

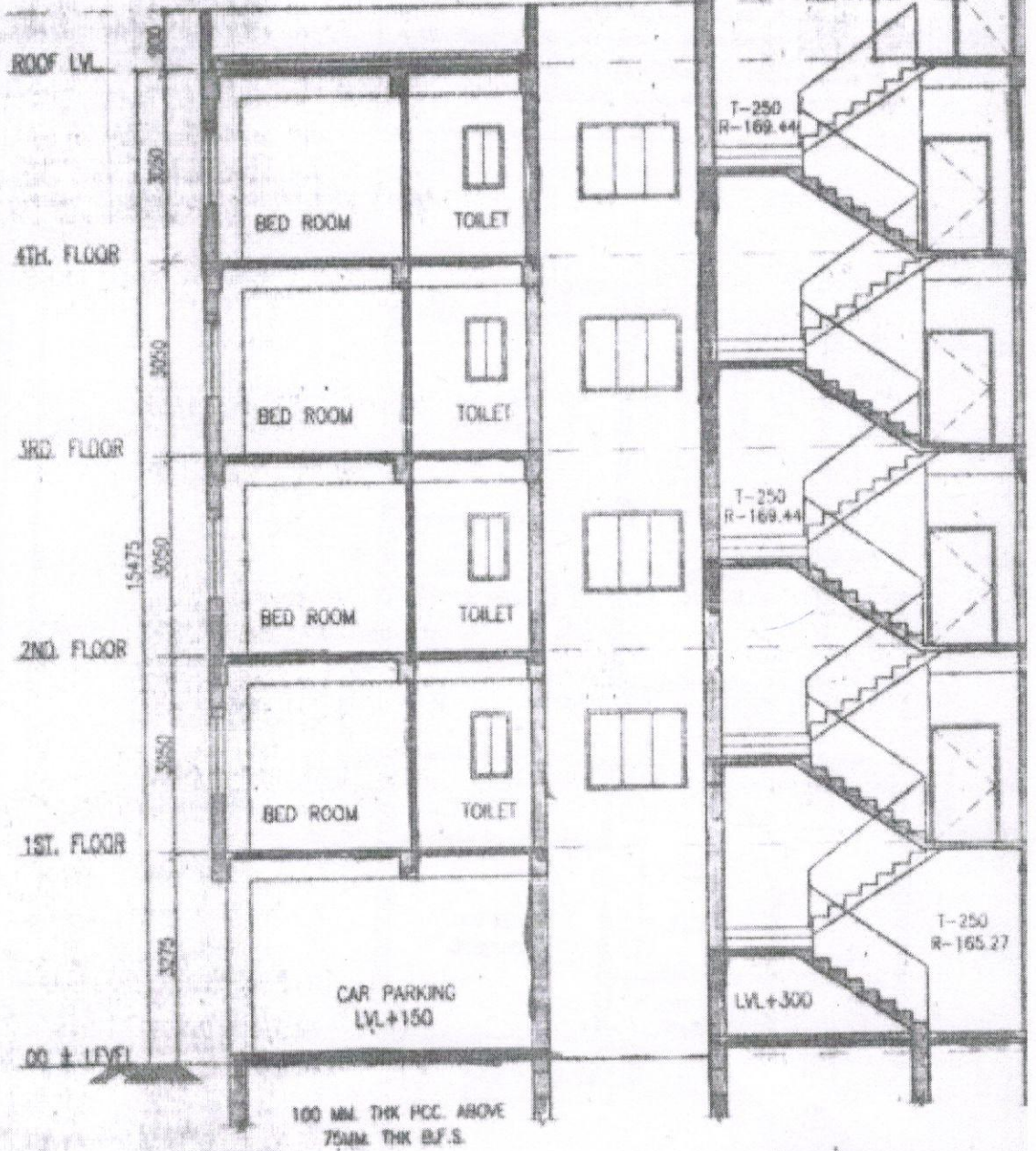
A

M/S. SOHAM CONSTRUCTION

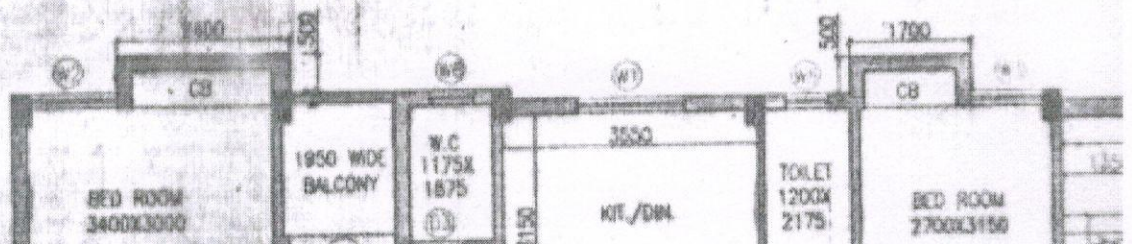
*Sudip Ghosh*

SUDIP GHOSH  
Sole Proprietor

O.H.W.B.  
(2950X3200X900)  
CAPACITY - 8400 LITRS.

