

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216

DIST. - PASCHIM BARDHAMAN

Ref. No. DMC/W2/692

Date 26/10/18

To
Abhijit Goral & Others,
Nutanpally, Bhiringi,
Durgapur-713213.

Sub: Clearance Certificate for Water supply to your site.

Sr.

With reference to your letter No DMC /W5/683, Dated -11.10.2018 this is to inform you that the only drinking water supply at your site at Nutanpally School Para, Durgapur-713213, Mouza - Bhiringi, R.S. Plot No-403(P), 404(P), 405, 406, L.R.Plot No-1165,1166 & 1191, J.L.No-119, R.S.Khatian No-1391,L.R.Khatian No-10918, 10919, 10920 & 10921, Holding No-299/New & 300/New, Ward No - 14, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal has been considered in our proposed 4MGD/15MGD Water Supply Project.

1st installed amount of Rs. 9,00,000/- has been deposited by the consumer Vide M.R. No.20731, Dated - 11.10.2018.

After execution and completion of the above project we will be able to supply the water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard it may please noted the followings points-

- 1) The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM.

Memo No.DMC/SW/ _____

Copy to -

- 1) The Hon'ble Mayor, DMC.
- 2) The Member, Mayor-in-Council, Water, DMC.

P. M. L.
23/10/18
Commissioner,
Durgapur Municipal Corporation
Date: _____

P. M. L.
23/10/18
Commissioner,
Durgapur Municipal Corporation

Phone Nos. : (0343) 2545542
2546994 } EPANX
2546108
2545828 Mayor

E-mail : durgapurcorporation@gmail.com

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216

DIST. - PASCHIM BARDHAMAN

Ref. No. D/MC/WS/183

Date 11/10/18.

To
Abhijit Gorai & Othrs.
Nutanpally, Bhiringi,
Durgapur-713213.

Sub. : Demand Letter for Contribution towards project cost for execution of 4MGD Drinking Water Supply augmentation Scheme by DMC utilizing its own resources.

With reference to your letter this is to inform you that in the meeting held on 22/02/2011 related to the above subjected matter chaired by the Hon'ble Mayor, the following decisions were taken.

- 1) The rate of Contribution for each Constructed Flat/Commercial/Institutional Building will be Rs. 45,000/- per flat/per 800 Liter of Water. Hence, the Total Contribution Amount will be Rs. 18,00,000/- for G+4 High Rise Building having 40 nos. of flats.
- 2) Total Contribution i.e. Rs.18,00,000/- will have to be deposited before issuing of Water Clearance Certificate through Cheque /DD in 03 Nos. installment as per schedule.

You are requested to deposit your contribution amount as per following schedule:-

1. 1st installed amount of Rs. 9,00,000/- within 10.11.2018
2. 2nd installed amount of Rs. 4,50,000/- within 10.05.2019.
3. 3rd installed amount of Rs. 4,50,000/- within 10.11.2019 or date of completion certificate whichever is earlier.

Site Details: -Nutanpally School Para, Durgapur-713213, Mouza - Bhiringi, R.S. Plot No-403(P), 404(P), 405,406, L.R.Plot No-1165,1166 & 1191, J.L.No-119, R.S.Khatian No-1391,L.R.Khatian No-10918, 10919, 10920 & 10921, Holding No.-299/New & 300/New, Ward No. - 14, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal.

You are requested to deposit the contribution amount against your project at the above mentioned site within the time limit as mentioned otherwise this demand notice will be cancelled automatically.

P. M. Gupta
11/10/18

Commissioner

Durgapur Municipal Corporation

Date 11/10/18

Memo No-DMC/WS/

Copy to :-1) The Hon'ble Mayor, DMC.

2) The M/MIC, Water & Market, DMC.

Cashier
Pl. deposit Rs. 9,00,000/-
for contribution of water supply
vide code no - 140-30-06 (22)
M. Gupta
11/10/18

Commissioner

Durgapur Municipal Corporation

