

## Mangla Sauri Consultants Avt. Ltd.

ASHA APARTMENT

46A/33/3, SHIBPUR ROAD, (2ND FLOOR), HOWRAH - 711 102 Phone: (033) 2678 0725, E-mail: avijitghosh123@yahoo.co.in

CIN - U74140WB1992PTC056520

Ref. No. .....

Date 9/12/2015

To
The Office of West Bengal Housing Industry Regulatory Authority
Calcuttta Greens Commercial Complex (1<sup>st</sup> Floor)
1050/2, Survey Park,
Kolkata-700075

<u>Sub:- Declaration for the plan of development work to be executed in the proposed project and the proposed facilities to be provided thereof including fire fighting facilities, drinking water facilities.</u>

Dear Sir/ Madam,

This is to inform you that I Avijit Ghosh , Director( DIN-00135942) of Mangla Gauri Consultants

Pvt.Ltd. (CIN-U74140WB1992PTC056520) has applied for registration of a real estate project named

"ASHA MANGAL TOWER" (project I.D.-NPR01056).

The above said project's facilities as under :-

01. Exterior Wall

: Weather Coat/ Texture Asian paints Finish with I.S.I. mark

02. Interior Wall

: Wall putty (Asian Paints finish or J.K. with I.S.I. MARK)

03. Ground Lobby and Stair

:- Decorated lobby with Marble, Granite or Floor tiles finish

04. Flooring

: Vitrified tiles

05. Doors

: Main and Balcony . CP door with I.S.I. mark.

Other – Teak finish flush door, Bathroom- Glass and Wooden

Door/ Modern PVC door with glass.

06. Window

: Aluminium sliding windows with glass panel.

07. Toilet

Anti-skid tiles flooring with dado or Ceramic tiles up to



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08. Kitchen

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door height CP Fittings standard ISI grade and Sanitary

white(HINDWARE/PARRYWARE/JAGUAR with I.S.I. mark)

Anti -skid flooring with Granite counter top Ceramic tiles wall

cladding up to 4 feed over the counter one stainless steel

sink and standard CP cock with I.S.I. mark

09. Electrical :

Insulated Copper wiring with sufficient switches and MCB ISI

Grade in each Flat. A.C. point in master bedroom and in another

any place.

10. Lift

2 lift are available . 01.Semi- Automatic 6 Passenger .

02. semi automatic 4 passenger.

11. Fire

Fire Fighting provision for common area.

12. Drinking Water Facilities:

Water Reserver 75,000/- ltr. Treated water supply.

Kindly take a record of this.

Thanking you,

Yours faithfully,

For Mangla Gauri Consultants Pvt. Ltd.

Director