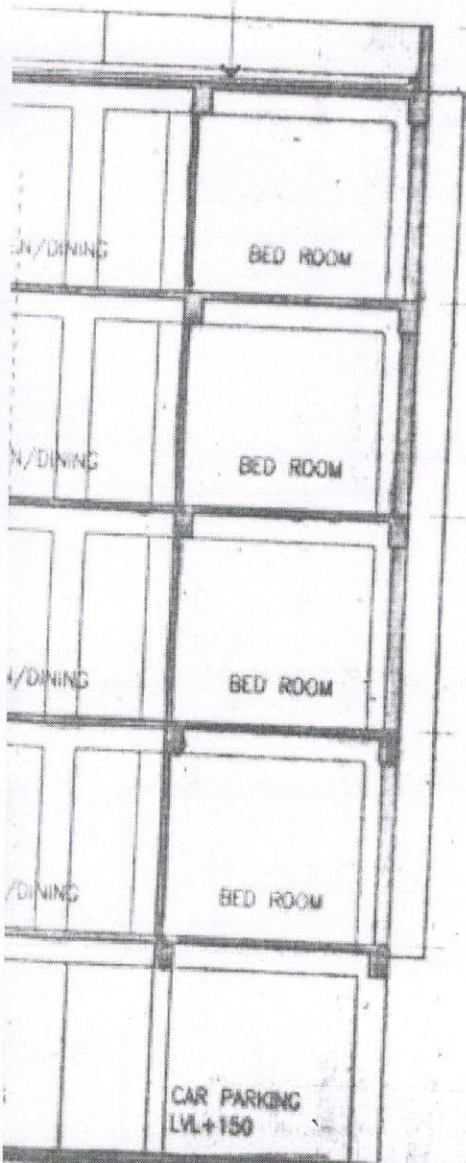


SECTION AT A-A'



B

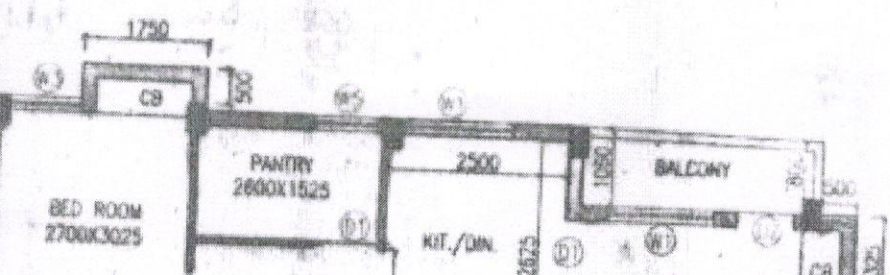
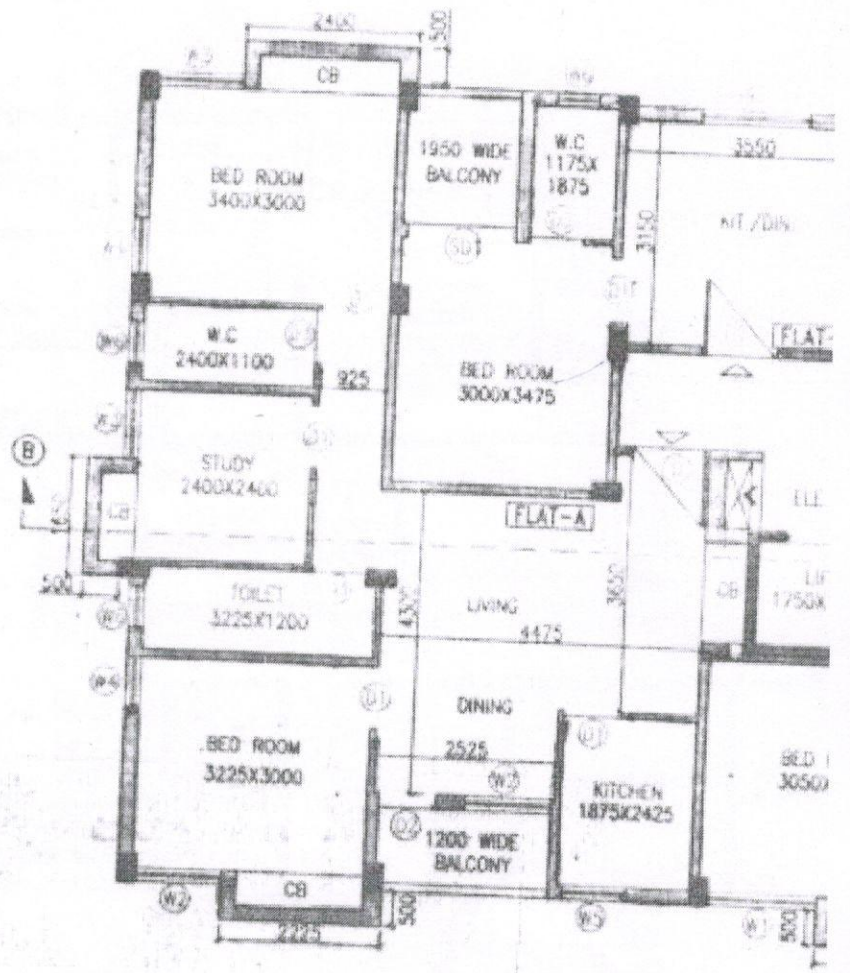
75 mm. THK LIME TERRACING OVER  
100mm. THK R.C.C SLAB



mm. THK P.C.C ABOVE  
mm. THK B.F.S.

