and the Hon. Mr. Justice Gwynne, and the Hon. Mr. Justice Gwynne.

| No. | Time  | Result | Remarks |
|-----|-------|--------|---------|
| 1   | 10.00 | 10.00  | 10.00   |
| 2   | 10.05 | 10.05  | 10.05   |
| 3   | 10.10 | 10.10  | 10.10   |
| 4   | 10.15 | 10.15  | 10.15   |
| 5   | 10.20 | 10.20  | 10.20   |
| 6   | 10.25 | 10.25  | 10.25   |
| 7   | 10.30 | 10.30  | 10.30   |
| 8   | 10.35 | 10.35  | 10.35   |
| 9   | 10.40 | 10.40  | 10.40   |
| 10  | 10.45 | 10.45  | 10.45   |
| 11  | 10.50 | 10.50  | 10.50   |
| 12  | 10.55 | 10.55  | 10.55   |
| 13  | 11.00 | 11.00  | 11.00   |
| 14  | 11.05 | 11.05  | 11.05   |
| 15  | 11.10 | 11.10  | 11.10   |
| 16  | 11.15 | 11.15  | 11.15   |
| 17  | 11.20 | 11.20  | 11.20   |
| 18  | 11.25 | 11.25  | 11.25   |
| 19  | 11.30 | 11.30  | 11.30   |
| 20  | 11.35 | 11.35  | 11.35   |
| 21  | 11.40 | 11.40  | 11.40   |
| 22  | 11.45 | 11.45  | 11.45   |
| 23  | 11.50 | 11.50  | 11.50   |
| 24  | 11.55 | 11.55  | 11.55   |
| 25  | 12.00 | 12.00  | 12.00   |

The results of the experiments show that the time taken for the experiments is as follows:

| No. | Time  |
|-----|-------|
| 1   | 10.00 |
| 2   | 10.05 |
| 3   | 10.10 |
| 4   | 10.15 |
| 5   | 10.20 |
| 6   | 10.25 |
| 7   | 10.30 |
| 8   | 10.35 |
| 9   | 10.40 |
| 10  | 10.45 |
| 11  | 10.50 |
| 12  | 10.55 |
| 13  | 11.00 |
| 14  | 11.05 |
| 15  | 11.10 |
| 16  | 11.15 |
| 17  | 11.20 |
| 18  | 11.25 |
| 19  | 11.30 |
| 20  | 11.35 |
| 21  | 11.40 |
| 22  | 11.45 |
| 23  | 11.50 |
| 24  | 11.55 |
| 25  | 12.00 |

|    |         |    |                  |
|----|---------|----|------------------|
| Do | 755873  | Do | 2,47,725         |
| Do | 755872  | Do | 3,22,726         |
| Do | 755874  | Do | 2,47,725         |
| Do | 755869  | Do | 2,47,725         |
| Do | 755870  | Do | 3,22,726         |
| Do | By Cash |    | <u>32,72,700</u> |
|    |         |    | <u>81,81,758</u> |

Rs.81, 81,758/- (Rupees Eighty one Lacs Eighty one Thousand Seven Hundred Fifty Eight only)

WITNESSES :

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OF  
NURJAHAN BEWA  
@ NURJAHAN SAFUI.

By the pen of

1. Bappa Safui

1) Bappa Safui

2. Safahan Safui

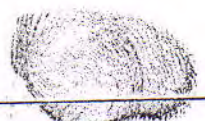
2) Hujjal Suryan Surkar

3. Safapahan Safui

3. Abdul Rahman Safui

4. Hafizur Rahman Saf

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OF MANAJA ALI MOLLA.  
ALIAS MANAJA MOLLA.  
BY THE PEN OF Bappa Safui

6. SUFIXA MOLLA.

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9 OF



ALIAS SUPHIA MOLLA.  
BY THE PEN OF Bappa Safui

7. IASIRI SIKRE

@ IASIRI SIKRE

VENDORS

100

1. The first part of the paper is devoted to a general discussion of the problem. It is shown that the problem is of great importance in the theory of differential equations.

2. In the second part, we consider the case of a linear differential equation. It is shown that the problem is solvable in this case.

3. In the third part, we consider the case of a nonlinear differential equation. It is shown that the problem is not solvable in this case.

4. In the fourth part, we consider the case of a system of differential equations. It is shown that the problem is solvable in this case.

5. In the fifth part, we consider the case of a partial differential equation. It is shown that the problem is solvable in this case.

The author wishes to express his thanks to the members of the Institute for their kind attention and to the staff for their assistance.

Received by the Editor on the 15th of June, 1955.

The author is a member of the Institute of Mathematics, University of Moscow.

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**SITE PLAN OF R.S. DAG NO.692  
(L.R.DAG NO.726)  
MOUZA-KUMRAKHALI  
J.L.NO.48(Total area=18 Decimal)**



BY the pen of Rappa Safui  
OF MANAJA ALI MOLLA.  
ALIAS MANAJA MOLLA.

