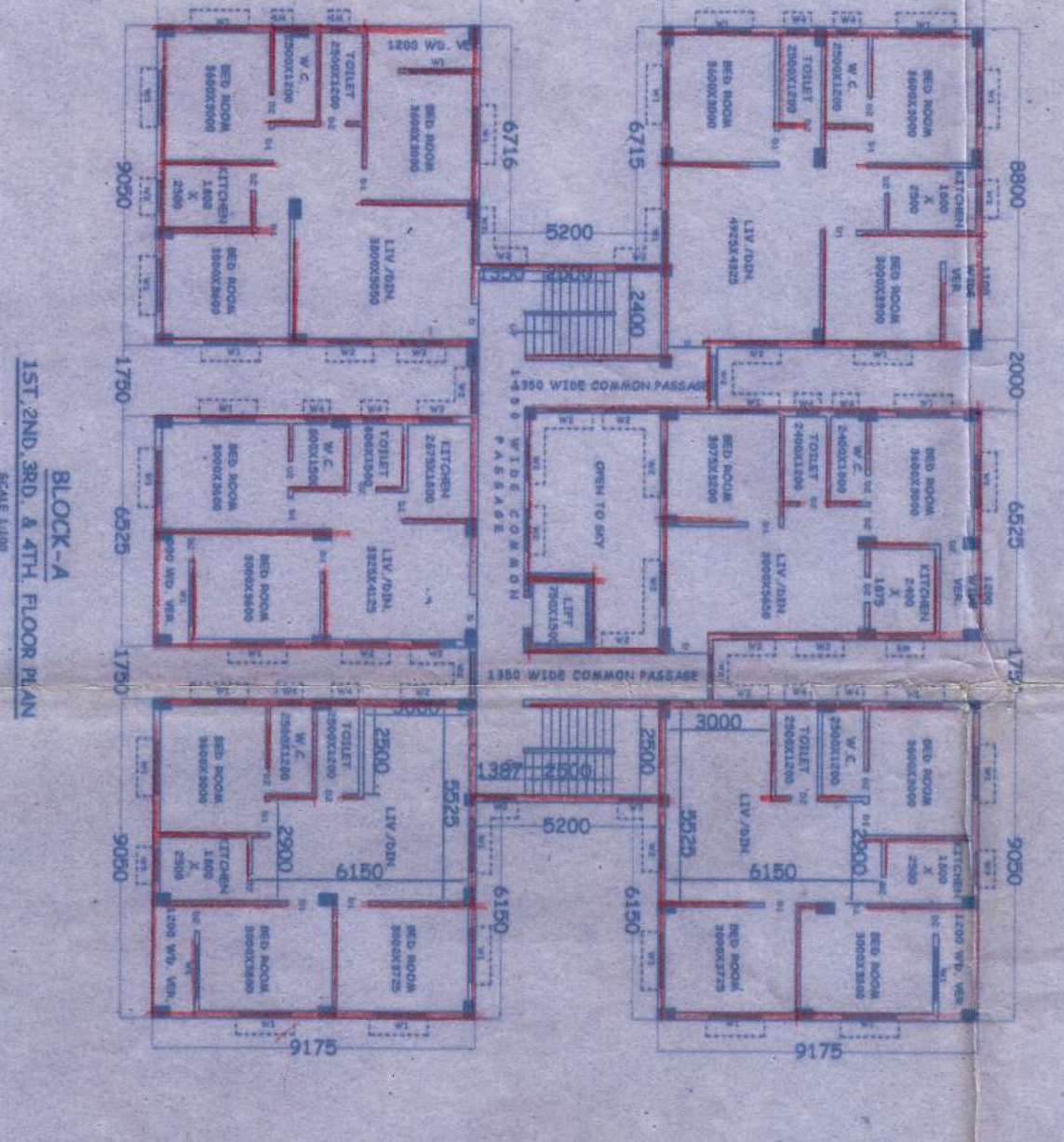
