

Ref. No.....

Date. 23-03-2021

To  
The Secretary  
HIRA, West Bengal  
Kolkata

Sir,

The number and areas of garage for sale in the project "Sukhoneer Water garden Complex Phase II" :

S. NO.	Garage Area	Block	Total no. of Garage	Total No, of Garage Booked/sold
01	92.04 sq mt.	D	7	NO

For Sukhoneer Water Garden Complex Phase II (Sumanta Chandra)  
**SARMITA ENTERPRISE**



Proprietor

Signature

(Authorized Signatory)