SPECIFICATION OF CONSTRUCTION :-

1. 250 THK. 1ST. CLASS CEMENT BRICK WORK FOR EXTERNAL WALL IN 1:4
2. 125 1ST. CLASS CEMENT BRICK WORK FOR INTERNAL WALL IN 1:4
03. LEAN CONCRETE 1:3:6 WITH 18 MM DOWN GRADED STONE CHIPS(M-4)
04. R.C.C.1:2:4 FOR ROOF SLAB, BEAM, LINTEL, CHAJJA ETC.
05. CEMENT SAND PLASTER 18 MM. ON OUTSIDE & 12 MM. ON INSIDE
06. D.P.C. SHALL BE 50MM. THICK IN 1:1/2:3 TONE WITH WATER PROOF
07. 25 MM. THK. I.P.S. FLOORING WITH NEAT CEMENT FINISH AT TOP.
08. 75 MM. THK SINGLE BRICK FLAT SOLING ON FOUNDATION
09. +150 LVL. TO THE FINISHED GROUND FLOOR LVL.
10. TREAD WIDTH 250 EACH & RISER HEIGHT IS 181.11/156.25 EACH
11. FLOOR TO SLAB HEIGHT SHALL BE 2800 & 2900 MM. & THICKNESS 100 MM. THEREFORE CLEAR HEIGHT OF EACH FLOOR SHALL BE MINIMI



M/S. SUDIP CONSTRUCTION  
Sudip Ghosh  
SUDIP GHOSH  
Sole Proprietor

MATERIALS -

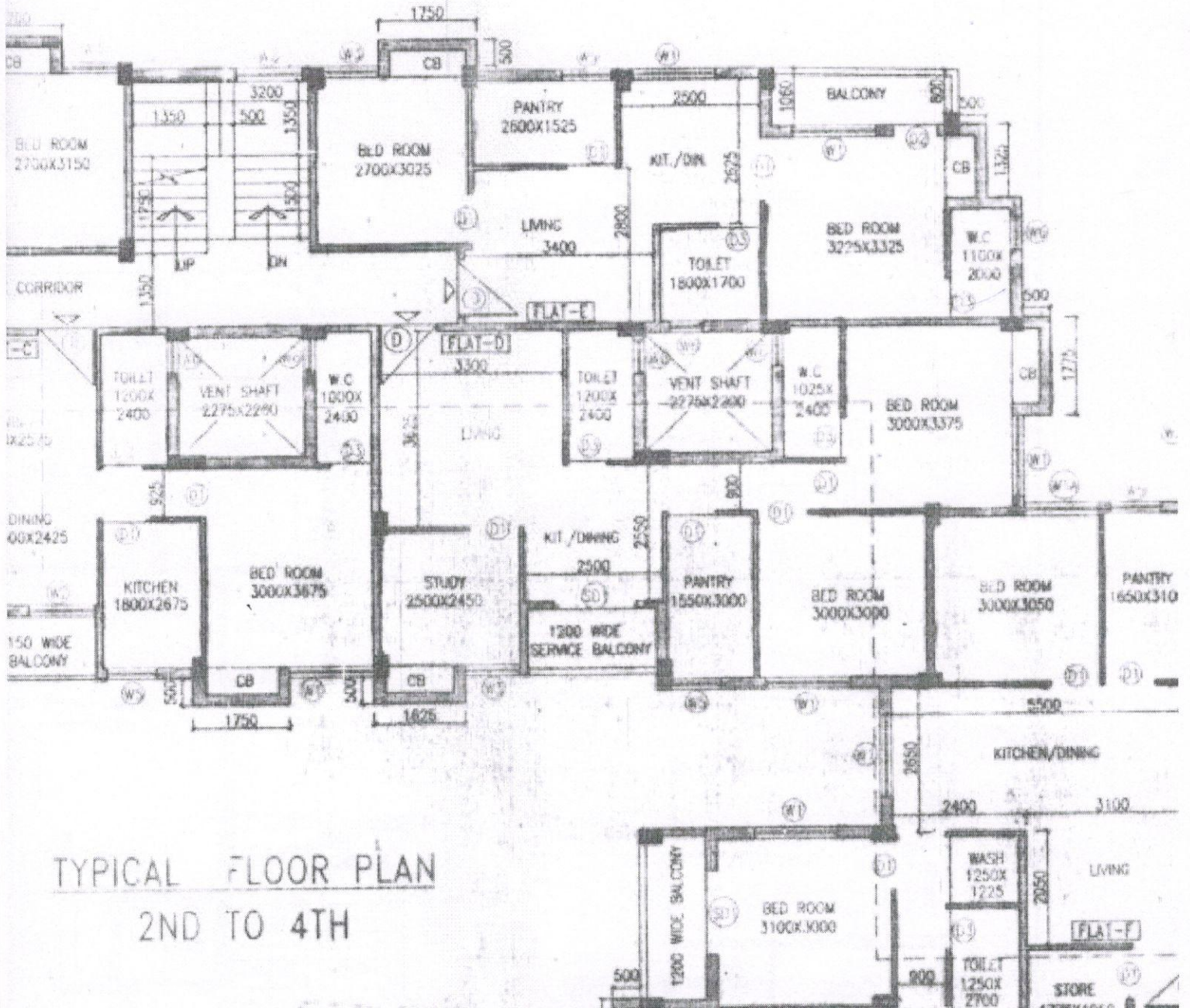
01. STEEL MUST BE CONFIRMED WITH IS 1788.
  02. GRADE OF CONCRETE :- M20 (C/S-ST:1:1.5:3) & GRADE OF STEEL :- Fe415
  03. CEMENT :- ORDINARY PORTLAND & SAND :- MEDIUM COARSE STONE CHIPS :- 20MM.
- LOW GRADED OTHER DETAILS AS ARCHITECT OR ENGINEER-IN-CHARGE