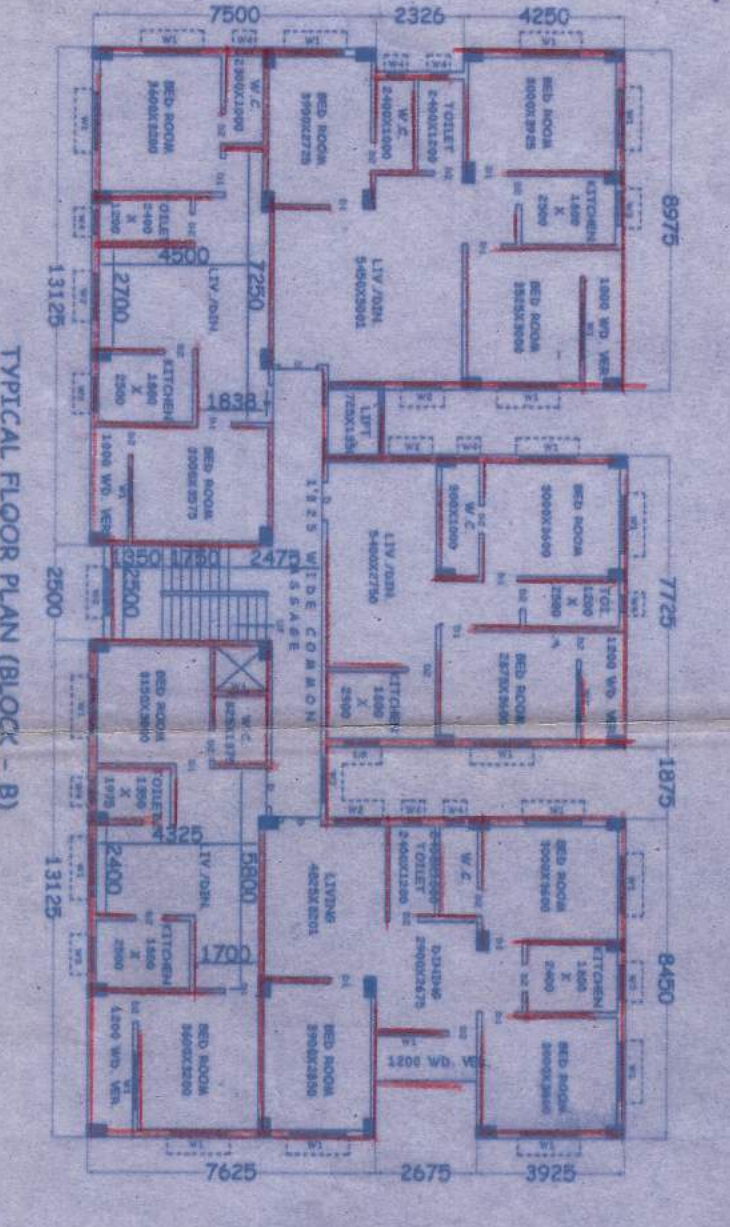
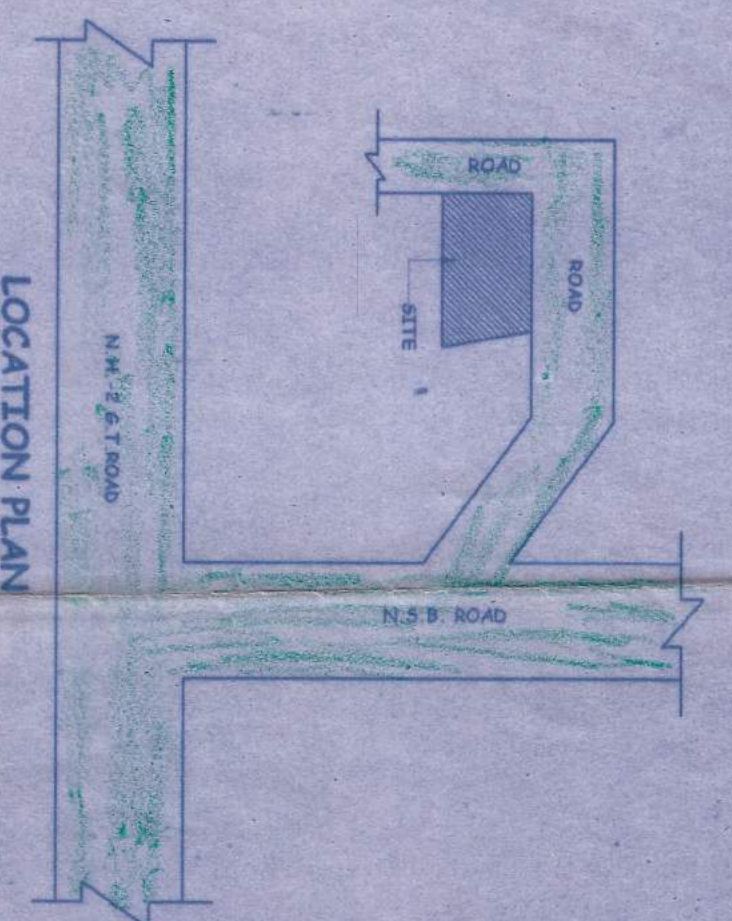
