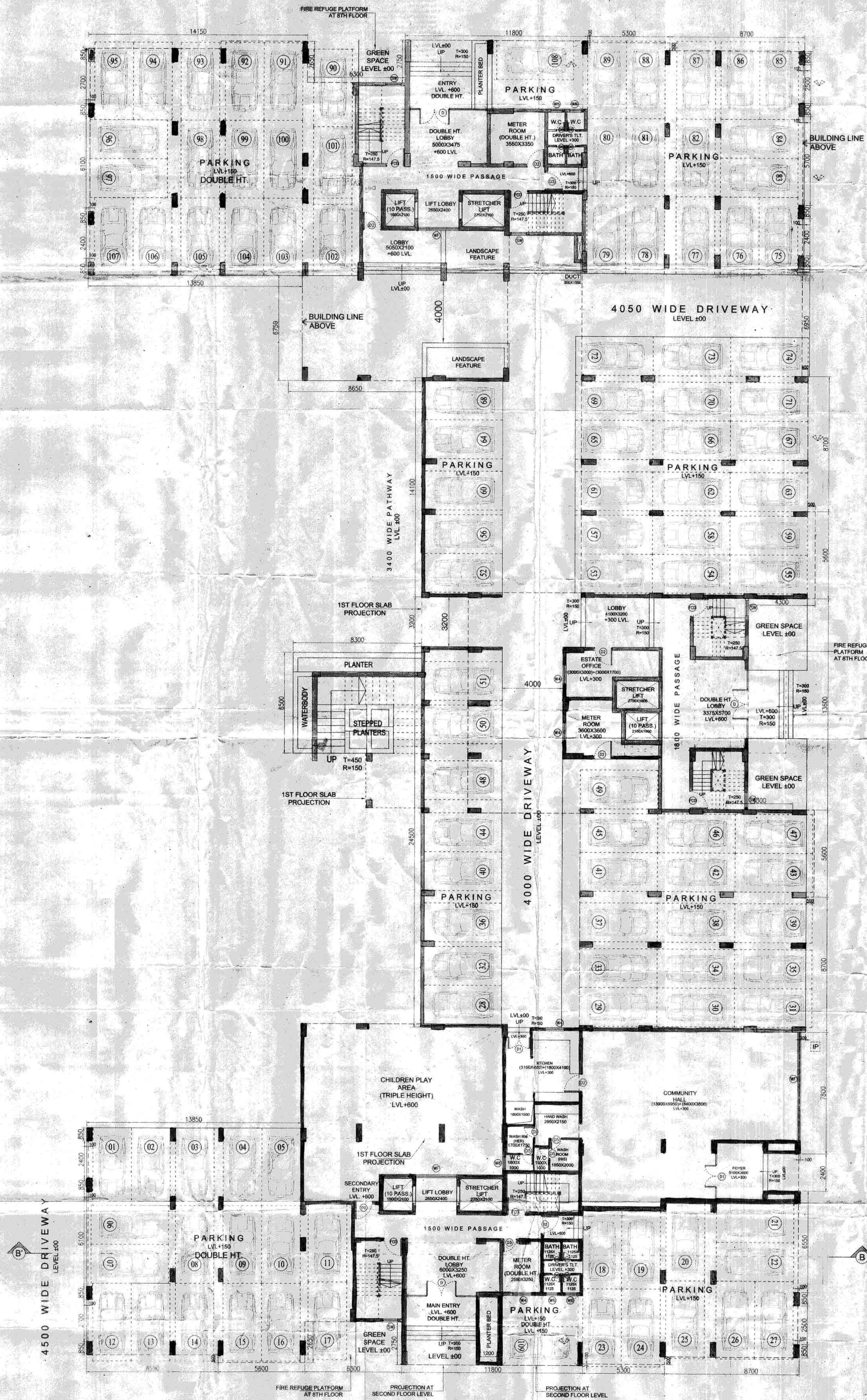




GROUND FLOOR PLAN

SCHEDULE OF DOORS AND WINDOWS

WINDOW SCHEDULE			
NO./MARK	SIZE	SILL HEIGHT	LINTEL HEIGHT
01/1	2000 X 1800	600	2400
02/2	1800 X 1800	600	2400
03/3	1500 X 1800	600	2400
04/4	1200 X 1200	1200	2400
05/5	900 X 1800	600	2400
06/6	750 X 1200	1200	2400
07/7	1000X2400	300	2400
08/8	WALL TO WALL WINDOW	300	2400

DOOR SCHEDULE		
NO./MARK	SIZE	LINTEL HEIGHT
01/1	2000 X 2400	2400
02/2	1500 X 2400	2400
03/3	1200 X 2400	2400
04/4	900 X 2400	2400
05/5	900 X 2400	2400
06/6	750 X 2400	2400
07/7	750 X 2400	2400
08/8	600 X 2400	2400
09/9	1200 X 2400	2400
10/10	2000 X 2400	2400
11/11	4000 X 2400	2400

