

**STATEMENT OF PLAN PROPOSAL**

- 01. ASSESSEE NO.:-
- 02. DETAILS OF REGISTERED DEED: BOOK NO. - I, VOLUME NO.:-
- BEING NO.:- FOR THE YEAR:-
- 03. TOTAL AREA OF LAND :- 1007.53 SQ.M =15 K. 01 CH. 00 SFT.(AS PER DEED)
- 04. TOTAL AREA OF LAND :- 950.97 SQ.M =14 K. 03 CH. 21 SFT.(AS PER PHY.)
- 05. GROUND COVERAGE :- 647.62 SQ.M OR 6970.98 SFT.(68.10%)
- 06. TOTAL HEIGHT OF THE BUILDING :- 15.500 M.

| COVERED AREA                          | SQ.M.          | SQ.FT.          |
|---------------------------------------|----------------|-----------------|
| a) GROUND FLOOR (COMMERCIAL)          | 333.18         | 3586.35         |
| b) GROUND FLOOR (CAR PARKING)         | 59.18          | 637.01          |
| c) GROUND FLOOR (COMMUNITY HALL)      | 69.19          | 744.76          |
| d) GROUND FLOOR (COMMON AREA)         | 353.51         | 3805.18         |
| e) FIRST FLOOR (PROP.RESL)(BLOCK-I)   | 200.83         | 2161.73         |
| f) FIRST FLOOR (PROP.RESL)(BLOCK-II)  | 353.51         | 3805.18         |
| g) SECOND FLOOR (PROP.RESL)(BLOCK-I)  | 200.83         | 2161.73         |
| h) SECOND FLOOR (PROP.RESL)(BLOCK-II) | 353.51         | 3805.18         |
| i) THIRD FLOOR (PROP.RESL)(BLOCK-I)   | 200.83         | 2161.73         |
| j) THIRD FLOOR (PROP.RESL)(BLOCK-II)  | 353.51         | 3805.18         |
| k) FOURTH FLOOR (PROP.RESL)(BLOCK-I)  | 200.83         | 2161.73         |
| l) FOURTH FLOOR (PROP.RESL)(BLOCK-II) | 200.83         | 2161.73         |
| <b>TOTAL COVERED AREA</b>             | <b>2864.98</b> | <b>30838.64</b> |

**DOORS AND WINDOWS SCHEDULE**

| SLNO | LEGEND | SIZE      | SPECIFICATION  |
|------|--------|-----------|----------------|
| 1    | D      | 1200X2100 | PANELED DOOR   |
| 2    | D1     | 900X2100  | DO             |
| 3    | D2     | 750X2100  | DO             |
| 4    | W1     | 1500X1350 | PANELED WINDOW |
| 5    | W2     | 1200X1350 | DO             |
| 6    | W3     | 600X600   | DO             |
| 7    | W4     | 900X1350  | DO             |

**SPECIFICATION**

- 01. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED
- 02. ALL EXTERNAL WALLS ARE 200 TH & ALL INTERNAL WALLS ARE 125 TH UNLESS OTHERWISE STATED
- 03. THE DEPTH OF S.U.G.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
- 04. BRICK WORK 200 TH WITH MORTAR 1:4 & BRICK WORK 125 TH WITH MORTAR 1:4
- 05. ALL R.C.C. WORKS FOR FOUNDATION, FLOORING, ROOFING, etc.
- 06. GRADE OF STEEL IS AS PER IS CODE 1786-1979
- 07. ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION
- 08. OTHERS ITEM ARE AS PER I.S. SPECIFICATION

**COLOUR SPECIFICATION**

|               |        |
|---------------|--------|
| PROPOSED AREA | RED    |
| EXISTING AREA | YELLOW |
| SURFACE DRAIN |        |
| ROAD          |        |
| WATER LINE    |        |

**CERTIFICATE OF BUILDING PLAN:-**

I WE HEREBY CERTIFY THAT PLANS, ELEVATIONS & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. 132, STREET, SAHIB SARANI WARD NO. 11 UNDER THE JURISDICTION OF NEW BARRACKPUR MUNICIPALITY SAHIB SARANI AREA AUTHORITY INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPALITY (BUILDING) RULES, 2001 THIS IS ALSO TO CERTIFY THAT ALL RELEVANT "NO OBJECTION" CERTIFICATE FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE & EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT, RECONSTRUCT, ADDITION TO ALTERATION OF THE BUILDING ON THE SAID PLOT.

**ARCHITECT**  
 Civil Engineer  
 License No.:-  
 NBM/PWD/6034/11

SIGNATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT  
(NAME, ADDRESS & EMPANELMENT NO./REGISTRATION NO.)