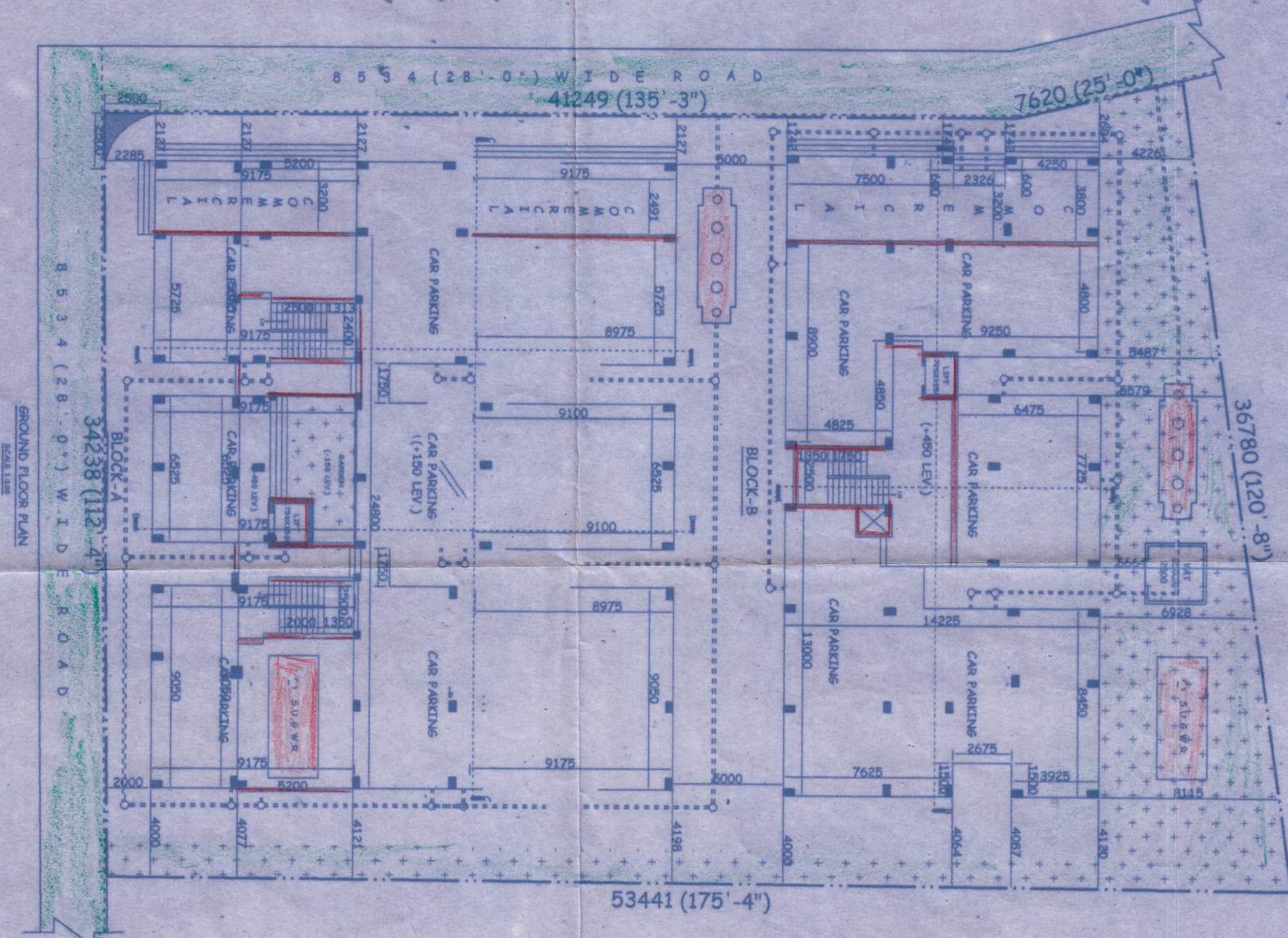