NOTES
 1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED.
 2. ALL EXTERNAL WALLS ARE 200/250 THK & INTERNAL WALL ARE 125THK. IF NOT STATED IN 1:4 CEMENT SAND MORTAR.
 3. ALL CHALLARS ARE 100 THK & 300 & 400 MM PROJECTED OTHERWISE ELEVATIONAL PROJECTION 300, 400 & 500 MM.
 4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED DEPTH OF FOUNDATION.
 5. GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe415 RESPECTIVELY.
 6. R.C.C. FRAMED STRUCTURE.
 7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
 8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 1984 TO BE FOLLOWED.
 9. OPEN TERRACE WITH LINE TERRACING OF RATIO 2:2:7.
 10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

CERTIFICATE OF ENGINEER

CERTIFIED THAT THE FOUNDATION AND THE SUPERSTRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC. AS PER I.S.I STANDARD N.B.C. CODE.
 CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN STRICTLY ACCORDING TO THE BUILDING RULES FOR SOUTH DUM DUM MUNICIPALITY.
 I AS A STRUCTURAL DESIGNER HEREBY CERTIFY THAT IN DEMINIFY SOUTH DUM DUM MUNICIPALITY FROM ANY STRUCTURAL DEFECT AND OF A FAILURE OF THE PROPOSED BUILDING AFTER OR DURING THE CONSTRUCTION.
 HOWEVER STRUCTURAL DESIGN CALCULATION SHEET ARE SUBMITTED FOR REFERENCE AND RECORD.

SANJIV J. PAREKH
 Registered Structural Engineer
 S.D.D.M.
 LIC. No. 8000/4813-14

SIGNATURE OF ENGINEER
 SUCHETA ROY
 Licensed Plan-Maker/Supervisors
 S.D.D.M.
 Class-III
 Lic. No. -SDDM/20/13-14

SIGNATURE OF L.B.S.
 KAMAL KUMAR PERMAL
 CA-95-18679

SIGNATURE OF ARCHITECT
 ALOK ROY
 Enlisted Geotechnical Engineer
 Rajpur - Sonpur Municipality
 No. -008 / G. T. Eng.

SIGNATURE OF GEO-TECHNICAL ENGINEER

CERTIFICATE OF OWNER

CERTIFIED THAT I SHALL NOT ON A LATER DATE ANY ADDITION AND ALTERATION TO THIS PLAN SO AS TO CONVERT IT FOR MY USE OR ALLOW IT TO BE USED FOR SEPARATE FLATS PER FLOOR/PER STOREY.
 CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR SOUTH DUM DUM MUNICIPALITY IN VOGUE AND ALSO UNDERTAKE TO ABIDE BY THESE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.
 CERTIFIED THAT I ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE 7 DAYS AND COMPLETION WOULD BE REPORTED WITHIN 30 DAYS.
 I/WE DO HEREBY DECLARE THAT THERE IS NO COURT CASE OR ANY COMPLAINT DISPUTE FROM ANY CORNER IN RESPECT OF MY/OUR LAND PROPERTY AS PER PLAN/SITE PLAN. I/WE HAVE NOT SOLD/TRANSFERRED ANY PART OF MY PROPERTY LAND TO ANYBODY UPTIL NOW. IF ANY DISPUTE ARISES IN FUTURE SOUTH DUM DUM MUNICIPALITY WILL NOT BE LIABLE.

BANGABHUMI REAL ESTATE PVT. LTD.
 GREENTOWN RETAIL PVT. LTD.
 PANCHSHREE PROPERTIES PVT. LTD.
 MADHURAN DEVELOPERS PVT. LTD.
 SUBHASHI HOUSING PVT. LTD.
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 GANESHANI INFRAPROJECTS PVT. LTD.
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 GOLDTOWN MARKETING PVT. LTD.
 GREENCITY TRACOM PVT. LTD.
 GALAXY MERCHANTS PVT. LTD.
 BKS INFRAPROJECTS LLP
 AS CONSULTANT ATTORNEY
 SIGNATURE OF OWNER

PROJECT
 PROPOSED (G+11) STORED RESIDENTIAL BUILDING PLAN FOR BKS INFRAPROJECTS LLP AND 15 OTHERS UNDER SOUTH DUM DUM MUNICIPALITY HOLDINGS NO. 184, RISHI BANIKIM CHANDRA ROAD, (PREMISES NO. 100, RISHI BANIKIM CHANDRA ROAD, WARD NO. 7, MOUZA - DUM DUM HOUSE, J.L. NO. - 19, C.S. KHATIAN NO. - 178, C.S. DAG NOs - 10, 11, R.S. DAG NOs - 10, 11, L.R. KHATIAN NOs - 1816, 755, 1366, 1355, L.R. DAG NOs - 65, 66, P.S. DUMDUM, KOLKATA-700 028 IN THE DISTRICT OF NORTH 24- PARGANAS.

ARCHITECT
 MAHESHWARI & ASSOCIATES
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SUBMISSION DRAWING			
NORTH	DRG. NO.	NA/SUB/RD/02	REV. NO.
			0
SCALE	1:100	DEALT	SOMSUBHRA
DATE	08.05.13	CHECKED	K.P.

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