

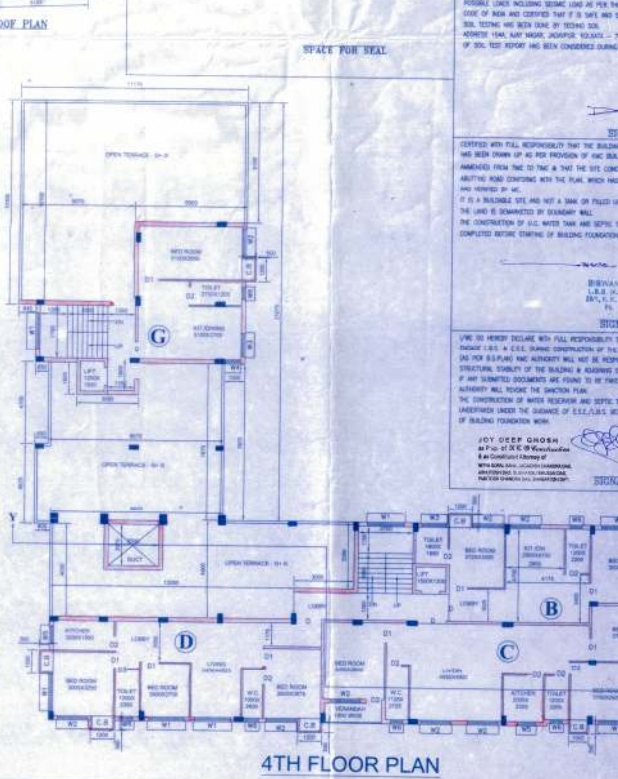
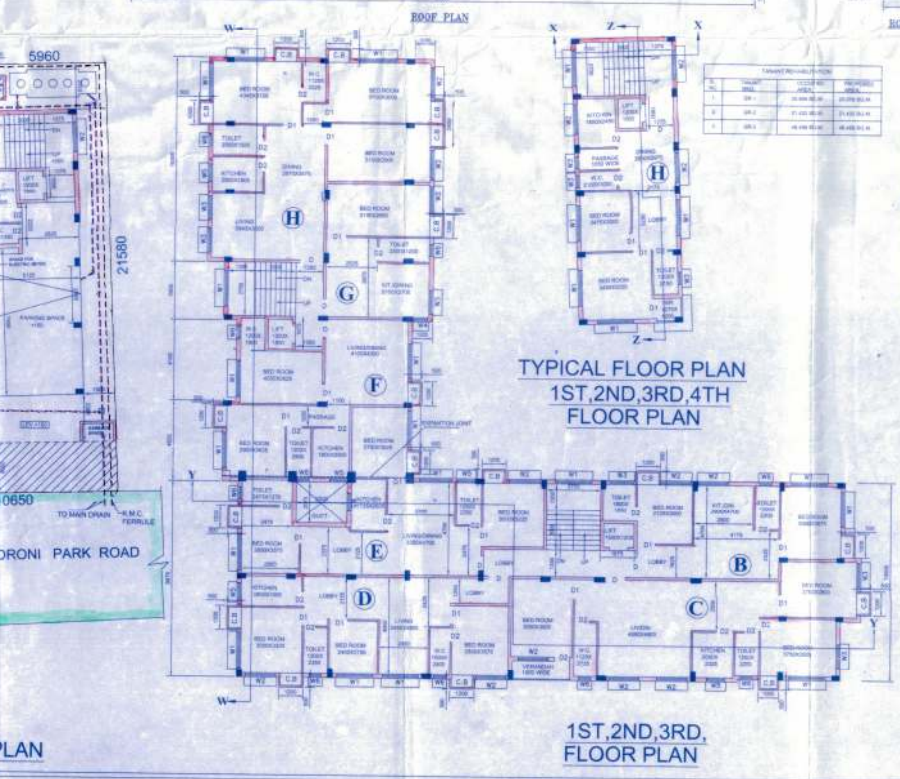
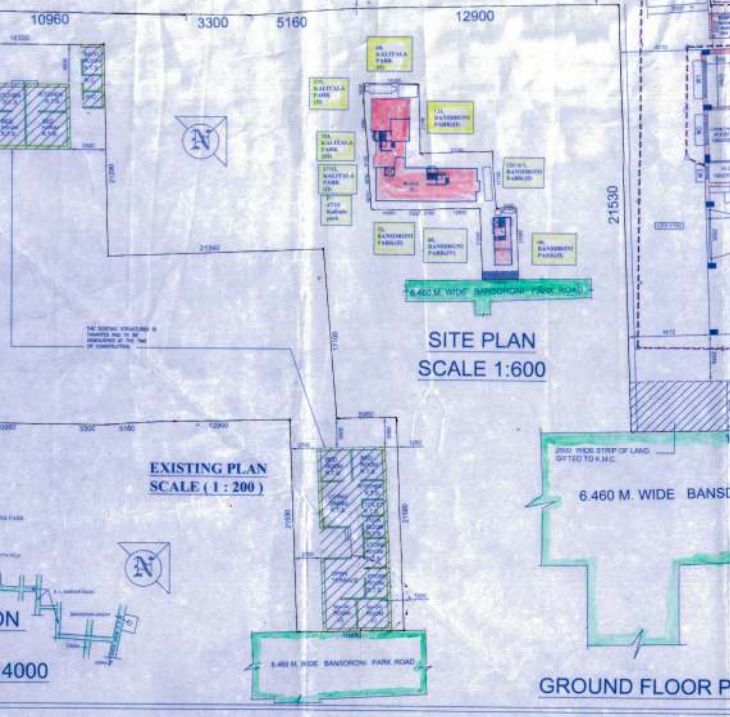
REQUIREMENTS

