

PROPOSED PLAN FOR 6+IV STORED RESIDENTIAL CUM COMMERCIAL BUILDING OF M/S. MANGLAM REALTORS CONSTRUCTED AT R.S. PLOT NO.-1268, 1269 & 1287 CORRESPONDING L.R. PLOT NO.-2874, 2875, 3059 & 3060 R.S. KH. NO.- 551, 552 & 598 CORRESPONDING L.R. KH. NO.- 3272 & 3273 UNDER MOUZU-AMBASOTA IN T.H. NO.- 18, P.S.- RAIBANJ, DIST- PASCHIM BARDHAMAN, IN WARD NO.- 34 (N) UNDER ASANSOL MUNICIPAL CORPORATION.

AREA STATEMENT

1. AREA OF LAND AS PER DEED (27 K. 00 CH.-08 SFT.) = 1807.26 sqm.
2. AREA OF LAND AS PER MUTATION CERTIFICATE = 1781.26 sqm.
3. AREA OF OWNER'S PLAY = 3.12 sqm.
4. EFFECTIVE LAND AREA = 1778.14 sqm.
5. PERMISSIBLE COVERED AREA (50%) = 890.50 sqm.
6. PROPOSED GND. FL. AREA (A+B BLOCK) = 890.50 sqm.
7. PROPOSED GND. FL. COMMERCIAL AREA (A+B BLOCK) = 114.65 sqm.
8. PROPOSED GND. FL. CAR PARKING AREA (A+B BLOCK) = 775.65 sqm.
9. PROPOSED 1ST FL. COVERED AREA (A+B BLOCK) = 890.50 sqm.
10. PROPOSED 2ND FL. COVERED AREA (A+B BLOCK) = 890.50 sqm.
11. PROPOSED 3RD FL. COVERED AREA (A+B BLOCK) = 890.50 sqm.
12. PROPOSED 4TH FL. COVERED AREA (A+B BLOCK) = 890.50 sqm.
13. TOTAL COVERED AREA (A+B BLOCK) = 4452.50 sqm.
14. TOTAL OPEN AREA (A+B BLOCK) = 890.76 sqm.
15. TOTAL COMM. AREA (A+B BLOCK) = 114.65 sqm.
16. TOTAL RESIDENTIAL AREA (A+B BLOCK) = 4337.65 sqm.

CERTIFICATE OF OWNER

WE UNDERTAKE TO VERIFY THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY OTHER PARTY IN RESPECT OF OUR PROPERTY AS PER R.A.M. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY OF THE DISPUTE IN ANY INSTANCES.

Manglam Realtors Partner: *[Signature]*  
Manglam Realtors Partner: *[Signature]*  
Manglam Realtors Partner: *[Signature]*  
Manglam Realtors Partner: *[Signature]*

CERTIFICATE OF ENGINEER, B.S.-1

I CERTIFY THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME AND THE PLANING BEEN DONE UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF SOIL BEHAVIOUR AND SOIL SETTLEMENT. ALL ASPECTS OF THE DESIGN AND CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

Tapas Kumar Das  
Bachelors in Architecture & Engineering  
REGD. STRUC. ENGINEER  
Lic. No. Dsd/AMC/201-201  
SITE OF I.B.S  
DATE:-  
Sudhan Roy Choudhury  
SUBHAM ROYCHOUHURY  
B.TECH (CIVIL)  
REGD. STRUC. ENGINEER  
Lic. No. Dsd/AMC  
DATE:-

