

GOVERNMENT OF WEST BENGAL
OFFICE OF THE DIRECTOR GENERAL
WEST BENGAL FIRE & EMERGENCY SERVICES
13-D, Mirza Galib Street, Kolkata – 700 016.

Memo. No. : WBFES/ 4262/16 /Kol-RB/935/13 (935/13) Date : 29.03/16

From : The Director in Charge,
Fire Prevention Wing,
West Bengal Fire & Emergency Services.

To : Gourav Dugar,
Constituted Attorney of
P.S. Advertisement & Marketing Pvt. Ltd. & Others
12C, Chakraberia Road (N)
Kolkata-700 020.




Sub : Revised Fire Safety Recommendation for Residential complex at premises No.- Mouza-Mahishbathan, J.L. No-18, Touzi No-145, R.S. No-109, P.S.- Salt Lake Electronic Complex, Municipality Bidhannagar, Dist-24Pgs

This is in reference to your letter No. Nil dated 29.03.2016 regarding Fire Safety Recommendation for Residential complex at premises No.- Mouza-Mahishbathan, J.L. No-18, Touzi No-145, R.S. No-109, P.S.-Salt Lake Electronic Complex, Municipality Bidhannagar, Dist-24Pgs

The revised plan submitted by you was scrutinized and marked as found necessary from fire safety point of view. In returning one set of plan, this office has approved **Revised Plan Drawing** in favour of the aforesaid building subject to the compliance of the fire safety measure as recommendation issued earlier vide this office memo no.- WBFES/4909/13/Kol-RB/935/13 (935/13) dt.-16/09/13 remain same & strictly to be followed.

Enclo. :

1. One set of plan.


28.6.16

Director in Charge
Fire Prevention Wing
WEST BENGAL FIRE & EMERGENCY SERVICES

GOVERNMENT OF WEST BENGAL
OFFICE OF THE DIRECTOR GENERAL
WEST BENGAL FIRE & EMERGENCY SERVICES
13-D, Mirza Galib Street, Kolkata – 700 016.

Memo. No. : WBFES/ 4909/13

/Kol-RB/935/13 (935/13) Date : 16/09/13

From : The Director (Fire Prevention Wing)
West Bengal Fire & Emergency Services.

To : A.K. Sancheti,
Constituted Attorney
P.S.-Advertising & Marketing Pvt. Ltd., & Others.
20, Chokrabaria Road (North)
Kolkata-700 020.

Sub : Fire Safety Recommendation for proposed construction of Residential Complex Comprising (6 Nos. of Building) 2 Nos. B+G+XXV, 1 No. B+G+XXIII, 1 No. B+G+XXI, 1 No. B+G+XIX & 1 No. B+G+XVII storied under group Residential Building at premises No.- Dag No-469(P), 476(P) to 480(P), 482(P), 483(P), 486(P), 487, 492(P), 493, 495, 496, 547, 548(P), & 494 Under P.S.-Electronic Complex (Salt Lake), J.L. No-18, Mouza-Mahisbathan, Dist-24Pgs(N), in Bidhannagar Municipality.

This is in reference to your letter No. Nil dated 22.08.2013 regarding Fire Safety measure for proposed Construction of Residential Complex Comprising (6 Nos. of Building) 2 Nos. B+G+XXV, 1 No. B+G+XXIII, 1 No. B+G+XXI, 1 No. B+G+XIX & 1 No. B+G+XVII storied under group Residential Building at premises No.- Dag No-469(P), 476(P) to 480(P), 482(P), 483(P), 486(P), 487, 492(P), 493, 495, 496, 547, 548(P), & 494 Under P.S.-Electronic Complex (Salt Lake), J.L. No-18, Mouza-Mahisbathan, Dist-24Pgs(N), in Bidhannagar Municipality.

The plan drawing submitted by you was scrutinized and marked as found necessary from fire safety point of view. In returning one set of plan with recommendation, this office is issuing **Fire Safety Recommendation** in favour of the aforesaid building subject to the compliance of the following fire safety measure.

Encl. :

1. One set of plan.
2. Recommendation placed in this file.

[Signature]
13/9/13

DIRECTOR
FIRE PREVENTION WING
WEST BENGAL FIRE & EMERGENCY SERVICES