- ALL DIMENSIONS ARE TO BE METRIC.
- CONCRETE GRADE - M-20.
- STEEL GRADE - Fe-500.
- OUTSIDE WALL 200 THK. CEMENT MORTAR F.F.C.
- ROOF WALL 125 THK. & 75 THK. CEMENT MORTAR 1:3 & 1:4 RESPECTIVELY.
- OUTSIDE PLASTER 20 THK. CEMENT MORTAR 1:3.
- CEILING PLASTER 8 THK. WITH CEMENT MORTAR 1:4.
- 40 THK. D.P.C. WITH WATER PROOFING COUPLING.
- SCALE 1:100, OTHERS WISE MENTIONED.

SCHEDULE OF DOORS & WINDOWS

| MAX. OPENING SIZE | HT | WID | HT | WID |
|-------------------|-------------|-----|-------------|------|
| D1 | 1000 x 2100 | 900 | 1500 x 1200 | 1500 |
| D2 | 1000 x 2100 | 900 | 1200 x 1200 | 1200 |
| D3 | 750 x 2100 | 800 | 900 x 1200 | 1200 |
| D4 | 750 x 2100 | 800 | 900 x 1050 | 1050 |
| D5 | 750 x 2100 | 800 | 900 x 750 | 750 |

- PROPOSED G+4Y RESIDENTIAL BUILDING PLAN AT PREMISES NO. 146, BANSDRONI PARK, UNDER THE KOLKATA MUNICIPAL CORPORATION, KOLKATA. P.S. BANSDRONI PARK.**
- STATEMENT OF THE PART-A**
- ADDRESS NO. 31-113-04-0148-5
 - DETAILS OF REGISTERED DEED -
 - BOOK NO. 1, VOLUME NO. 150, PAGE NO. 10050 DATE 27/12/1979
 - BOOK NO. 1, VOLUME NO. 112, PAGE NO. 4300 DATE 25/07/2019
 - BOOK NO. 1, VOLUME NO. 110, PAGE NO. 3074 DATE 19/07/2019
 - BOOK NO. 1, VOLUME NO. 4, PAGE NO. 6077 DATE 11/02/2019
- 2.3) DETAILS OF POWER -**
- BOOK NO. 1, VOLUME NO. 37, PAGE NO. 3845, DATE 05/11/1979
 - BOOK NO. 1, VOLUME NO. 26, PAGE NO. 3843, DATE 05/11/1979
- 2.3) DETAILS OF E/WALL DECLARATION -**
- BOOK NO. 1, VOLUME NO. 180-181S, PAGE NO. 1901030304, DATE 23/07/2019
- 2.4) DETAILS OF SFT -**
- BOOK NO. 1, VOLUME NO. 33, PAGE NO. 3848, DATE 09/11/1979
- (a) AREA OF THE LAND = 186.04 SQ.M.
 - (b) AREA OF THE LAND = 176.74 SQ.M.
 - (c) NO. OF STOREY = 04Y.
 - (d) NO. OF TENEMENT = 32 NOS.
 - (e) SIZE OF TENEMENT = A) BELOW 30 SQ.M. B) 30 SQ.M. C) 31 SQ.M. D) 100 SQ.M.



PART-B

- GROUND COVERAGE
 - PERMISSIBLE = 588.725 SQ.M.
 - PROPOSED = 380.041 SQ.M.
 - PERMISSIBLE = 1.75
 - PROPOSED = 1.748
- TOTAL COVERED AREA = 2753.082
- TOTAL AREA EXEMPTED IN THIS RULE = 248.020
- TOTAL COVERED AREA INCLUDING THE EXEMPTED IN THIS RULE = 3001.102
- TOTAL CUP BOARD AREA = 36.80
- TOTAL SERVICE AREA = 8.551
 - TOTAL SEWER COVER AREA = 58.83
 - TOTAL CARPARKING AREA = 408.888
 - PROPOSED NO. OF CARPARKING SPACE = 15
 - EXIST. NO. OF CARPARKING SPACE =

THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME AS A REGISTERED PROFESSIONAL ENGINEER IN THE PRACTICE OF ME. I HAVE NOT BEEN ADVISED BY THE OWNER OF ANY HIDDEN OR OTHER FACTS WHICH COULD AFFECT THE DESIGN OF THE BUILDING. I HAVE NOT BEEN ADVISED BY THE OWNER OF ANY FACTS WHICH COULD AFFECT THE DESIGN OF THE BUILDING. I HAVE NOT BEEN ADVISED BY THE OWNER OF ANY FACTS WHICH COULD AFFECT THE DESIGN OF THE BUILDING.

JOY DEEP GHOSH
A Civil Engineer
Member of Institution of Engineers (India)