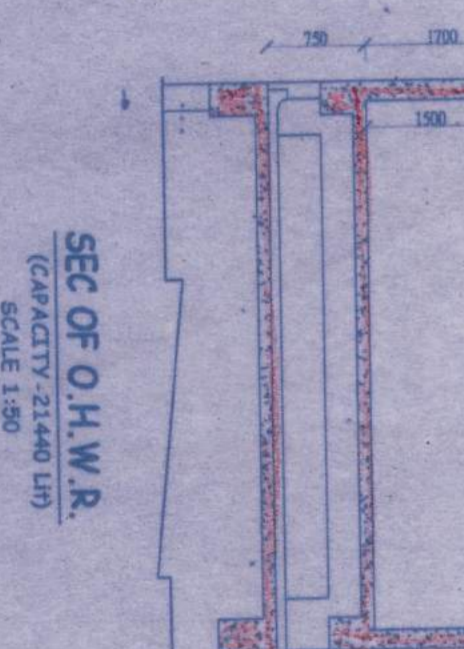
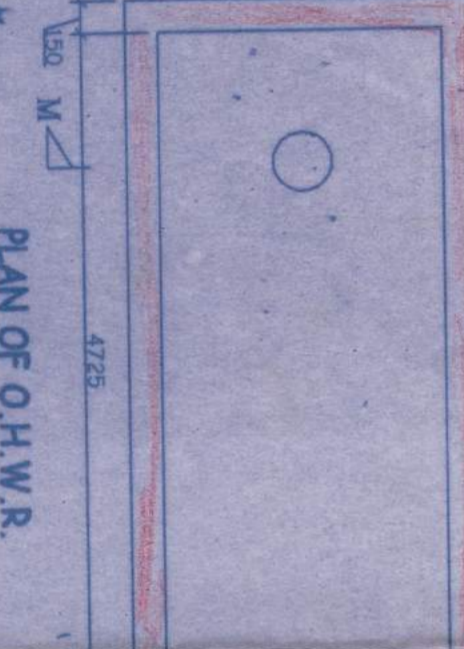