& DRAW IN 1:4

M/S. SOHAM CONSTRUCTION

*Sudip Ghosh*

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Sole Proprietor



TYPICAL FLOOR PLAN  
2ND TO 4TH

## DOOR & WINDOW SCHEDULE

SLNO.	MARK	LENGTH	HEIGHT	TYPE	SLNO.	MARK	LENGTH	HEIGHT	TYPE
01	D	1050	2100	PANELED DOOR	10	W1A	1350	1200	FULL GLAZED WINDOW
02	D1A	1800	2100	DO	11	W2	1200	1200	DO
03	D1	900	2100	DO	12	W3	1000	1800	DO
04	D2	800	2100	DO	13	W4	800	1200	DO
05	D3	750	2100	DO	14	W5	900	1000	DO
06	RS	2500	2100	ROLLING SHUTTER	15	W6	600	1000	DO
07	CG	1075	2100	COLLAPSIBLE DOOR					
08	SD1	1500	2100	SLIDING DOOR					
09	W1	1500	1200	FULL GLAZED WINDOW					

D

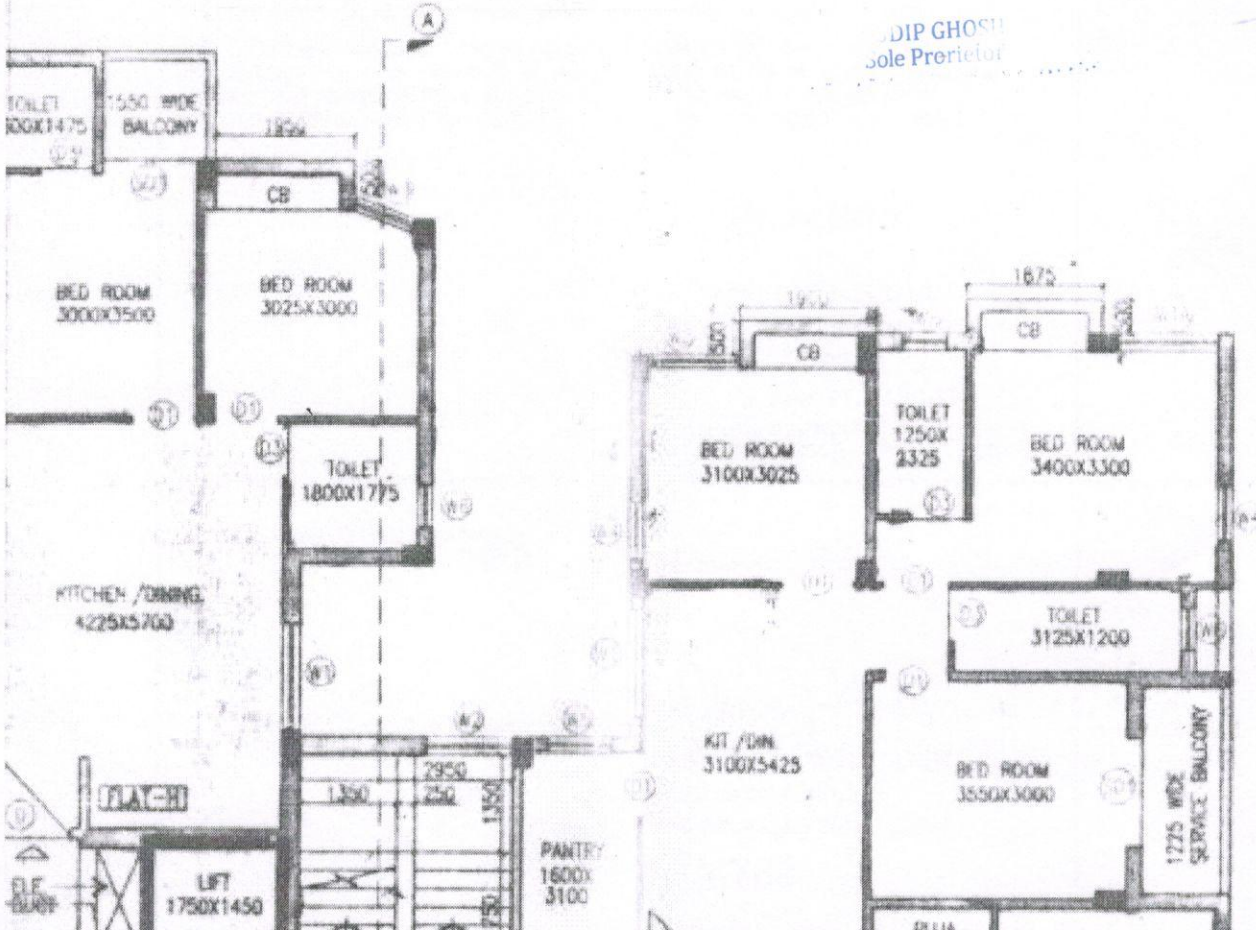
M/S. SOHAM CONSTRUCTION

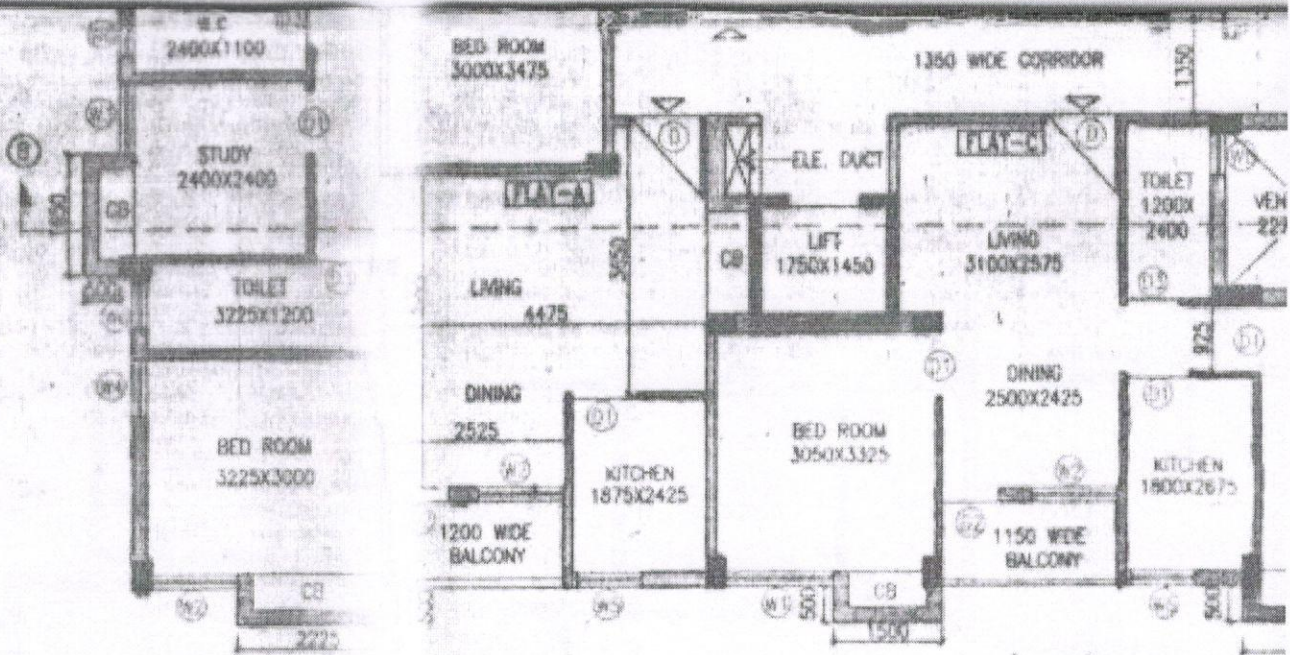
Sudip Ghosh

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*Sudip Ghosh*  
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 Sole Proprietor

FIRST FLOOR

CERTIFICATE OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN & DRAWING OF BUILDING FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN PREPARED BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND THE FOUNDATION IS CAPABLE OF TAKING THE LOAD. CERTIFIED THAT THE BUILDING IS SAFE AND STABLE IN ALL RESPECT.

