



**DOOR & WINDOW SCHEDULE :-**

MARKED	TYPE	SILL HEIGHT FROM FLOOR	INTEL HEIGHT FROM FL.	SIZE
D1	SOLID FLUSH	----	2100	1100 X 2100
D1'	SOLID FLUSH	----	2100	1450 X 2100
D2	SOLID FLUSH	----	2100	900 X 2100
D3	SOLID FLUSH	----	2100	750 X 2100
F.S.D	----	----	2100	1200 X 2100
SD	----	----	2100	2000 X 2100
W1	GLAZED	750	2100	1350 X 1350
W2	GLAZED	750	2100	1200 X 1350
W3	GLAZED	1200	2100	900 X 900
W4	GLAZED	1350	2100	600 X 750

**OWNERS' DECLARATION:**

- THAT, WE ARE THE OWNERS OF THE HOLDING NO. 2930, DAKSHIN KUMRAKHALI WARD NO. 27, MEASURING ABOUT 30.40 CH. x 180.00 CH. = 5472.00 SQ.M. IN 2488 SQ.FT. UNDER THE JURISDICTION OF RAJPUR - SONARPUR MUNICIPALITY, OF VACANT / EXISTING STRUCTURE WHICH IS FULLY SEIZED POSSESSED AND OCCUPIED BY US.
- THAT, WE PROPOSE TO CONSTRUCT A BUILDING IN THE AFORESAID HOLDING.
- THAT THE LAND BOUNDED BY THE BOUNDARY WALL PILLAR WHICH IS IDENTIFIED BY US TO THE E.B.A. AND THE LAND ABUTTING ROAD / ROADS WIDTH OF THE HOLDING HAS BEEN MEASURED BY THE E.B.A. WHICH HAS BEEN SHOWN IN THE BUILDING PLAN PROPOSAL WHEREAS THE LAND IS 2002.817 SQ.M. AND THE ABUTTING ROAD WIDTH IS 60.00 METER.
- THAT THE LAND / PROPERTY IS FREE FROM ALL ENCUMBRANCE AND THERE IS NO PENDING CASE OR LITIGATION WHATSOEVER ON THIS LAND / PROPERTY.
- THAT THE ABOVE STATEMENTS ARE TRUE TO BEST OF OUR KNOWLEDGE AND BELIEF.

FOR EIGHT DEVELOPERS 1/11 L/11  
 Signature of Owners / Authority: *Rupraj Ranjan Prasad*  
 Signature of Owners / Authority: *Rupraj Ranjan Prasad*

**CERTIFICATE OF ARCHITECT:**  
 I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON HOLDING NO. 2930, STREET: DAKSHIN KUMRAKHALI WARD NO. 27, UNDER THE JURISDICTION OF RAJPUR - SONARPUR MUNICIPALITY HAVE BEEN PREPARED IN CONFORMING WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS IS ALSO TO CERTIFY THAT RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELE-COMMUNICATION DEPARTMENT, ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT, RECONSTRUCT/ADDITION OR ALTERATION OF THE BUILDING ON THE SAID HOLDING.

Signature of Architect: *Anupam Ghosh*  
 Anupam Ghosh  
 Registered Architect  
 Ena No. 7487/SONARPUR/2019-20  
 Rajpur Sonarpur Municipality  
 Reg. No. CA2009/6655

**CERTIFICATE OF STRUCTURAL ENGINEER:**  
 I DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT HOLDING NO. 2930, STREET: DAKSHIN KUMRAKHALI WARD NO. 27, UNDER THE JURISDICTION OF RAJPUR - SONARPUR MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME. I WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS. IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE OF LATEST REVISION AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.

Signature of Structural Engineer: *MS. MITA SAHA*  
 MS. MITA SAHA  
 M.E. (STRUCT.) C.E.  
 97/RUPUR/2019-20  
 Rajpur Sonarpur Municipality  
 Reg. No. CA2009/6655

**CERTIFICATE OF STRUCTURAL REVIEWER:**  
 I DO HEREBY CERTIFY THAT THE BUILDING SITE PROPOSED FOR CONSTRUCTION AT HOLDING NO. 2930, DAKSHIN KUMRAKHALI WARD NO. 27, UNDER THE JURISDICTION OF RAJPUR - SONARPUR MUNICIPALITY HAS BEEN VISITED BY ME AND ALL DESIGNS, DRAWING (GIVEN HERewith) SOIL TEST REPORT AND TEST RESULTS FOR FOUNDATION AND SUPER-STRUCTURE HAVE BEEN DULY REVIEWED CONFORMING TO STIPULATIONS OF ALL LATEST RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE AND IT IS FOUND THAT EVERYTHING IS COMPLETELY IN ORDER AND THE PROPOSED FOUNDATION AND SUPER-STRUCTURE ARE SAFE IN ALL RESPECT.

