

**PROJECT - 2 - (TOWER B6 & B7)**  
**LAND AREA - 10486 SQMTR.**  
**BUA UNDER FSI = 23491 SQM.**  
**REQUIRED CAR PARKING = 235 NOS**  
**CAR PARKING PROVIDED**  
**(STILT) 38 NOS + (OPEN) 181 NOS + (PODIUM) 16 NOS**  
**TOTAL = 235 NOS.**

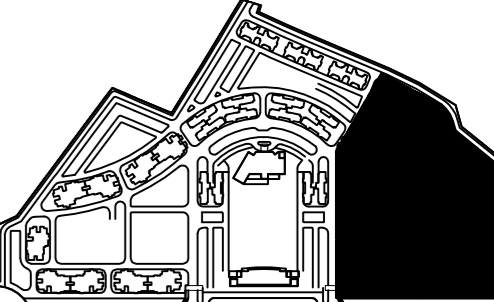
**PROJECT - 1 - (TOWER A1)**  
**LAND AREA - 3451 SQMTR.**  
**BUA UNDER FSI = 9054 SQM.**  
**REQUIRED CAR PARKING = 91 NOS**  
**CAR PARKING PROVIDED**  
**(STILT) 16 NOS + (OPEN) 75 NOS**  
**TOTAL = 91 NOS.**

**PROJECT - 3 (TOWER A2)**  
**LAND AREA - 3382 SQMTR.**  
**BUA UNDER FSI = 9054 SQM.**  
**REQUIRED CAR PARKING = 91 NOS**  
**CAR PARKING PROVIDED**  
**(STILT) 16 NOS + (OPEN) 75 NOS**  
**TOTAL = 91 NOS.**

**ISSUED FOR CONSTRUCTION**

- GENERAL NOTES:**
1. ALL DIMENSIONS IN MILLIMETERS AND LEVELS ARE IN METER UNLESS OTHERWISE SPECIFIED.
  2. ALL DIMENSIONS ARE TO BE CHECKED AND CO-RELATED WITH THE RELEVANT ARCHITECTURAL, STRUCTURAL AND SERVICES DRAWINGS AND ANY AMBIGUITY, DISCREPANCY OR OMISSION SHALL BE BROUGHT IN TO NOTICE OF ARCHITECT.
  3. DO NOT SCALE THE DRAWING, WRITTEN DIMENSION TO BE FOLLOWED.
  4. THIS DRAWING TO BE READ IN CONJUNCTION WITH THE RELEVANT SERVICES AND STRUCTURAL DRAWINGS.

**KEY PLAN**



**REVISIONS**

REV	DESCRIPTION	DATE
RO	MEP SERVICES SPACE PLANNING LAYOUT	16.11.2017

**SUBMITTED (ARCH/STR/MEP)**

**PEER CONSULTANT**

**DESIGN BUILD**

 **ENGINEERING & CONSTRUCTION**  
**SHAPOORJI PALLONJI & CO. PVT. LTD.**  
**DESIGN & BUILD DIVISION**  
 Contractor Building, 1st Floor,  
 Ramjibhai Kamani Marg, Ballard Estate  
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**DESIGN ASSOCIATE (ARCH, STR & MEP)**

**DESIGN CENTRE**  
**SHAPOORJI PALLONJI ENGINEERING & CONSTRUCTION**

**CLIENT**

**KOLKATA WEST**  
**INTERNATIONAL CITY**  
**SALAP MORE, HOWRAH**

**PROJECT**

**JOYVILLE - AFFORDABLE HOUSING , HOWRAH**

**BUILDING TYPE**

**MASTER PLAN OF PHASE-I**

**DRAWING TITLE**

**MEP SERVICES SPACE PLANNING LAYOUT**

**SIGNATURE (ARCHITECT)**      **NORTH**



**DWG. NO.**      **REV. NO.**

**KWIC-G-MEP-SP-009**      **R1**

**SCALE**      **DATE**      **PROJECT NO.**

**1:300**      **05.06.2018**      **KOL-3144**

**APPROVED**      **CHECKED BY**      **DRAWN BY**

**GB**      **AG**      **TD**