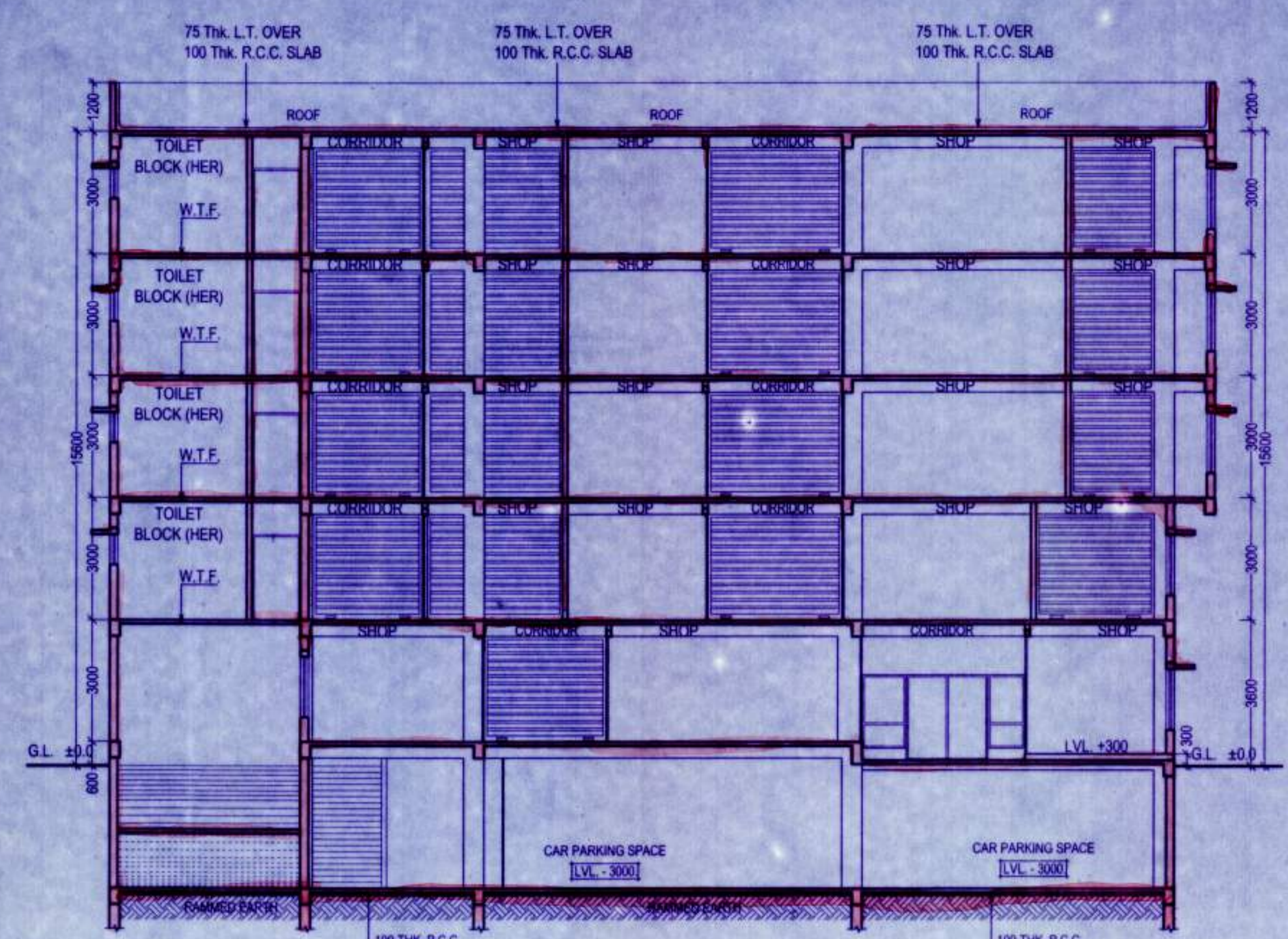