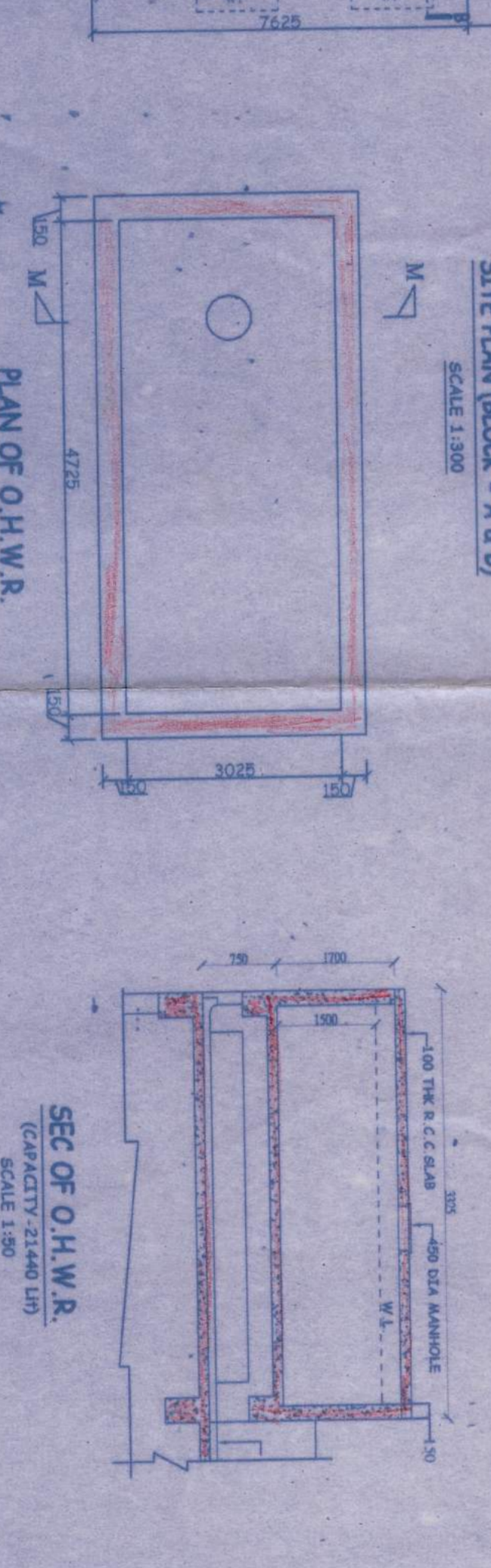
