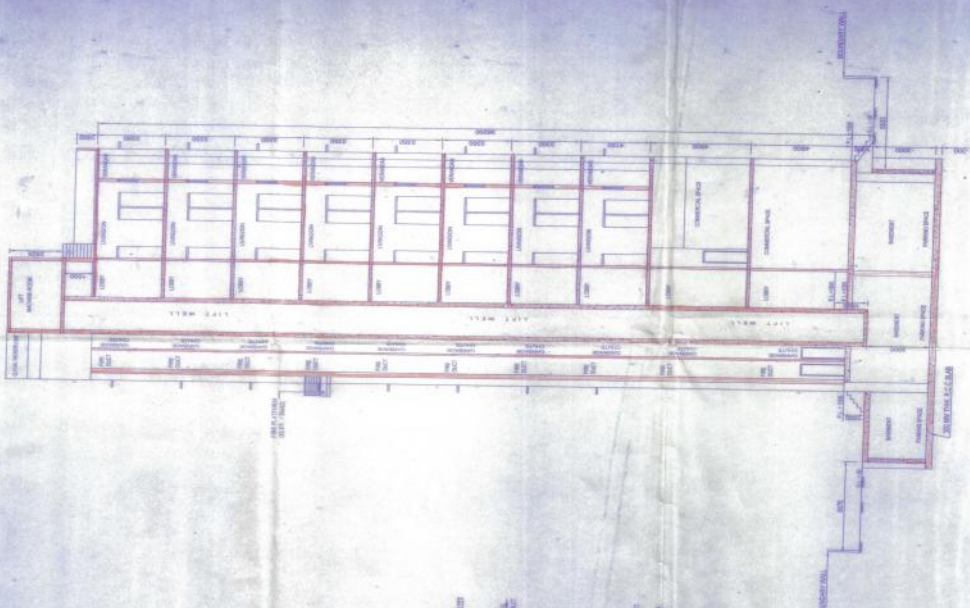
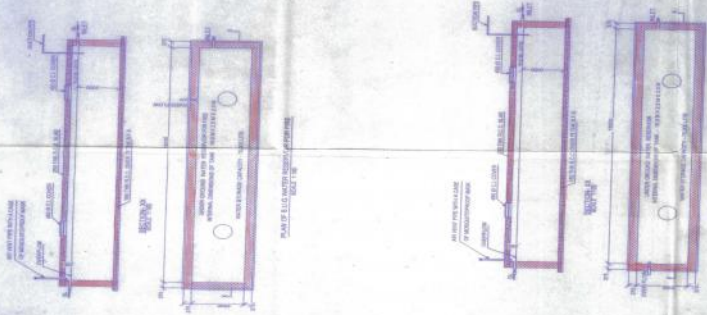


SECTION AT 'C-C' TOWER-II SCALE: 1/100



SECTION AT 'D-D' TOWER-I

**DECLARATION OF E.A.**  
 I, the undersigned, being a duly qualified and registered Architect, hereby certify that the above plan and specifications are true and correct and conform to the requirements of the relevant laws and regulations of the Government of West Bengal, India.

**DECLARATION OF STRUCTURAL ENGINEER**  
 I, the undersigned, being a duly qualified and registered Structural Engineer, hereby certify that the above plan and specifications are true and correct and conform to the requirements of the relevant laws and regulations of the Government of West Bengal, India.

**DECLARATION OF E.A.**  
 I, the undersigned, being a duly qualified and registered Architect, hereby certify that the above plan and specifications are true and correct and conform to the requirements of the relevant laws and regulations of the Government of West Bengal, India.

**CONSULTANTS:**  
 SWANZ TECHNOLOGIES  
 PLOT NO. 10, SECTOR-10, MIDC, BANGALORE  
 KARNATAKA, INDIA

**PROJECT:**  
 PROPOSED PLAN OF THE  
 BASEMENT + X STORED  
 COMMERCIAL AND RESIDENTIAL  
 BUILDING AT HOLDING NO. 001  
 SINGHOSH AVENUE, B.E. DING NO.  
 NO. 1, R. R. KHATUNO, B. L. R. JAG  
 MOZA, BEACH, WARD NO. 28, LL  
 NO. 7, P. O. - MURDIPUR, P. S. -  
 SONARPUR, DIST. - MURSHIDABAD  
 MUNICIPALITY

**APPROVAL OF SALE**

Checked by  
 [Signature]  
 [Name]  
 [Designation]

APPROVED  
 For the [Signature]  
 [Name]  
 [Designation]  
 MUNICIPALITY

**RECORDS OF BOOKS & RESERVES**

NO.	DATE	AMOUNT	REMARKS
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