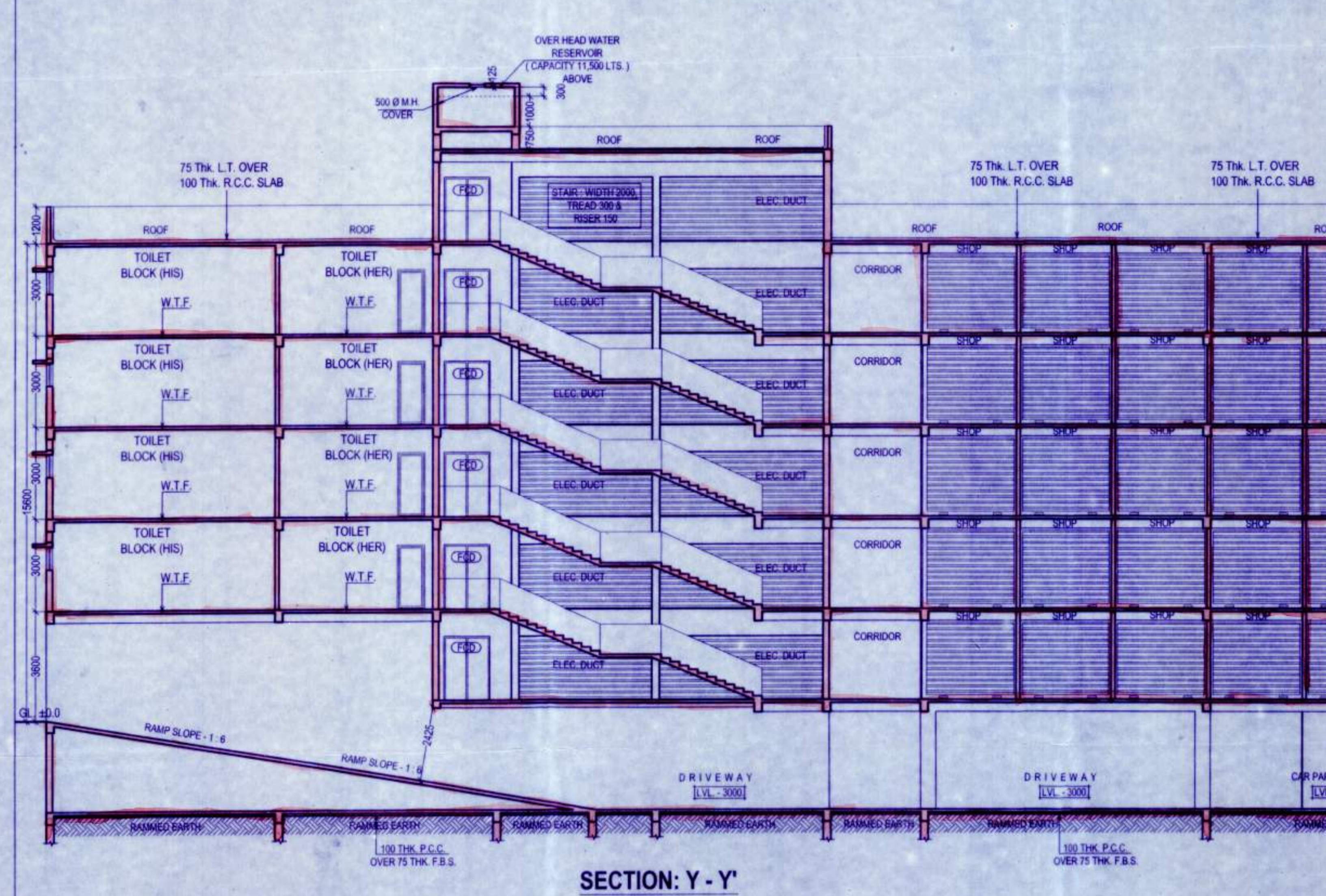