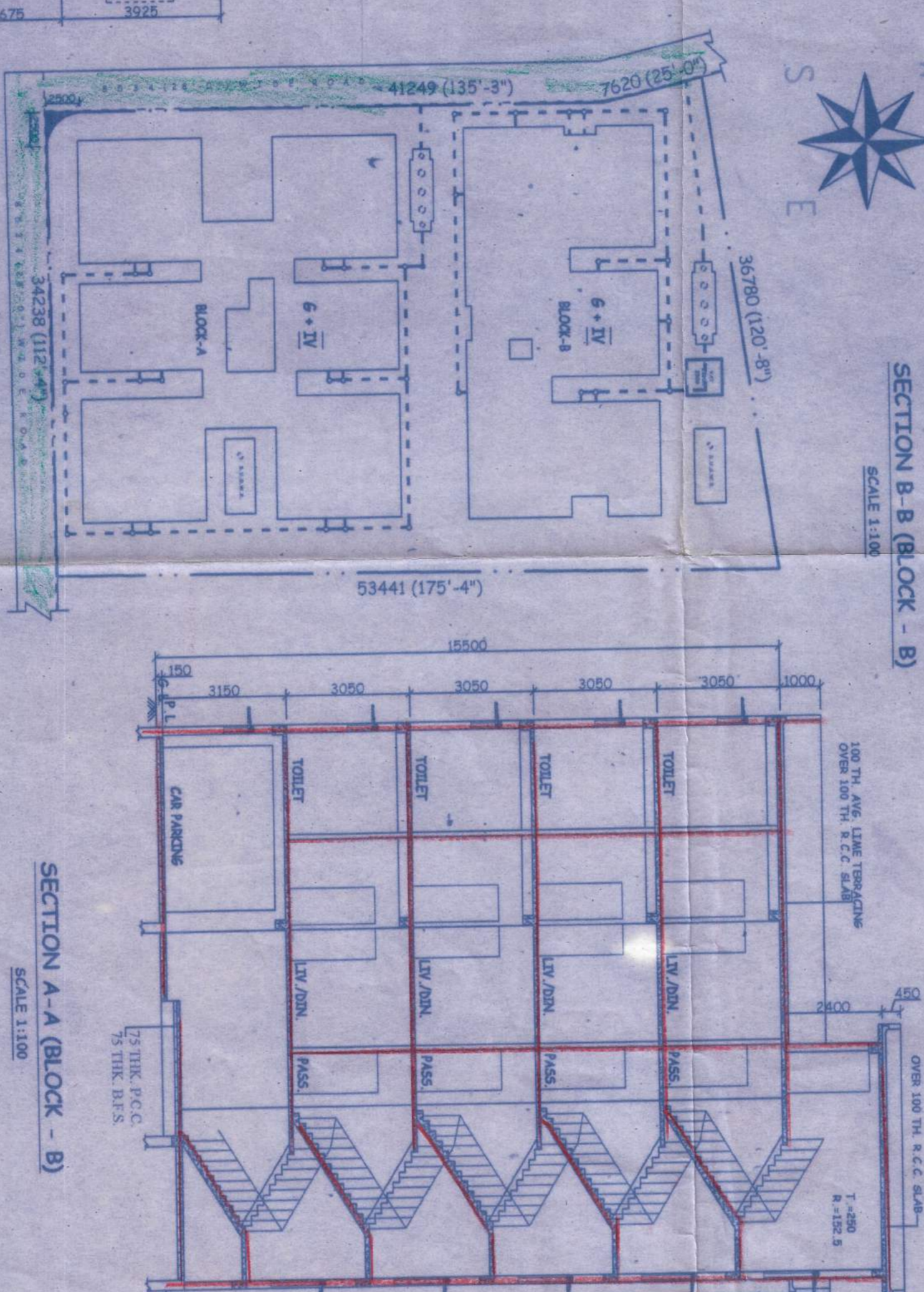
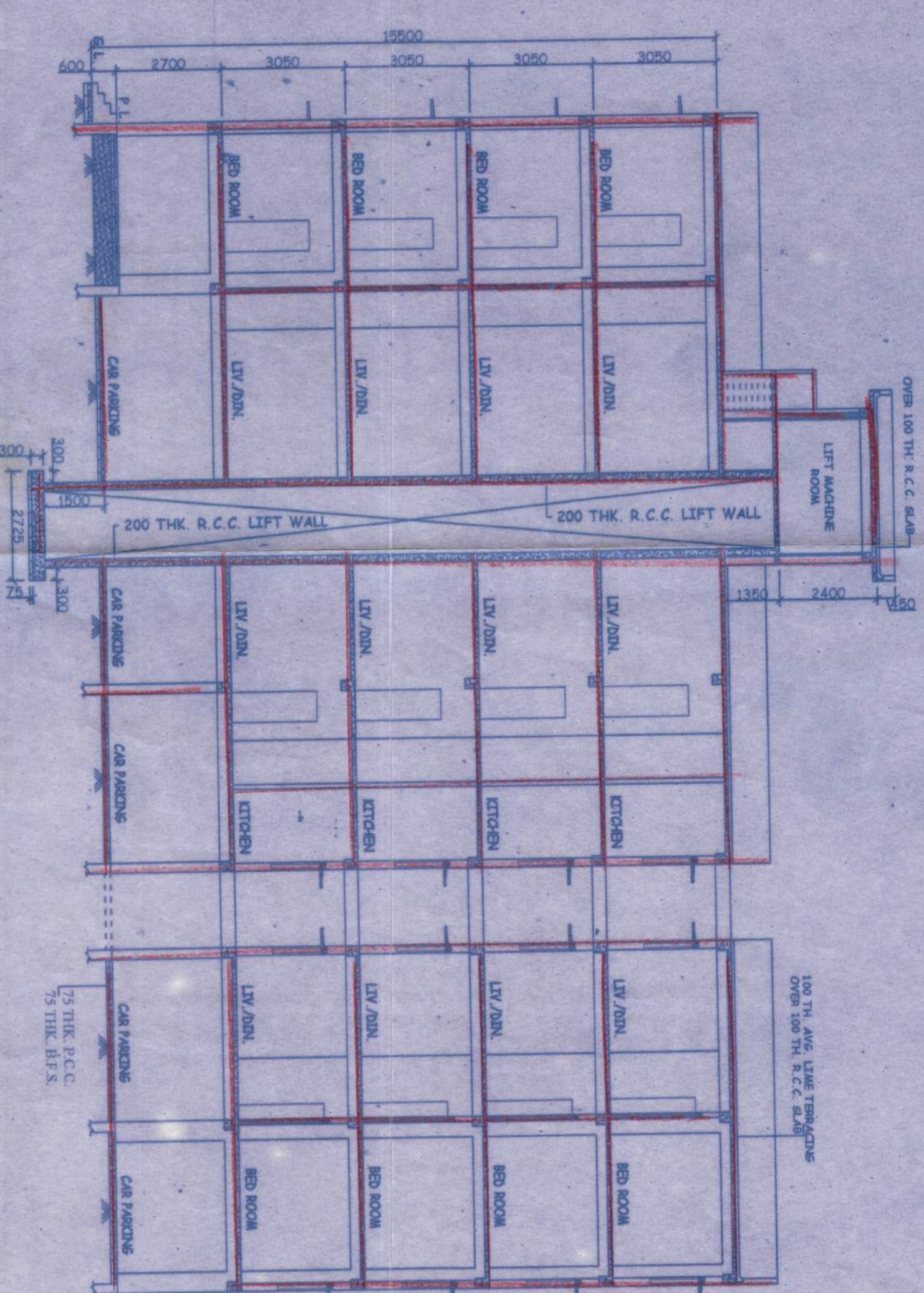
