



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX ⇔ (0343) 2545842, 2546994, 2546107 ★ Fax No.: 254-6472

Website : durgapurmunicipalcorporation.org ★ E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/WS/938

Date. 22/03/19

To

Smt. Mina Chakraborty & Others.
Anandapuri Co- op. Society Ltd,
Durgapur- 713213

Sub.: Clearance Certificate for water Supply to your site.

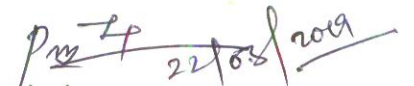
Sir,

With reference to your letter No DMC/WS/931 Dated:- 08.02.2019 this is to inform you that the only drinking water supply at your site at G+4 High rise Building Anandapuri co. Op. Society , Durgapur- 713213. Mouza- Faridpur , L.R Plot No- 361, J.L No- 74, Khatian No- 2750,2751,2752 , Holding No-107, Ward No- 21, P.S- Durgapur , Dist- Paschim Barddhaman, West Bengal has been considered in our proposed 4MGD/ 15 MGD Water Supply Project.

1st Installed amount of Rs. 2,02,500/- has been deposited by the consumer vide M.R No- 6529, dated -05.03.2019.

After execution and completion of the above project we will be able to supply the water at your site after depositing all the remaining instalments, if any , for contribution amount . In this regard it may please noted the following points-

- 1) The distribution pipes from suitable points of our main pipe line as directed by the Engineer in Charge to your site will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM.


Commissioner

Durgapur municipal Corporation

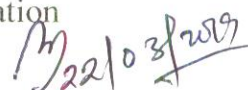
Date: _____

Memo No. DMC/SW/ _____

Copy To:-

1) The Honable Mayor, DMC.

2) The Honable Member, Anandapuri Co- op. Society Ltd, Durgapur.


22/03/2019