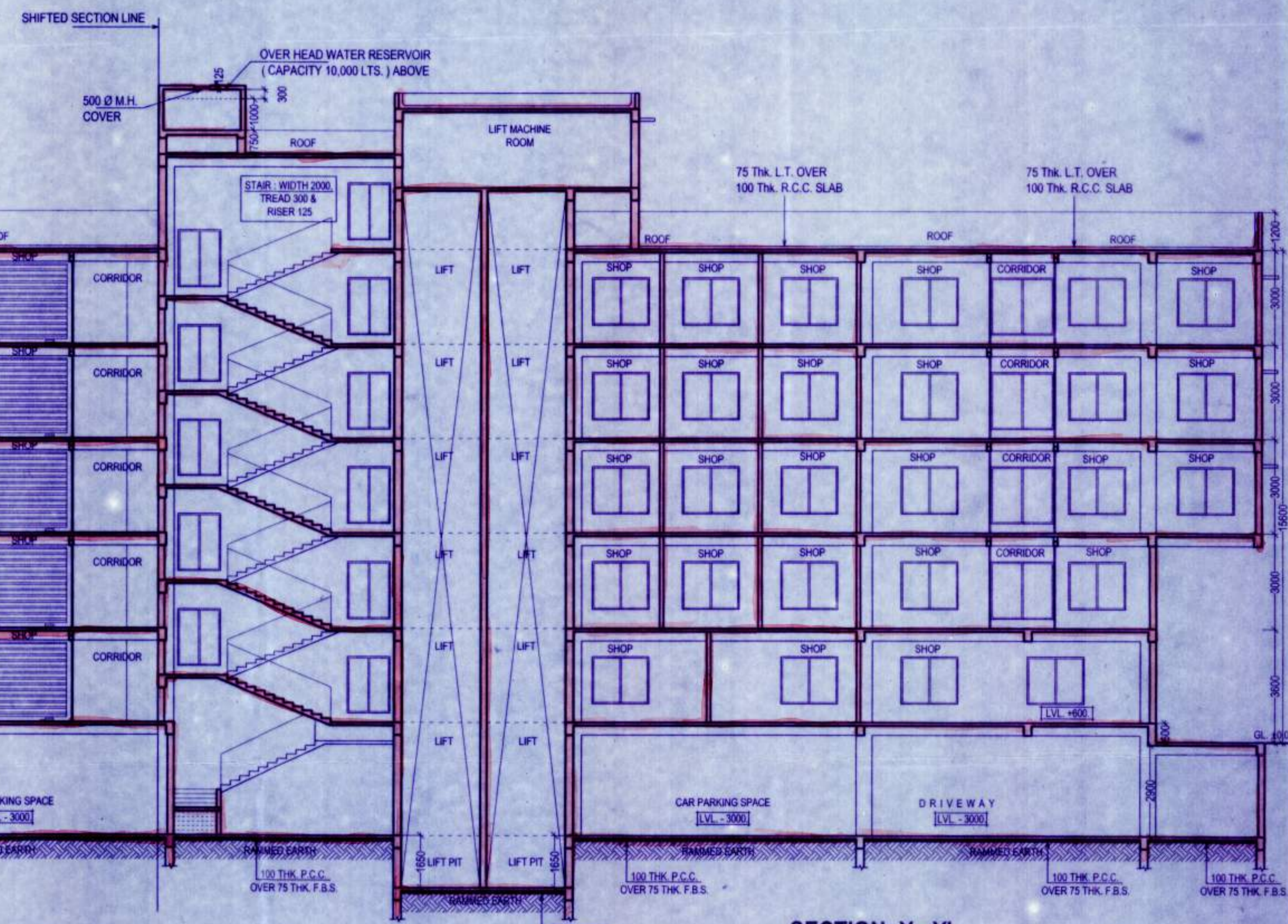
FRONT ELEVATION