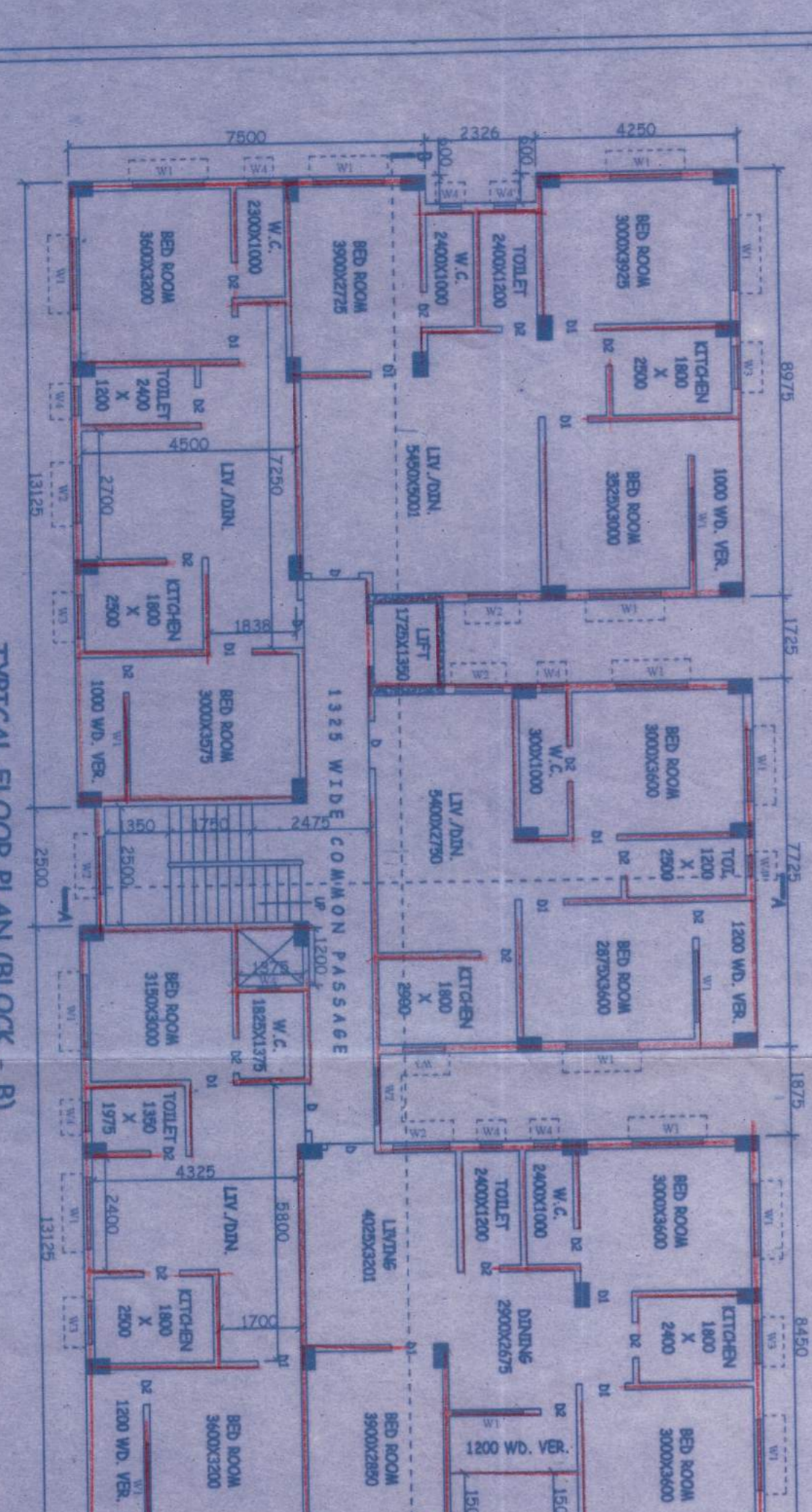
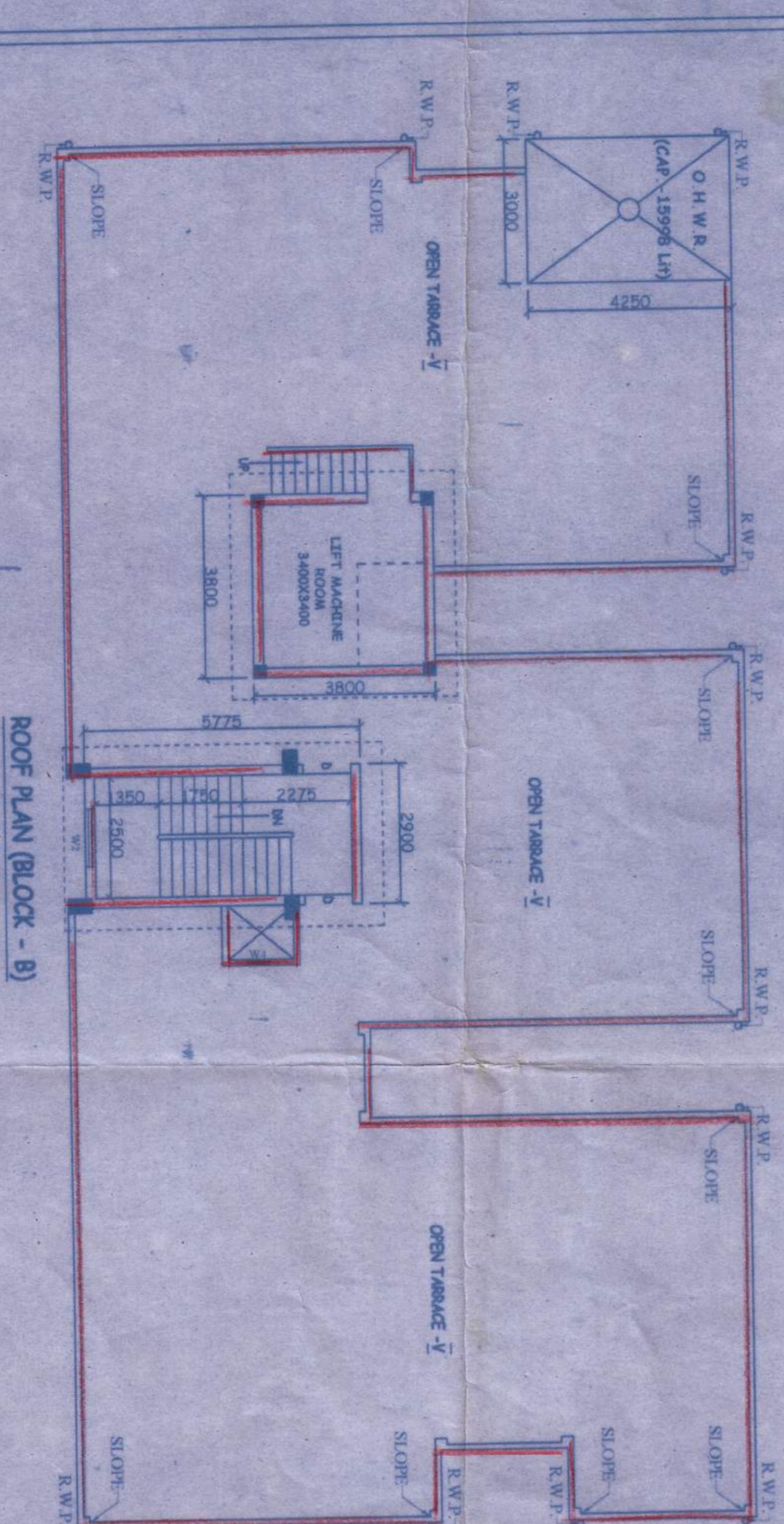