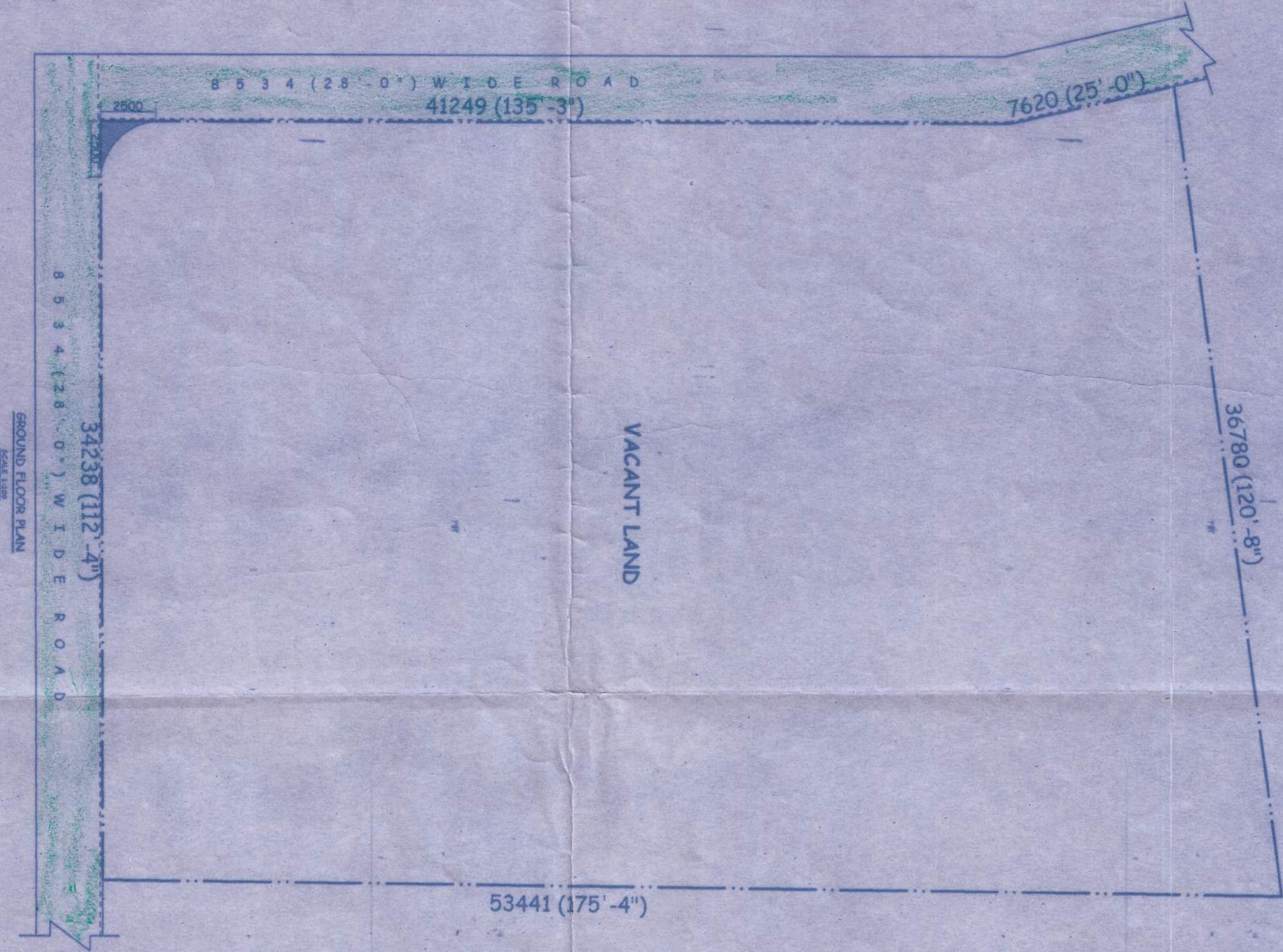