*MS Mita Saha*

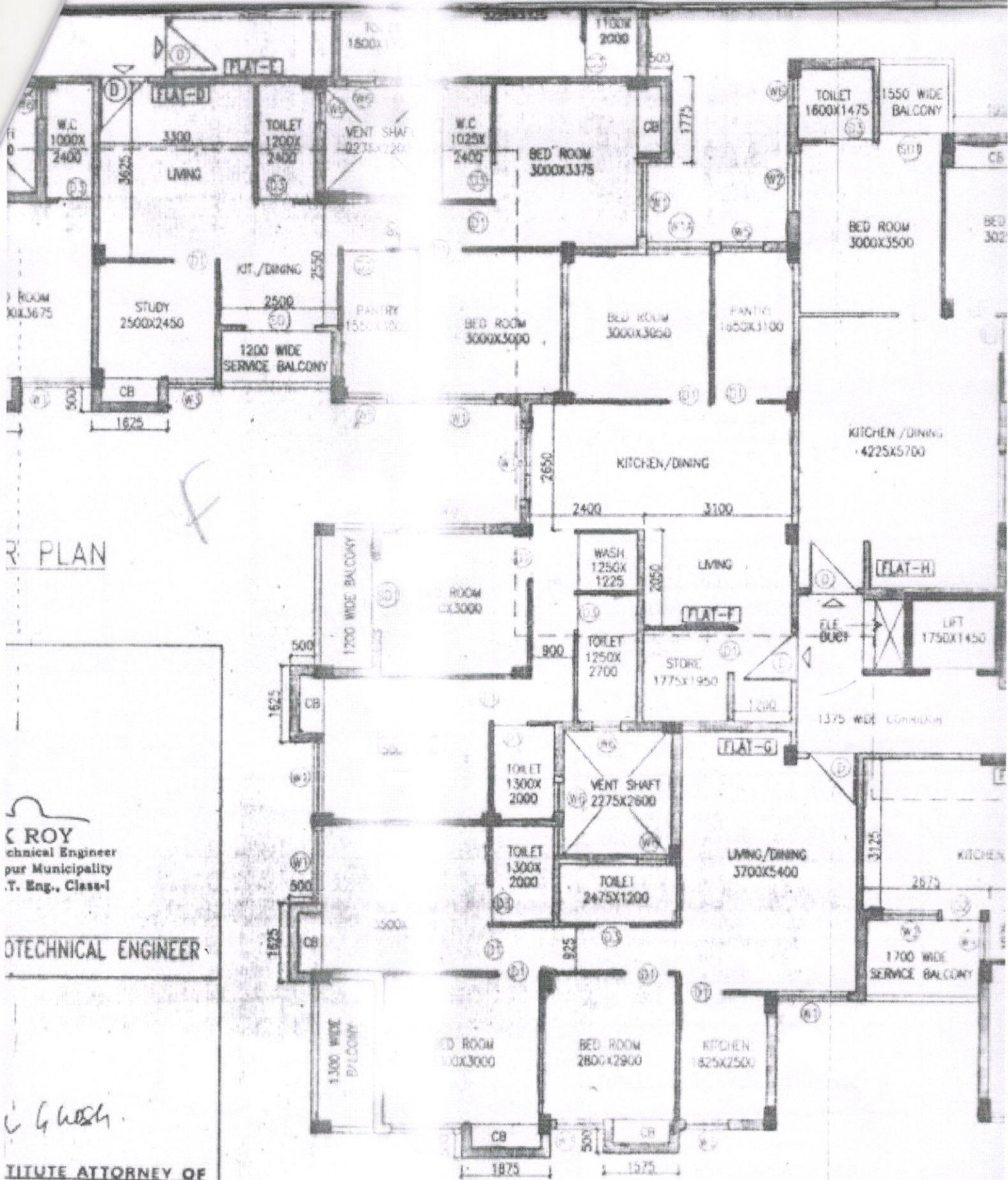
MS MITA SAHA  
 M.I.E., M.E. (Struct), C.E  
 ESE-92(1)  
 AG-89, Sec-11, Salt Lake  
 Mob: 9831888112  
 SIGNATURE OF E.S.E

A  
 Enlisted  
 Rajpur  
 No.- 01

SIGNATURE OF

*Madhumoy Halder*  
 MADHUMOY HALDER  
 Registered Architect  
 Reg. No. - CA / 2010 / 50694  
 EBA-782

