BARANAGAR MUNICIPALITY

87, DESHBANDHU ROAD(EAST). KOLKATA-700035

FORM H

[SEE RULE 34(2)]

FORM OF GRANTING OCCUPANCY CERTIFICATE

From

The Chairman

Memo No.

BMPWICCI QUIT

/2019-20

Baranagar Municipality

Date

SRI. JOYKUMAR SUREKHA & ORS

127/1, B.T. ROAD

KOLKATA -

700108

(Names & Address of the Applicant)

Sub:- Grant of Occupancy Certificate under Sub rule(2) of rule 34

Building Particulars: Premises No. & Street

127/1, B.T. ROAD

Holding No.

| riolding No. 540/1 Ward | NO. 14 | | | | |
|---------------------------------|---------|----------|---------|-----------|--|
| 1 C.I.C. MEETING | HELD ON | 23.09.19 | ITEM NO | 5(xxviii) | |
| 2 APPROVED BY THE BOARD MEETING | HELD ON | | | | |

WITH reference to your notice of completion dated

14.08.19 I do hereby certify that the

building as per description below on Plot No.

127/1, B.T. ROAD

700108

Holding No. 540/1 Ward No.

14

in respect of which plans were sanctioned vide Building Permit No. BSPW/

RB/129/14

Dated 01.08.19 has been inspected with reference to the provision of the Building Rules

under West Bengal Municipal Act,1993. On the basis of the same and on the strength of the Structural

Stability Certificate, the building is certified to be fit for occupation

DESCRIPTION OF CONSTRUCTION, USE & CONDITIONS, IF ANY

| | EXTG. | V | STD.BUILDING | | * * * * * * * * * * * * * * * * * * * * |
|-----|----------|---------|--------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | FLOOR | BL - 1 | BL - 2 | UNIT | |
| - 1 | Basement | 0.00 | 0.00 | Sq.Mtr. | TOTAL RESIDENTIAL UNITS 24 NOS |
| 2 | Ground | 219.63 | 265.43 | Sq.Mtr. | GF - C.P - 22 NOS |
| 3 | м. | 0.00 | 0.00 | Sq.Mtr. | 03 NO SHOP |
| 4 | 1st | 232.70 | 290.60 | Sq.Mtr. | OFFICE - 04 NOS GAR M |
| 5 | 2nd | 232.70 | 290.60 | Sq.Mtr. | GAMES ROOM - 01 NO |
| 6 | 3rd | 232.70 | 290.60 | Sq.Mtr. | GAMES ROOM - 01 NO |
| 7 | 4th | 232.70 | 290.60 | Sq.Mtr. | (A) * 11174° |
| 8 | 5th | 0.00 | 0.00 | Sq.Mtr. | \rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow |
| | Total | 1150.43 | 1427.83 | Sq.Mtr. | ALL MARBLE |

ONE SET OF BUILDING PLAN WITH ENDORSED 'APPROVED COMPLETION PLAN" IS RETURNED HEREWITH(WHERE REQUIRED)

Office

No.

Yours

faithfully,

Date

Baranagar Municipality