PROPOSED PLAN FOR 6+IV STD. RESIDENTIAL, CUM COMMERCIAL BUILDING OF M/S. MANGLAM REALTORS CONSTRUCTED AT R.S. PLOT NO.-1268, 1269 & 1287, CORRESPONDING L.R. PLOT NO.- 2874, 2875, 3099 & 3060 R.S. KH. NO.- 551, 552 & 598 CORRESPONDING L.R. KH. NO.- 3272 & 3273, UNDER MOUZA-AMRASOTTA IN J.L.NO. -18, P.S.- RAJGIRI, DIST.- PASCHIM BURDWAN, IN WARD NO.- 34 (N) UNDER ASANSOL MUNICIPAL CORPORATION.

PROPOSAL = 6+IV STORED RESIDENTIAL CUM COMMERCIAL BUILDING.
 PRO. HEIGHT - 15.5 MET. MEASURED FROM THE CENTRE LINE OF RD.
 NATURE OF LAND - BASTU.



AREA STATEMENT-

1. AREA OF LAND AS PER DEED (27 K. 00 CH. -08 SFT.) =	1807.26 sqm.
2. AREA OF LAND AS PER MUTATION CERTIFICATE =	1781.26 sqm.
3. AREA OF CORNERPLAY =	3.12 sqm.
4. EFFECTIVE LAND AREA =	1778.14 sqm.
5. PERMISSIBLE COVERED AREA (50% OF EFFECTIVE LAND AREA) =	890.63 sqm.
6. PROPOSED 6ND. FL. COMMERCIAL AREA (A+B BLOCK) =	890.50 sqm.
7. PROPOSED 6ND. FL. CAR PARKING AREA (A+B BLOCK) =	114.85 sqm.
8. PROPOSED 1ST. FL. COVERED AREA (A+B BLOCK) =	775.65 sqm.
9. PROPOSED 2ND. FL. COVERED AREA (A+B BLOCK) =	890.50 sqm.
10. PROPOSED 3RD. FL. COVERED AREA (A+B BLOCK) =	890.50 sqm.
11. PROPOSED 4TH. FL. COVERED AREA (A+B BLOCK) =	890.50 sqm.
12. PROPOSED 5TH. FL. COVERED AREA (A+B BLOCK) =	890.50 sqm.
13. TOTAL COVERED AREA (A+B BLOCK) =	4452.50 sqm.
14. TOTAL GREEN AREA (A+B BLOCK) =	890.76 sqm.
15. TOTAL OPEN AREA (A+B BLOCK) =	114.85 sqm.
16. TOTAL COVERED AREA (A+B BLOCK) =	114.85 sqm.
17. TOTAL RESIDENTIAL AREA (A+B BLOCK) =	4337.65 sqm.

