

Ref. No. ....

Date. 15.02.2021...

Date:

To  
The Secretary  
HIRA, West Bengal  
Kolkata

Sir,

The number of open parking areas available in our project " SUKHONEER WATER GARDEN COMPLEX PHASE II"

**Parking Details**

Type Location	No. of Cars	No. of Two Wheelers	No. of Cycles	Mechanical parking	No. of Visitors parking		No. of parking allocated	
					Cars	Scooter	Car	Scooter
Open Area	NA	NA	NA	NA	NA	NA	NA	NA
Stilt Floor	NA	NA	NA	NA	NA	NA	NA	NA
Basement	NA	NA	NA	NA	NA	NA	NA	NA
Any other Floor	NA	NA	NA	NA	NA	NA	NA	NA
<b>Total</b>								

For SUKHONEER WATER GARDEN COMPLEX PHASE II" (SUMANTA CHANDRA)

SARMITA ENTERPRISE



Proprietor

Signature

(Authorised Signatory)