Signature of Structural Reviewer: *Mita Saha*  
 Mita Saha  
 M.E. (STRUCT.) C.E.  
 Structural Reviewer-2023 (MOC)  
 AC-59, Sec-1, Salt Lake  
 Mob-983188112

**SPECIFICATION OF CONSTRUCTION :-**

- 250 / 200TK. 1ST CLASS CEMENT BRICK WORK FOR EXTERNAL WALL IN SUPER STRUCTURE IN 1 : 6
- 125 1ST CLASS CEMENT BRICK WORK FOR INTERNAL WALL IN 1 : 4
- LEAN CONCRETE, 1 : 3 : 6 WITH 18 MM DOWN GRADED STONE CHIPS (M-15)
- R.C.C. 1 : 2 : 4 FOR ROOF SLAB, BEAM, LINTEL, CHAJJA ETC
- CEMENT SAND PLASTER 18 MM ON OUTSIDE & 12 MM ON INSIDE WALL IN 1 : 6 & CEILING & CHAJJA IN 1:4.
- D.P.C. SHALL BE 50MM THICK IN 1 : 1.5 : 3 TONE WITH WATER PROOFING ADMIXTURE
- 25 MM THK. I.P.S. FLOORING WITH NEAT CEMENT FINISH AT TOP
- 75 MM THK. SINGLE BRICK FLAT SOLING ON FOUNDATION
- 9 + 150 LV. TO THE FINISHED GROUND FLOOR LVL.
- TREAD WIDTH 250 EACH & RISER HEIGHT IS 180 444 EACH
- FLOOR TO SLAB HEIGHT SHALL BE 3050 MM & THICKNESS OF THE SLAB SHALL BE 100 MM THEREFORE CLEAR HEIGHT OF EACH FLOOR SHALL BE 2950 MM.

**MATERIALS :-**  
 STEEL MUST CONFIRMED WITH IS 1786  
 GRADE OF CONCRETE - M 25 (C : S : ST - 1 : 1 : 2) & GRADE OF STEEL - Fe 550  
 CEMENT - ORDINARY PORTLAND & SAND - MEDIUM COARSE  
 STONE CHIPS - 20 MM DOWN GRADED  
 OTHER DETAILS AS PER ARCHITECT OR ENGINEER - IN - CHARGE

**PROJECT :-**  
 PROPOSED G + XII STORED ( 39.950 METER HEIGHT ) RESIDENTIAL BUILDING AT HOLDING NO. 2930, DAKSHIN KUMRAKHALI, MOUZA. KUMRAKHALI, UNDER J.L. NO. 48, L.R. KHATIAN NO. 3626, 3627, 3628, 3629, & 3630, L.R. DAG NO. 506, 507, 511, 512, 514, 515, R.S. DAG NO. 490, 482, 486, 487, 489, 481 / 2187 R.S. KHATIAN NO. 1071, 791, 356, 346, 1412, 896, 662, P.S. SONARPUR, WARD NO. 27, UNDER RAJPUR - SONARPUR MUNICIPALITY

**NAME OF THE OWNER :** M / S. GANGULY HOME SEARCH PRIVATE LIMITED  
 M / S. FORESIGHT CONSTRUCTIONS PRIVATE LIMITED  
 M / S. FORESIGHT DEVELOPERS PRIVATE LIMITED  
 MR. RUPESH RANJAN PRASAD  
 MR. RAMPRAKASH BIHANI

**12th FLOOR PLAN, ROOF PLAN, ELEVATION, & SECTION**

DRAWING SHEET NO. DATE : 04.09.2019 SCALE 1 : 100 (UNLESS OTHERWISE MENTIONED)

DEALT : S. KHANDA

Architects & Designers: **COLLAGE ARCHITECTS**  
 1486, RAJ-DANGA MAIN ROAD, ( OPPOSITE PURBA ABASAN, DF BLOCK ), KOLKATA 700 107, INDIA  
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OFFICE USE ONLY:

Checked by: *S. Khanda*  
 Load on: *11/09/2019*

APPROVED  
 24/09/2019 dated 16/12/2019  
 16/12/2019  
 Signature of M.P.A. / Chairman: *Dr. P. Das*  
 RAJPUR-SONARPUR MUNICIPALITY