AS A  
 .am  
 S  
 P.  
 Sep



PLAN

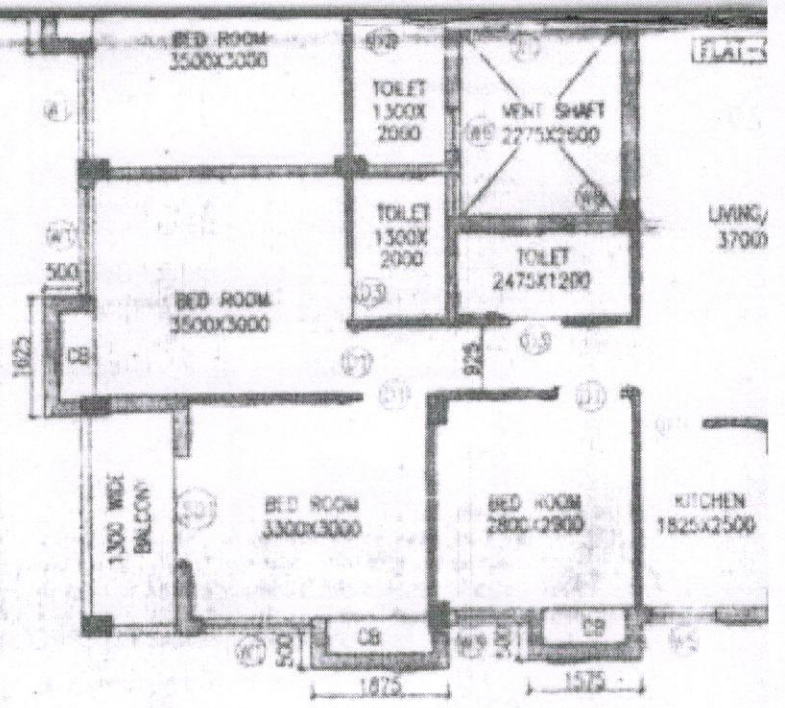
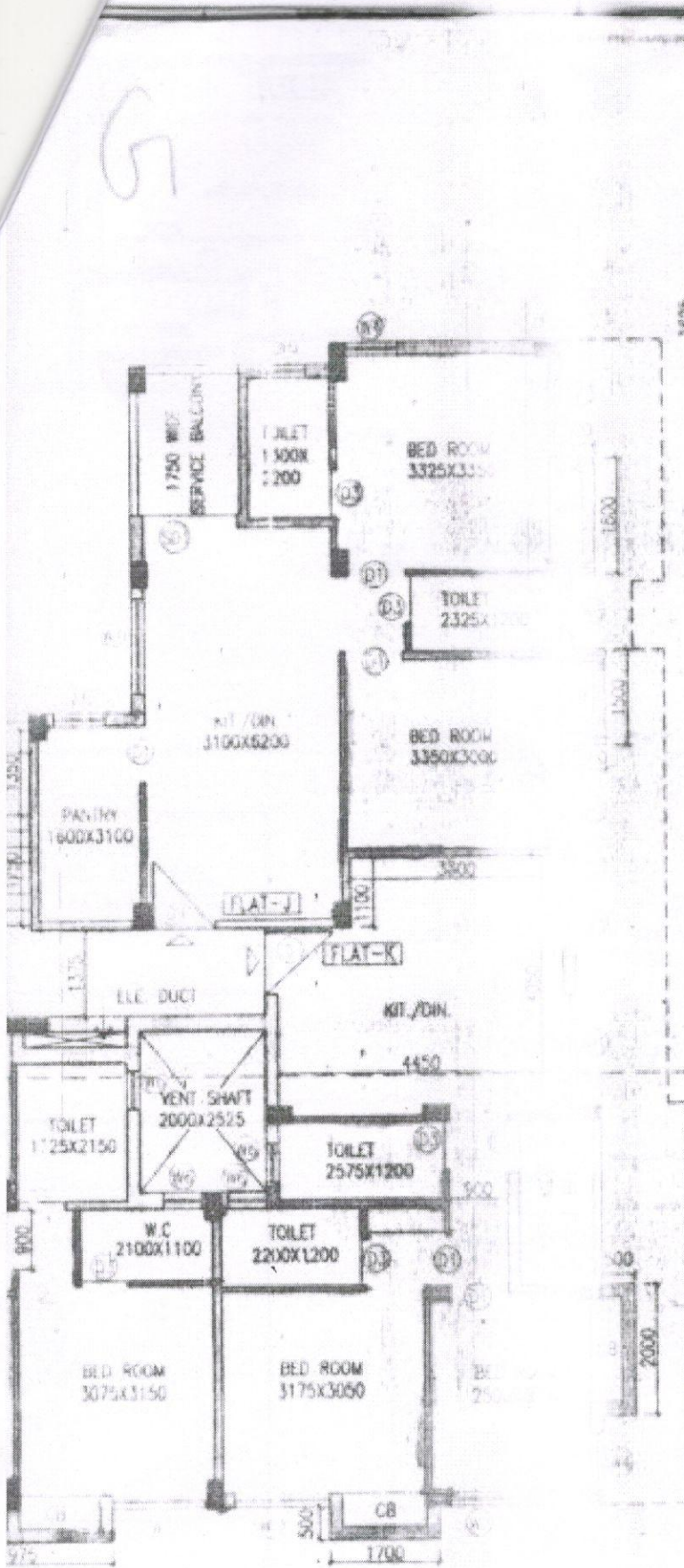
**C ROY**  
 Mechanical Engineer  
 per Municipality  
 T. Eng., Class-I

MECHANICAL ENGINEER

*S. Ghosh*

**TITUTE ATTORNEY OF**  
 ar Aditya, Krishna Aditya  
 Goutam Aditya, Sampa Dam  
 Somnath Roy, Romio Aditya  
 Ulayan Aditya, Amiya Aditya

M/S. SOHAM CONSTRUCTION  
*Sudip Ghosh*  
 SUDIP GHOSH  
 Sole Proprietor



**PROJECT**

PROPOSED (G+4) STORED RESIDENTIAL BUILDING AT G NO-233, R.S. DAG NO.-152, 153, 154, 155, 153/18 KHATAN NO.-222, 223, 224, J.L. NO.- 47, MOUZA - RAJPUR SONARPUR MUNICIPALITY, WARD NO.-29, P.S. PARGANAS (S), KOLKATA

**SHEET TITLE : FLOOR PLAN & SECTION**

DRAWING NO.- F3A/S.G./GARIA ROAD/SAN /ARC

SCALE : 1:100

SHEET : A1

DEALT BY : P. N.