**CERTIFICATE OF STRUCTURAL STABILITY:-**

I WE HEREBY CERTIFIED THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT NO. 132, STREET, SAHIB SARANI, WARD NO. 11 UNDER THE JURISDICTION OF NEW BARRACKPUR MUNICIPALITY SAHIB SARANI AREA AUTHORITY INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGN BY ME/US WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL & OTHER CONDITIONS IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

|   |  |
|---|--|
| Mani Sankar Chatterjee<br>E. S. E. No- 153(II)<br>SIGNATURE OF STRUCTURAL ENGINEER<br>(NAME, ADDRESS & EMPANELMENT NO.) | RUPAK KUMAR BANERJEE<br>B.E., M.E., MGS<br>M.I.E., CHARTERED ENGINEER<br>ENLISTED GEO TECHNICAL ENGINEER (M.C.C.)<br>G.I.D. (K.A.G.) 114479, M-1538785<br>SIGNATURE OF GEO-TECHNICAL ENGINEER<br>(NAME, ADDRESS & EMPANELMENT NO.) |
|---|--|

**CERTIFICATE OF OWNER:-**

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN, CERTIFIED THAT I HAVE GONE THROUGH THE RULES FOR NEW BARRACKPUR MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING

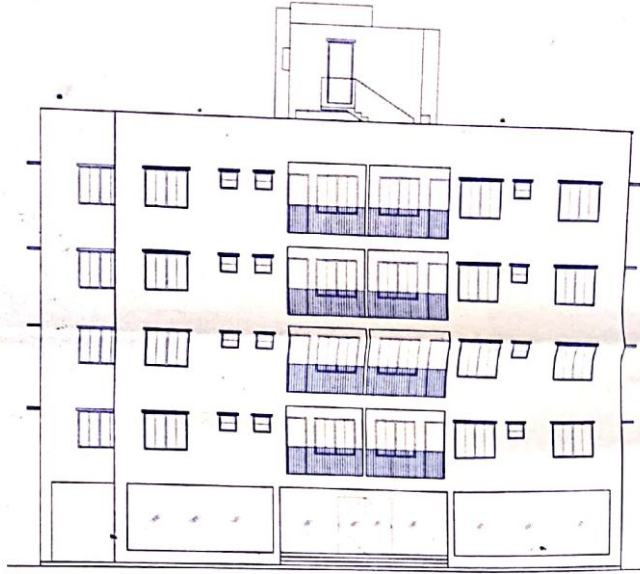
|   |  |
|---|--|
| GOLDSMITH COMMERCIAL PVT. LTD.<br>Manoj Koley<br>Director     | GOLDSMITH COMMERCIAL PVT. LTD.<br>Ushal Garg<br>Director |
| GOLDSMITH COMMERCIAL PVT. LTD.<br>Purnal Kachhary<br>Director |  |

SIGNATURE OF OWNER

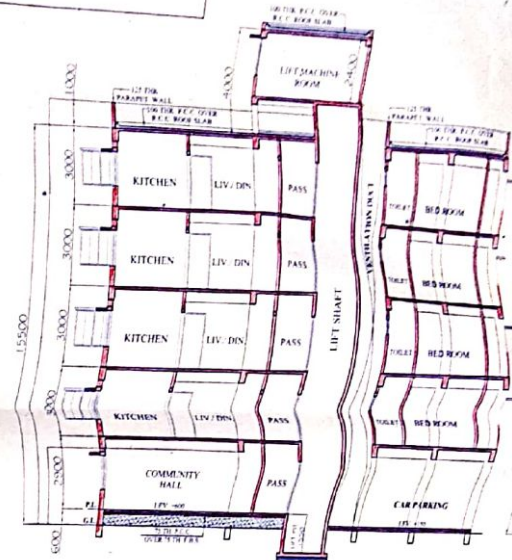
**C.A. CONSTRUCTION**  
 (A GROUP OF CIVIL ENGINEERS)  
 SHOP NO. - 63, MADHYAMGRAM MUNICIPAL MARKET COMPLEX, KOLKATA-700129  
 Ph. (033) 2536 - 8009

| PARTICULARS   |                                   |
|---|-----------------------------------|
| FLOOR PLANS, ELEVATION, SECTIONS & OTHER DETAILINGS   | SCALE :- 1:100, 1:200, 1:50, 1:25 |
| DRAWN BY :- SAGAR/RUMA  | DATE :- 16/07/2018                |
| CHECKED BY :- SAGAR   | SHEET NO. :- 1 OF 1               |
| DWG. NO. - KOCHIAR CHITRARATHI NEW BARRACKPUR SANITON-2018  |                                   |
| THIS DRAWING IS PROPERTY OF C.A. CONSTRUCTION & IS NOT TO BE COPIED OR USED WITHOUT ITS PERMISSION. |                                   |