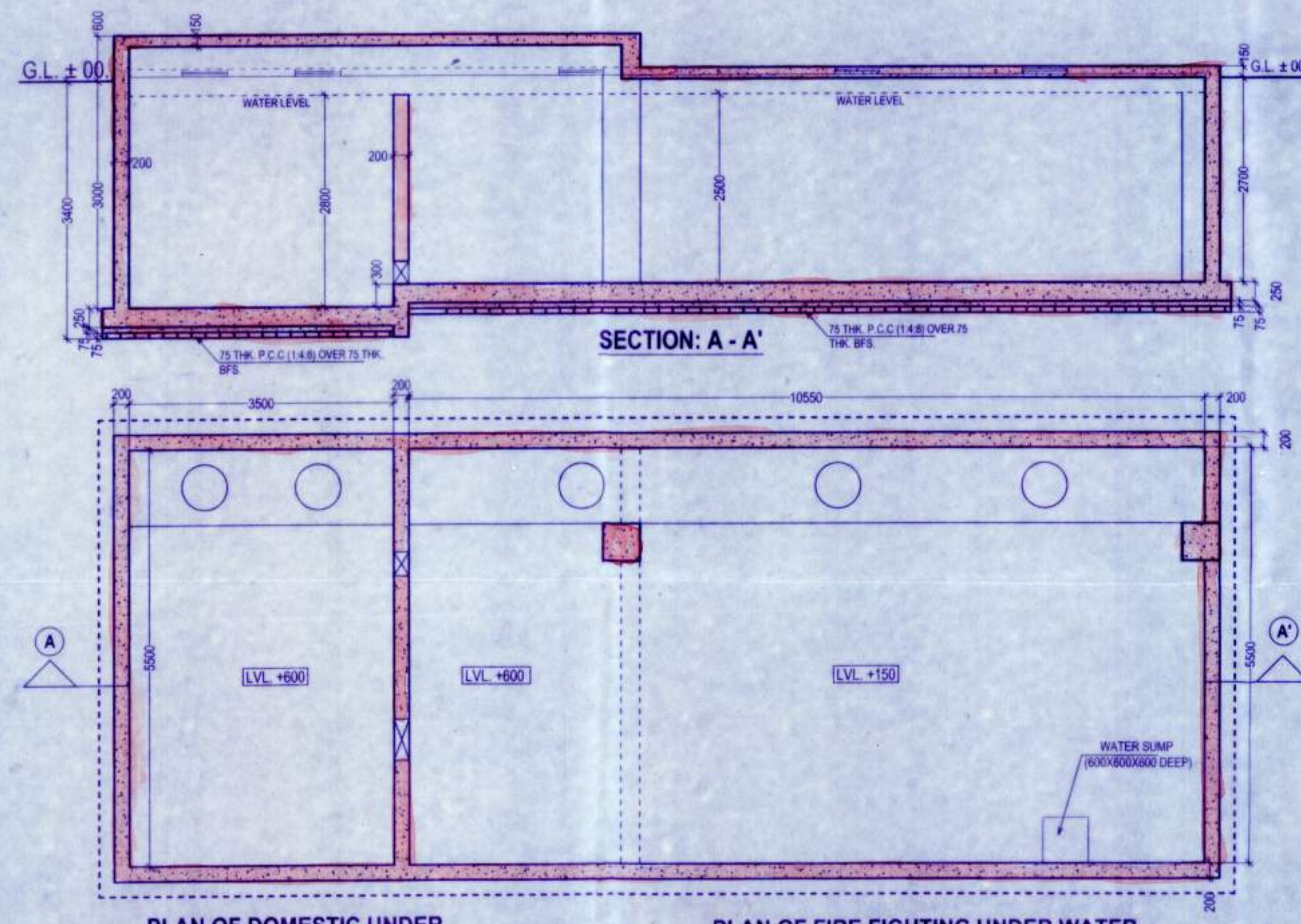
SECTION: X - X'