EVERGROW DEVELOPERS PVT. LTD.  
Premar Bhanu  
Director / Authorised Signatory

Welcome Towers Pvt. Ltd.  
Premar Bhanu  
Director / Authorised Signatory

Aaray Developers Pvt. Ltd.  
Premar Bhanu  
Director / Authorised Signatory

Hafizur Rahaman Safui

Wonderful Complex Pvt. Ltd,  
Premar Bhanu  
Director / Authorised Signatory  
Abdul Rahaman Safui  
Sajahan Safui  
Sahajahan Safui

OF NURJAHAN BEWA  
NURJAHAN SAFUI  
BY the pen of Rappa Safui

বিজিতা সাফুই  
@ বিজিতা সাফুই

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THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 350

PROBLEM SET 1

Due: 10/10/11

1. (10 points)

Consider a particle of mass  $m$  moving in a potential  $V(x) = \frac{1}{2}kx^2$ .

(a) Find the energy levels  $E_n$  for  $n = 0, 1, 2, 3$ .

(b) Find the wave functions  $\psi_n(x)$  for  $n = 0, 1, 2, 3$ .

(c) Find the expectation value  $\langle x \rangle$  for the state  $n = 1$ .

(d) Find the expectation value  $\langle x^2 \rangle$  for the state  $n = 1$ .

(e) Find the expectation value  $\langle x^4 \rangle$  for the state  $n = 1$ .

(f) Find the expectation value  $\langle x^6 \rangle$  for the state  $n = 1$ .

(g) Find the expectation value  $\langle x^8 \rangle$  for the state  $n = 1$ .

(h) Find the expectation value  $\langle x^{10} \rangle$  for the state  $n = 1$ .

(i) Find the expectation value  $\langle x^{12} \rangle$  for the state  $n = 1$ .

(j) Find the expectation value  $\langle x^{14} \rangle$  for the state  $n = 1$ .

(k) Find the expectation value  $\langle x^{16} \rangle$  for the state  $n = 1$ .

(l) Find the expectation value  $\langle x^{18} \rangle$  for the state  $n = 1$ .

(m) Find the expectation value  $\langle x^{20} \rangle$  for the state  $n = 1$ .




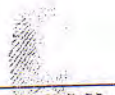
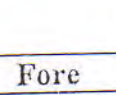
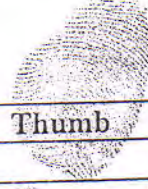





(n) Find the expectation value  $\langle x^{22} \rangle$  for the state  $n = 1$ .

(o) Find the expectation value  $\langle x^{24} \rangle$  for the state  $n = 1$ .

(p) Find the expectation value  $\langle x^{26} \rangle$  for the state  $n = 1$ .












(q) Find the expectation value  $\langle x^{28} \rangle$  for the state  $n = 1$ .

SPECIMEN FORM FOR TEN FINGER PRINTS

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|---|---|---|---|---|---|
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|   | (Left Hand)   |   |   |   |   |
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| Thumb   | Fore  | Middle  | Ring  | Little  |   |
| (Right Hand)  |   |   |   |   |   |












Name... Prakash Kumar Bhimeshu

Signature... Prakash Bhimeshu

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Name... Nurtahan Dewa

Signature... Nurtahan Dewa  
 of NURJAHAN DEWA  
 @ NURSAHAN SAFUI  
 by the pen of Bappa Safui

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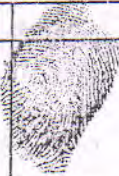








Name... SAJAHAN SAFUI ALIAS SAHAJAHAN SAFUI

Signature... SAJAHAN SAFUI @ SAH Sahajahan Safui  
Sajahan Safui
















SPECIMEN FORM FOR TEN FINGER PRINTS

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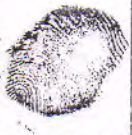
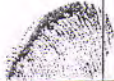

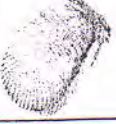
Name.....ABDUL RAHAMAN SAFUI

Signature.....Abdul Rahman Safui

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Name.....HAFIZUR RAHAMANI SAFUI

Signature.....Hafizur Rahmani Safui


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| (Right Hand)  |   |   |   |  |   |

Name.....MANAJA ALI MOLLA

ALIAS MANAJA MOLLA.

Signature.....[Signature]

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ALIAS OF MANAJA ALI MOLLA  
MANAJA MOLLA.

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The first part of the paper is devoted to a general  
 introduction of the subject. It is followed by a  
 detailed description of the experimental apparatus  
 and the method of observation. The results of the  
 experiments are then presented in a series of  
 tables and figures. The final part of the paper  
 contains a discussion of the results and a  
 comparison with the theoretical predictions.

SPECIMEN FORM FOR TEN FINGER PRINTS

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|   | Thumb      Fore      Middle      Ring      Little                                 |   |   |   |   |
| (Right Hand)  |   |   |   |   |   |

SUFIYA MOLLA ALIAS - SUPHIA MOLLA.

By *HL* Name.....  
 Signature .....  
 P.O.F. - *Bappa Safer*

|   |   |   |   |  |   |
|---|---|---|---|--|---|
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|   | Thumb      Fore      Middle      Ring      Little                                   |   |   |  |   |
| (Right Hand)  |   |   |   |  |   |

Name... RIJIYA SAFWI  
 ALIAS RIJA SAFWI.

Signature... *रिजिया साफुई*      *रिजा साफुई*

|                             |   |  |  |  |  |
|-----------------------------|---|--|--|--|--|
| <p align="center">PHOTO</p> |   |  |  |  |  |
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| (Right Hand)                |   |  |  |  |  |

Name.....

Signature.....