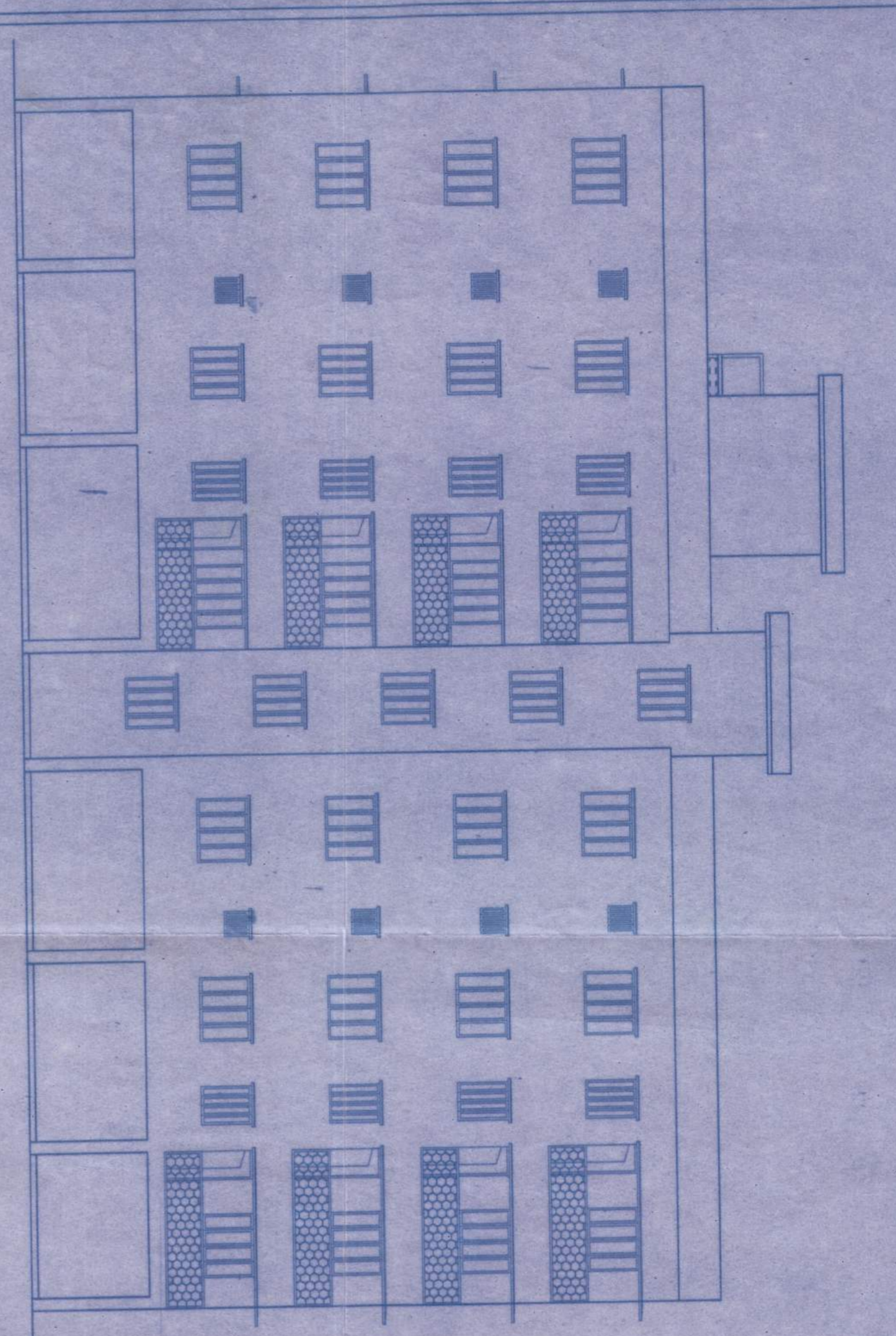
NOTES-