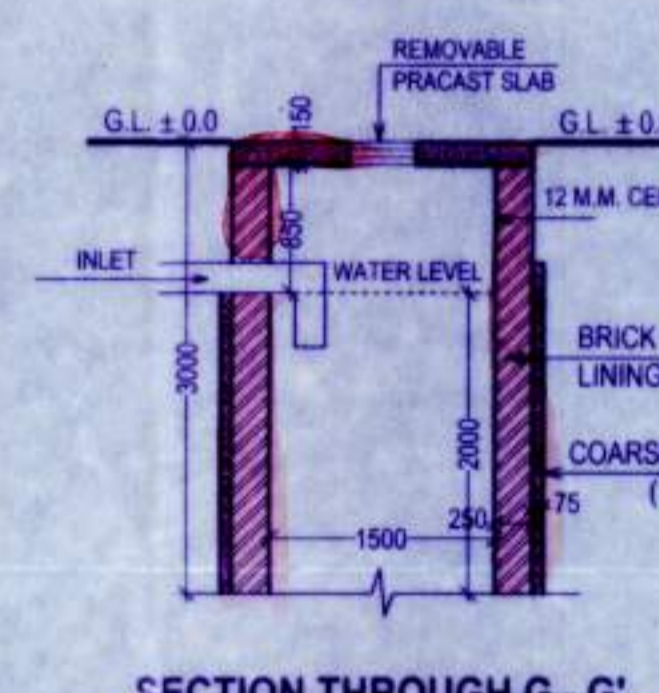
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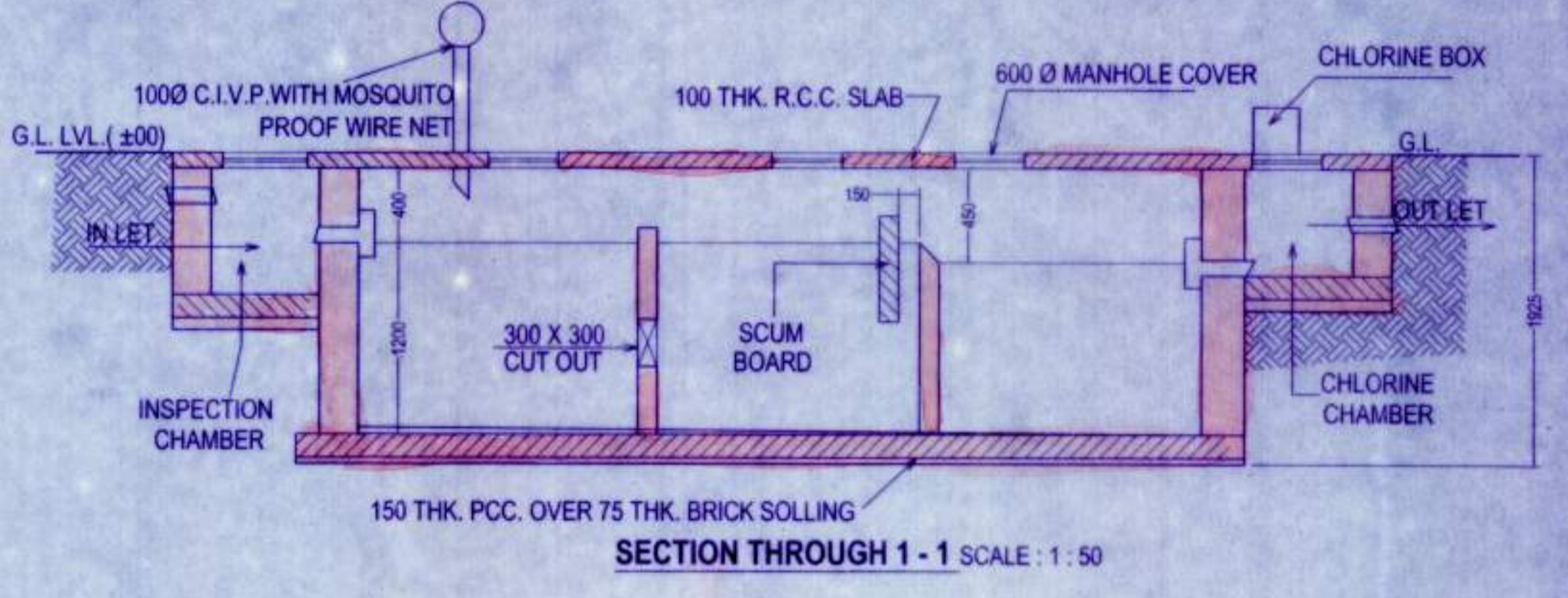
SECTION: Y - Y'



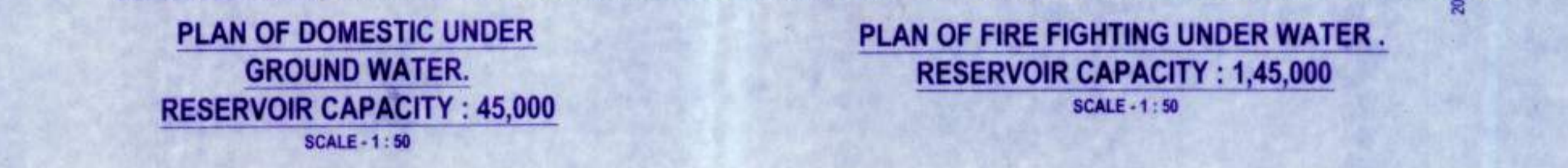
SECTION: A - A'