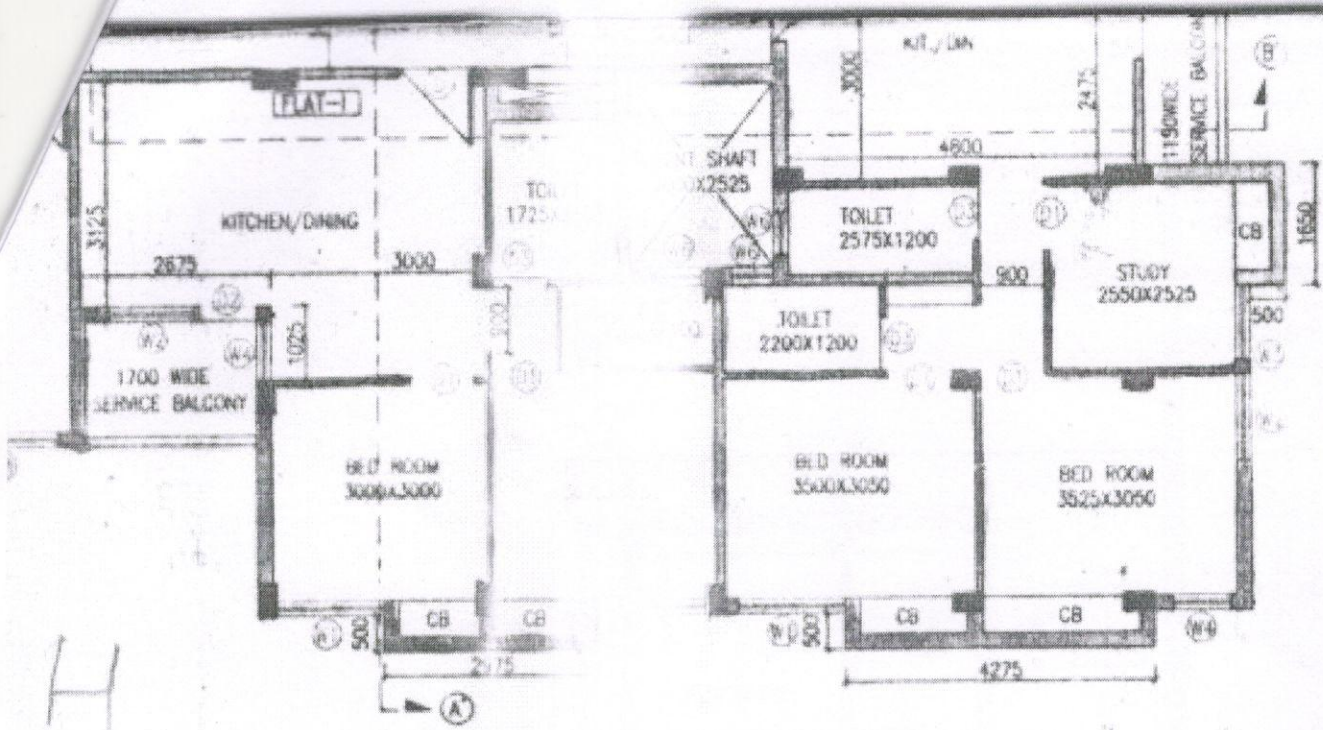
CHKD. BY : M. H.

DATE : 09.02.2017

SCALE : 1:100  
(UNLESS OTHERWISE MENTIONED)

M/S. SOHAM CONSTRUCTION

*Sudip Ghosh*  
SUDIP GHOSH  
Sole Proprietor



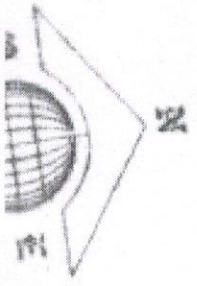
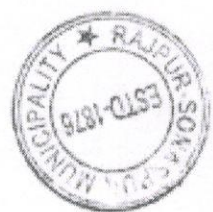
H

ROAD, HOLDING  
13/1848, 154/1849,  
ANS FARTABAD, UNDER  
RAJPUR, DIST.- 24

OFFICE USE ONLY :

Checked by  
*Sanjay Singh*  
(Sanjay Singh)  
Local Office Engineer-in-charge  
RAJPUR-SONARPUR MUNICIPALITY  
06/04/2017

M/S. SOHAM CONSTRUCTION  
*Sudip Ghosh*  
SUDIP GHOSH  
Sole Proprietor



**APPROVED**

Plan No. 5 / 29/60 Dated 06/06/2017

Valid Upto 06/2022

*[Signature]*  
06/6/17

Dr. Pallab Das  
Chairman  
RAJPUR-SONARPUR MUNICIPALITY