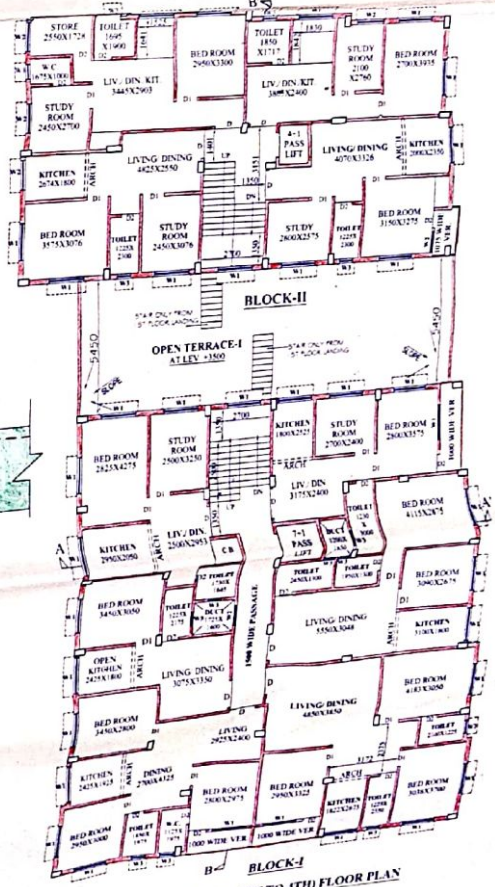
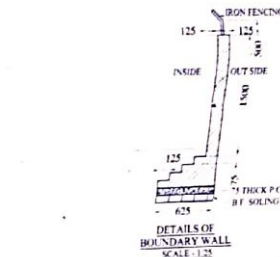
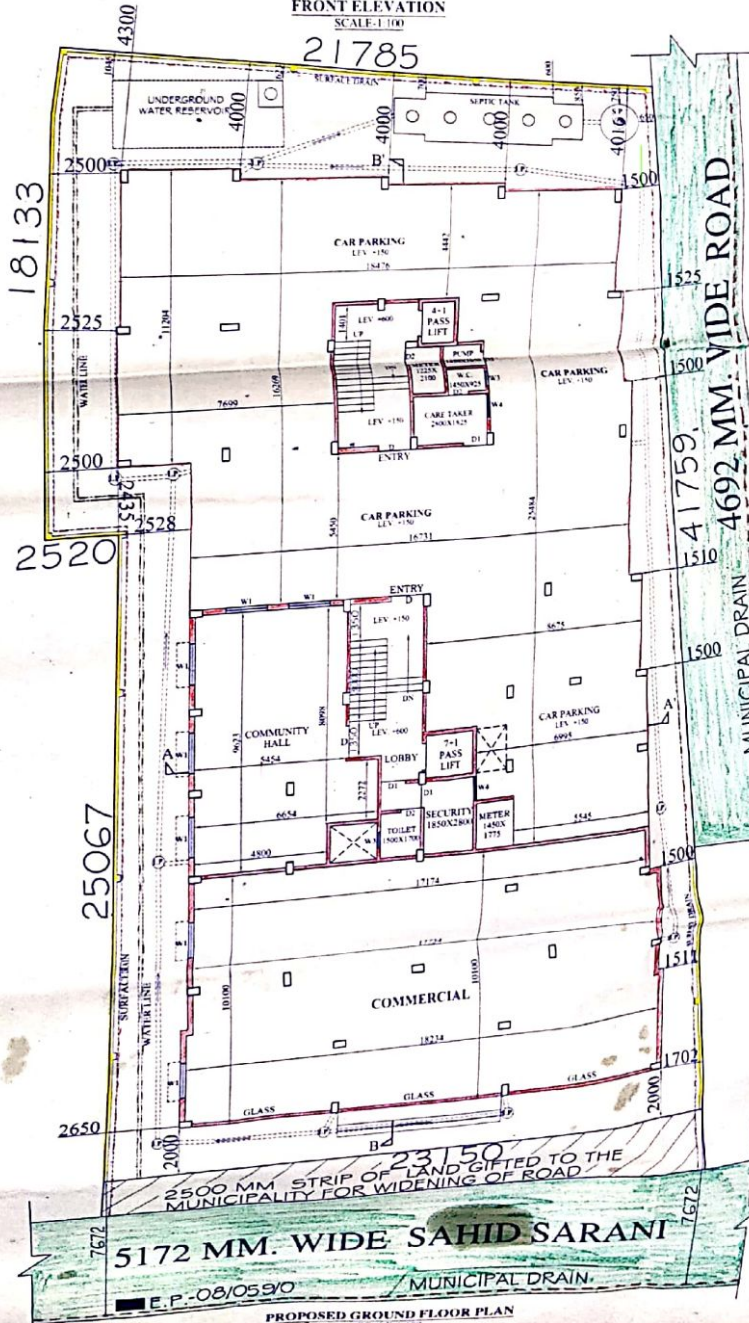
PROPOSED G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OWNED BY-GOLDSMITH COMMERCIAL PVT. LTD. & KARAN KOCHAR, AT CORRESPONDING TO MOUZA :- KODALIA, J.L.NO.- 36,R.S. NO.- 93, TOUZI NO.-178, C.S DAG NO.-584,1485, 252/ 581, R.S. DAG NO.-250/584,252/ 1485, KH. NO.-1076, 202, WARD NO -13, HOLDING NO- 139, 139/A (SAHID SARANI), P.S. - NEW BARRACKPUR, UNDER NEW BARRACKPUR MUNICIPALITY,