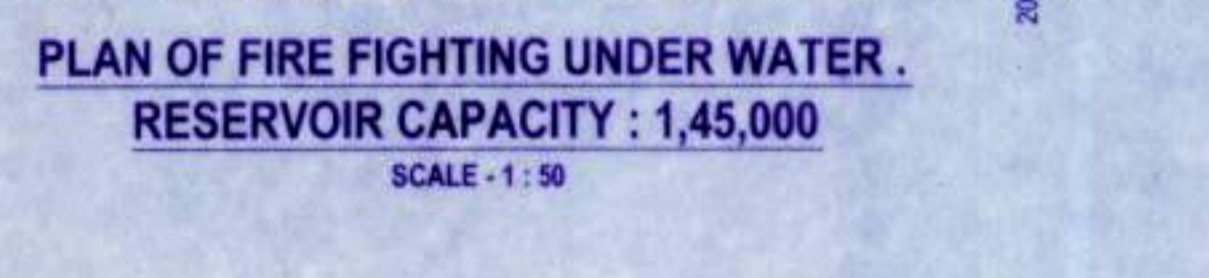
SECTION THROUGH G - G'



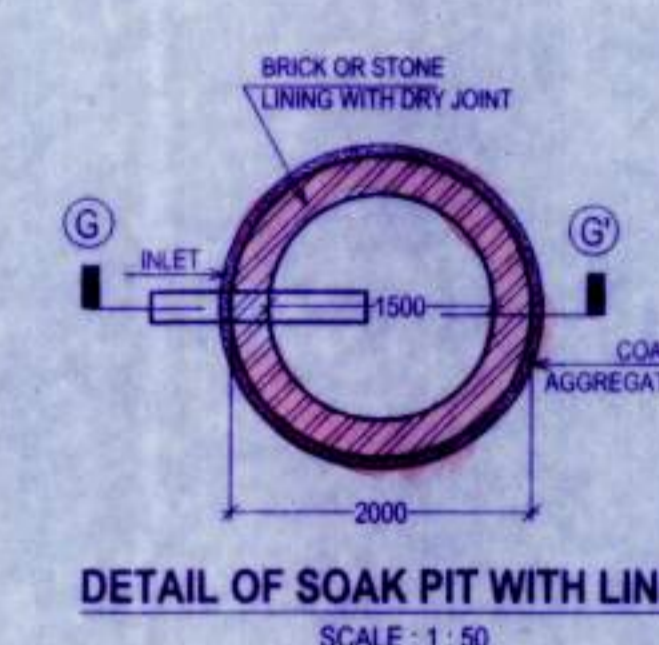
SECTION THROUGH 1 - 1



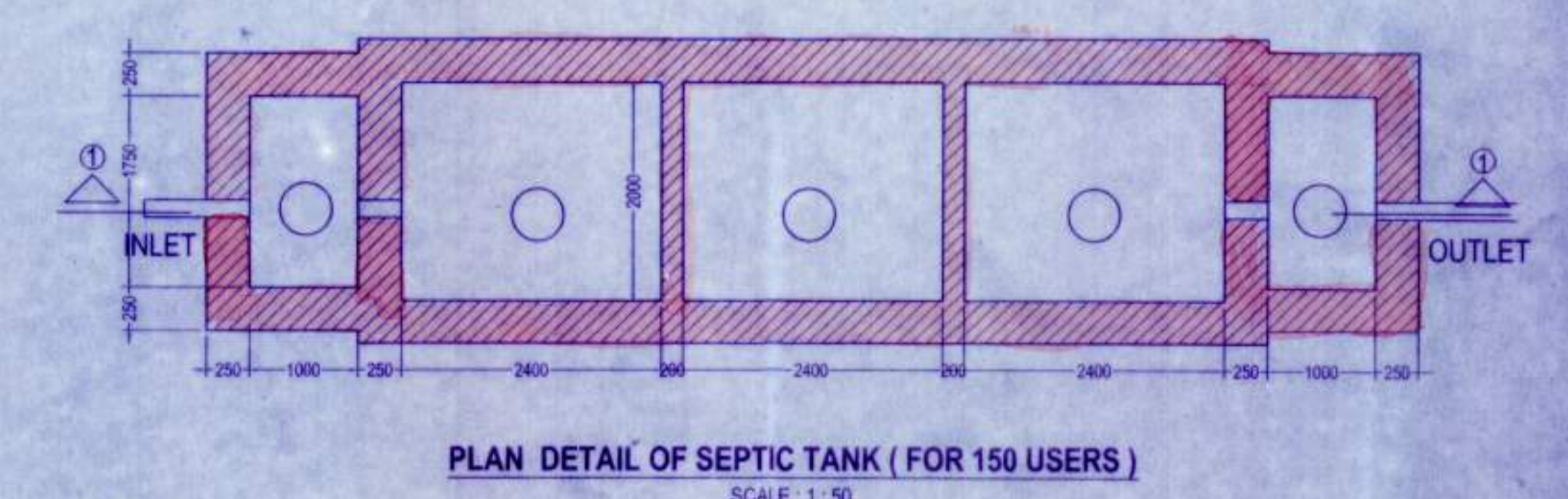
PLAN OF DOMESTIC UNDER GROUND WATER. RESERVOIR CAPACITY : 45,000. SCALE - 1 : 50