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 200 MM TH. & ALL INTERNAL WALLS ARE 120/75 MM TH.
3. MIX OF CONCRETE OF ALL R.C.C MEMBERS SHALL BE OF M-20 GRADE.
4. ALL REINFORCEMENT SHALL BE OF Fe-415 CONFORMING TO IS CODE.
5. CLEAR COVER FOR (a) FOUNDATION-40mm (b) COLUMN-25mm (c) BEAM-25mm (d) SLAB-15mm.
6. THE DEPTH OF SOIL UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF SOIL TO BE FOLLOWED.
7. NET BEARING CAPACITY OF SOIL IS TO BE FOLLOWED.
8. FIBERED DIMENSIONS SHOULD BE AS FOLLOWS:-
9. FROM SPECIFIED DIMENSIONS OF MATERIALS & WORKMANSHIP FOLLOW NIS.C.194
10. POWER LINE (40V) OF WASTEWATER IS AVAILABLE
11. WATER FROM OWN BORE DIA WELL AND DEEP TUBEWELL
12. A.M.C WATER LINE IS AVAILABLE
13. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN

SCHEDULE OF DOORS AND WINDOWS

MARK	SIZE OF OPENING	MARK	SIZE OF OPENING
D	1000 X 2100	W1	1500 X 1200
D1	900 X 2100	W2	1000 X 900
D2	750 X 2100	W3	400 X 600
		SW	1200 X 1200

T.K.DAS & ASSOCIATES  
1/4 Dr. ANSARI ROAD  
KOLKATA-700074  
PHONE NO-33310-8125



Plan Sanctioned  
Secretary  
Asansol Municipal Corporation

20.6.12  
21.7.12

Antarant Engineer  
Asansol Municipal Corporation

Superintending Engineer  
Asansol Municipal Corporation

The sanctioned building plan will remain at site structural stability lies with the owner. Sanctioned valid for three years. The owner will give notice regarding the completion of building.

DEVIATION MEANS DEMOLITION

FIFTH LEVEL CERTIFICATE & OCCUPANCY CERTIFICATE ARE MANDATORY AS PER BUILDING RULES

15/10/12  
16/12/12  
19/11/12