DECLARATION-

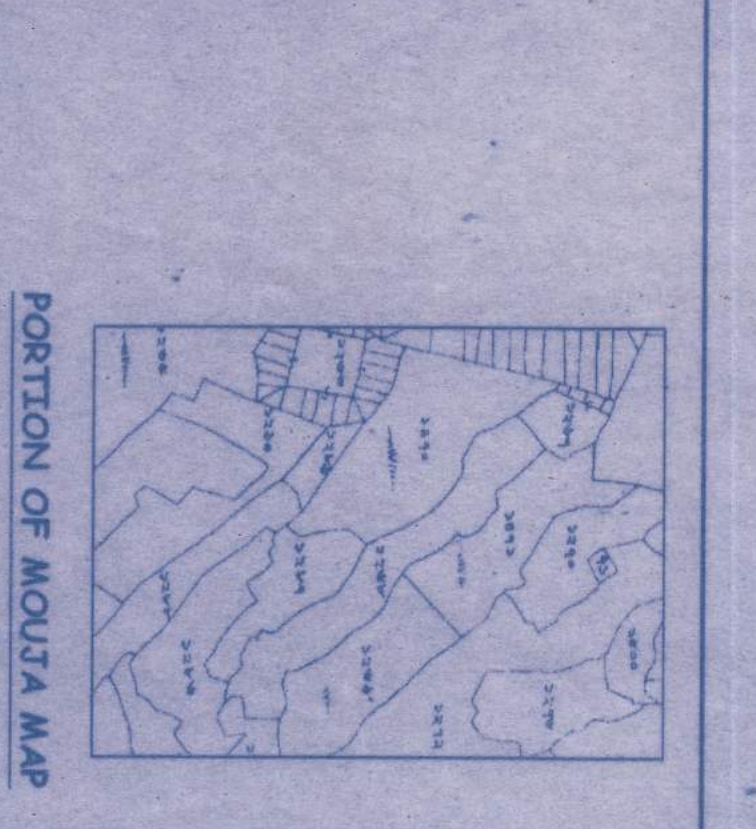
I UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF MY PROPERTY AS PER PLAN ASANSOL MUNICIPAL CORPORATION WILL DISPUTE IT IN FUTURE.

Manglam Realtors Partner: *[Signature]*
 Manglam Realtors Partner: *[Signature]*
 Manglam Realtors Partner: *[Signature]*
 Manglam Realtors Partner: *[Signature]*

CERTIFICATE OF ENGINEER, L.B.S.

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES AND REGULATIONS OF MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATIONAL AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED & CONSTRUCTED AS TO BE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARINGS, CAPACITY OF SOIL & SETTLEMENT AS PER I.S.187 CODE.

SIG. OF ENGINEER: *[Signature]*
 Subham Roy, Bachelors in Architecture, Registered Architect & Engineer, License No. 1367/JAMC/1201-2/11



NOTES-

1. ALL DIMENSIONS ARE IN MM.
2. WATER FROM OWN 1800 DGA WELL AND DEEP TUBEWELL.
3. A.M.C. WATER LINE IS AVAILABLE.
4. SURFACE DRAIN TO BE CONNECTED TO A.M.C. DRAIN.
5. POWER LINE (440V) OF W.B.E.D.C.L. IS AVAILABLE.
6. EXTERNAL WALLS ARE 300 mm THICK & INTERNAL WALLS ARE 120 mm THICK.

T.K. DAS & ASSOCIATES
 LIAISON ENGINEER
 License No. 1367/JAMC/1201-2/11

SITE PLAN SHEET NO - 1 / 3
 OFFICE USE ONLY.

Assistant Engineer
 Asansol Municipal Corporation
 21.9.2017

SITE PLAN APPROVED
 SECRETARY
 Asansol Municipal Corporation

160/5/SP/RC/140/17
 DATE - 13.10.17