PLAN OF FIRE FIGHTING UNDER WATER. RESERVOIR CAPACITY : 1,45,000. SCALE - 1 : 50



DETAIL OF SOAK PIT WITH LINING. SCALE: 1 : 50



PLAN DETAIL OF SEPTIC TANK (FOR 150 USERS) SCALE: 1 : 50

DECLARATION OF ENGINEER / ARCHITECT. I / WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I / WE SHALL ENGAGE L.B.A & E.S.E DURING CONSTRUCTION I / WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.A & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER B.S PLAN) GRAM PANCHAYET AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE GRAM PANCHAYET AUTHORITY MAY REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR WILL BE UNDER TAKEN UNDER THE GUIDANCE OF E.S.E / L.B.A BEFORE STARTING OF BUILDING FOUNDATION WORK.

ANURU NIRMAL PVT. LTD.
DIRECTOR
SIGNATURE OF OWNER / AUTHORITY

DECLARATION OF ENGINEER / ARCHITECT. I CERTIFY THAT ALL THE ARCHITECTURAL DRAWINGS OF THE PROJECT ATT R.S. DAG NO. 637, 656, 657, 658, 659, 660, 661 / 2107, 661 & 662, L.R. DAG NO. 600, 620, 621, 622, 623, 624, 625, 626 & 627, R.S. KHATIAN NO. 1203, 1223, 1398, 1364, 1393 & 333, L.R. KHATIAN NO. 1748, MOUZA - BANKRA, J.L. NO. 55, TOUZI NO. 3569, R.S. NO. 1954, UNDER BANKRA - 1 GRAM PANCHAYET, P.S. DOMJUR, DISTRICT HOWRAH PIN: 711 403, HAVE BEEN PREPARED BY ME COMPLYING WITH THE PROVISIONS OF HOWRAH ZILLA PARISHAD BYE LAW 2005, AND THE NATIONAL BUILDING CODE OF INDIA, AS AMENDED FROM TIME TO TIME. NO SUCH WRONG AND INCORRECT INFORMATION HAS BEEN FURNISHED BY ME INCLUDING AREA CALCULATION CHARTS IN THIS DRAWINGS AND NO VIOLATION OF THE PROVISIONS OF THESE RULES WILL BE FOUND IN ANY OF THE DRAWINGS AND DOCUMENTS, SUBMITTED TO THE SANCTIONING AUTHORITY FOR OBTAINING SANCTIONS.

RAM CHANDRA KANRAR
L.B.S. (H2P) No. 30-CLASS-1
Dhantho, Seelbana, G.I.P. Colony,
Jagicha, Howrah
Mob. :- 9830047855

ANUPAM GHOSH
Registered Architect
Reg. No. CA2005-96558
SIGNATURE OF ARCHITECT

CERTIFICATE OF STRUCTURAL ENGINEER
CERTIFY THAT THE STRUCTURAL DRAWING AND DESIGN OF BOTH THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING/BUILDINGS HAS BEEN MADE CONSIDERING THE SOIL TEST REPORT (AS PER THESE RULE AND REGULATIONS MADE UNDER THE ACT) AND ALSO CONSIDERING ALL POSSIBLE LOADS, SEISMIC LOAD AND THE MOMENTS GENERATED BY THE PROPOSED STRUCTURE AS PER CURRENT CODES, THE BUREAU OF INDIAN STANDARD AND NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT UP TO 4/5V STORES AND THESE PROVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION.