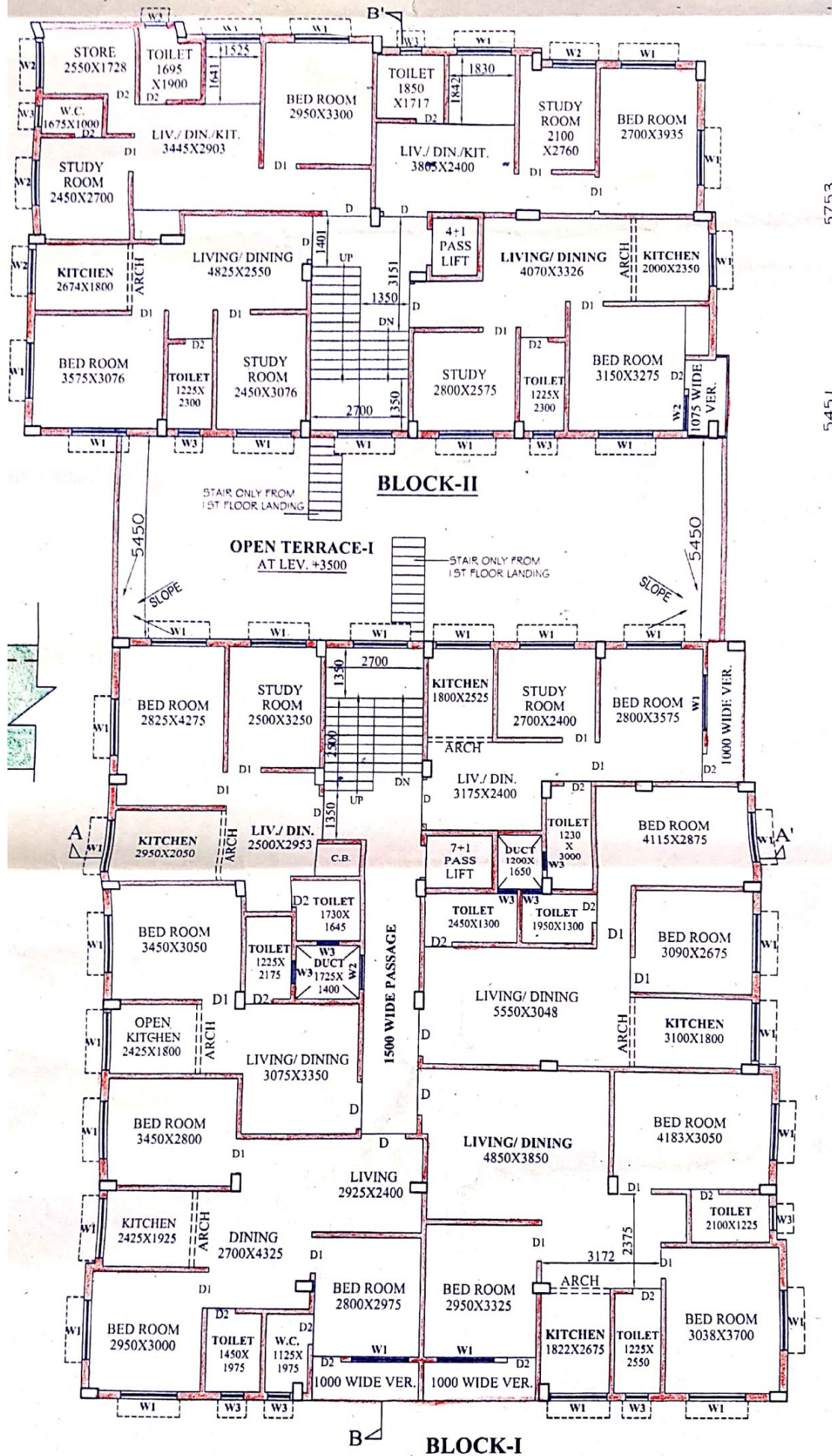


FRONT ELEVATION  
SCALE: 1:100



SECTION AT-A-A  
SCALE: 1:100





**PROPOSED TYPICAL (1ST TO 4TH) FLOOR PLAN  
(BLOCK-I & II)**

SCALE:1:100

