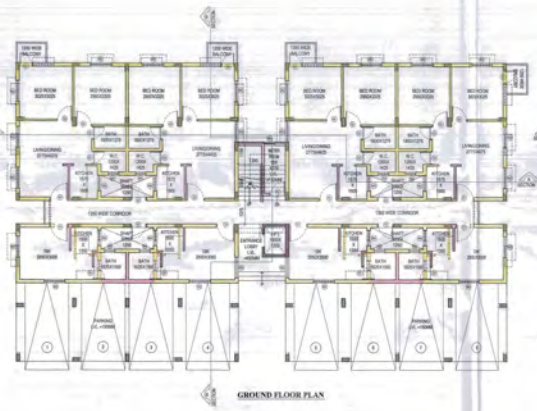
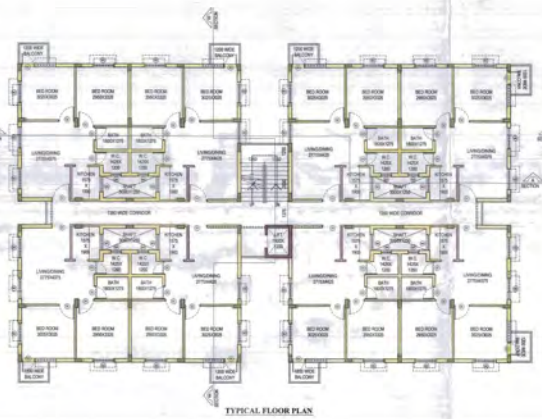
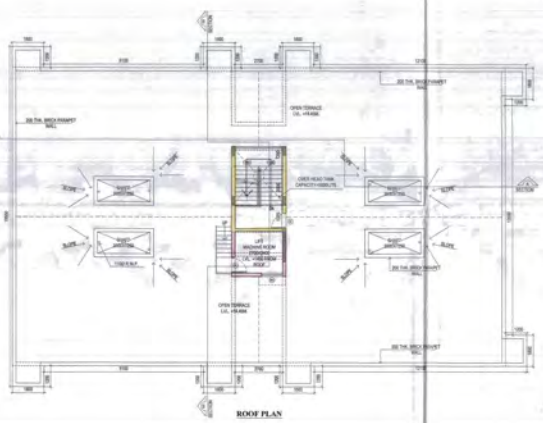


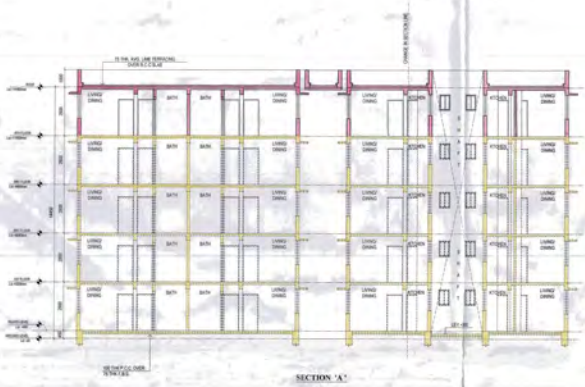
GROUND FLOOR PLAN



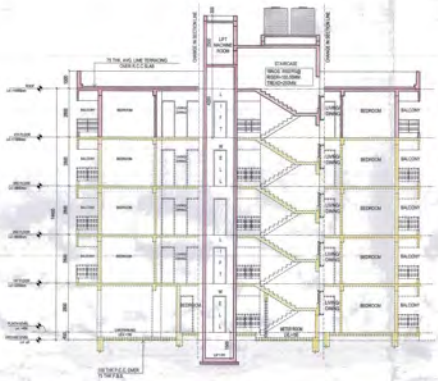
TYPICAL FLOOR PLAN



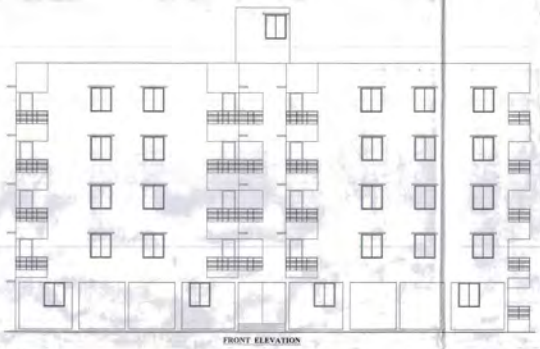
ROOF PLAN



SECTION 'A'



SECTION 'B'



FRONT ELEVATION

SPECIFICATIONS:-

- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE STATED.
- ALL EXTERNAL WALLS ARE 200 th & ALL INTERNAL WALLS ARE 100TH. & 75TH.
- THE DEPTH OF U.G.W.R. SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
- BRICK WORK 200 th. MORTAR 1:6 & BRICK WORK 100 th & 75th. MORTAR 1:4
- ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
- OTHERS ITEM ARE AS PER I.S. SPECIFICATION.

THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT.

SANJIV J. PAREKH
M.E.(STRUCT.), M.I.E.(CIVIL ENGG.)
F.I.V.E., F.E.(I.P.)(STRUCT.)
F.V.E. NO. 89 (I & N.C.)

SIGN. OF STRUCTURAL ENGINEER.

SIGN. OF OWNER.

SUBIR KUMAR BASU
Registered Architect
Regn. No.: CA/78/6375

SIGN. OF ARCHITECT.

DOOR / WINDOW OPENING SCHEDULE

SL. NO.	LEGEND	SIZE	LINTEL HT.	SIL HT.	SPECIFICATIONS
1	SD	-	2100	-	SLIDING DOOR
2	D1	1050 x2100	2100	-	FLUSH DOOR
3	D2	900 x2100	2100	-	FLUSH DOOR
4	D3	750 x2100	2100	-	FLUSH DOOR
5	W1	1500 x 1400	2400	1000	CASEMENT WINDOW
6	W2	1200 x 1400	2400	1000	CASEMENT WINDOW
7	W3	900 x1200	2400	1200	CASEMENT WINDOW
8	W4	600 x900	2400	1500	CASEMENT WINDOW
9	W5	450 x900	2400	1500	CASEMENT WINDOW

PROJECT TITLE:-

PROPOSED G+4 STORIED HOUSING COMPLEX AT MOUZA – AMTALA, P.S. BISHNUPUR, J.L. NO. – 73, RS DAG NO. 978, 979, 981, 982 & 985 & LR DAG NO. 1831, 1832, 1837, 1839 & 1836, KHATIAN NO.923, BLOCK – BISHNUPUR-2, GRAM PANCHAYET – CHANDI, DISTRICT – SOUTH 24 PARGANAS.

SHEET TITLE:- 2 BHK UNIT (TYPE 02)

FLOOR PLANS,ROOF PLAN,ELEVATION & SECTIONS

ARCHITECT

Subir Kumar Basu

CONSULTING ARCHITECTS & ENGINEERS

4, BROAD STREET

KOLKATA-700019

DRAWN BY: MADHUMITA	DEALT BY: INDRANI	CHECKED BY: RAJA BASU
SCALE - 1:100	SHEET NO. - 5 OF 8	DATE : 10.11.2017

DRAWING NO. - SKB/AMTALA/AR/SANC/2BHK(TYP 02)/05