SANJIV J. PAREKH
M.E. STRUCTURAL ENGINEER
R.C.C. No. 10419/K.M.C.
SIGNATURE OF STRUCTURAL ENGINEER

SPACE FOR OFFICE USE ONLY :-

SPECIFICATION OF CONSTRUCTION :-
1) 250 THK. 1ST CLASS CEMENT BRICK WORK FOR EXTERNAL WALL IN SUPER STRUCTURE IN 1 : 6
2) 125 THK. 1ST CLASS CEMENT BRICK WORK FOR INTERNAL WALL IN 1 : 4
3) LEAN CONCRETE, 1 : 3 : 6 WITH 19 MM DOWN GRADED STONE CHIPS (M-15)
4) R.C.C. 1 : 2 : 4 FOR ROOF SLAB, BEAM, LINTEL, CHAJJA ETC.
5) CEMENT SAND PLASTER 18 MM. ON OUTSIDE & 12 MM. ON INSIDE WALL IN 1 : 6 & CEILING & CHAJJA IN 1:4.
6) D.P.C. SHALL BE 50MM. THICK IN
1) 1.5 : 3 TONE WITH WATER PROOFING ADMIXTURE
7) 25 MM. THK. I.P.S. FLOORING WITH NEAT CEMENT FINISH AT TOP
8) 75 MM. THK. SINGLE BRICK FLAT SOLING ON FOUNDATION
9) + 600 LVL. TO THE FINISHED GROUND FLOOR LVL. & 300 LVL. PLINTH AT GROUND FLOOR.
10) TREAD WIDTH 250 EACH & 23 EQ. NOS. RISER HEIGHT IS 130.435 MM. FOR
11) FLOOR TO SLAB HEIGHT SHALL BE 3000 FOR GROUND FLOOR & 2900 MM. THICKNESS OF THE SLAB SHALL BE 100 MM.
MATERIALS :-
STEEL MUST BE CONFIRMED WITH IS 1786
GRADE OF CONCRETE - M 20 (C : S : ST :: 1 : 1.5 : 3) & GRADE OF STEEL - Fe 50
CEMENT - ORDINARY PORTLAND & SAND - MEDIUM COARSE
STONE CHIPS - 20 MM. DOWN GRADED
OTHER DETAILS AS PER ARCHITECT OR ENGINEER - IN - CHARGE

PROJECT :-

PROPOSED BASEMENT + GROUND + FOUR STORIED [15.600 METER HEIGHT] COMMERCIAL BUILDING AT R.S. DAG NO. 637, 656, 657, 658, 659, 660, 661 / 2107, 661 & 662, L.R. DAG NO. 600, 620, 621, 622, 623, 624, 625, 626 & 627, R.S. KHATIAN NO. 1203, 1223, 1398, 1364, 1393 & 336, L.R. KHATIAN NO. 1748, MOUZA - BANKRA, J.L. NO. 55, TOUZI NO. 3989, R.S. NO. 1954, UNDER BANKRA - 1 GRAM PANCHAYET, P.S. DOMJUR, DISTRICT HOWRAH, WEST BENGAL, PIN : 711 403.

TITLE :-

ELEVATION, SECTION, WATER RESERVOIR, SEPTIC TANK, & SOAK PIT

DRAWING SHEET NO. 04
DEALT : A. BARMAN & S. KHANDA
DATE : 31.08.2019
ALL DIMENSIONS ARE IN M.M. (UNLESS OTHERWISE MENTIONED)

Consulting Architect : MAHESWARI & ASSOCIATES
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ALIPUR, KOLKATA - 700 027
www.architect.com

Structural Engineers : S.P.A. CONSULTANTS
24, BAN NAGAR SOKKA ROAD
CALCUTTA - 700005
TEL: 98-3088-8448 / 983088-7844 (TEL: 742)
E-mail: spa_consultants@yahoo.co.in

Project Architects : COLLAGE ARCHITECTS
1486, RAJDAJANG MAIN ROAD, (OPPOSITE PURBA ABASAN, DF BLOCK), KOLKATA 700 107, INDIA
PHONE NO. (033) 4602 6909, E-MAIL: collage.architects.info@gmail.com

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