

each block and room, if any, for installing the water pump and motor.

7. Tube Well with pumps for water supply through under ground and overhead tank.
8. Provisions for cable T. V. connection.
9. Boundary walls and main gate to the Housing complex.
10. Water Treatment Plant for treating the raw-water.
11. Sufficient and adequate Fire Fighting Arrangements in each block.
12. Servant toilet/s.
13. Administrative cum Caretaker's room.
14. CCTV for Security.

THE THIRD SCHEDULE AS REFERRED ABOVE

(Easements and Quasi Easement)

1. The Purchasers shall be entitled to all rights and privileges including the right of vertical and lateral support easements, quasi easements, appendages and appurtenances whatsoever belonging or in any way appertaining to the said Flat and the properties appurtenant thereto or otherwise hereby intended so to be held, used, occupied or enjoyed or reputed or known as part and parcel of member thereof or appertaining thereto which are hereinafter more fully specified **EXCEPTING AND RESERVING** unto the Vendor and other co-owners and occupiers of the other flats of the building the rights, easements, quasi-easements, privileges and appurtenances hereinafter more particularly set forth in the **FOURTH SCHEDULE** below.

2. The right of access in common with other flat owners and the Vendor at all times and for all normal purpose connected with the use and enjoyment of the entrance, staircase and other common parts of the building.
3. The right of way in common as aforesaid at all times and for all normal purpose connected with the reasonable use and enjoyment of the said premises and the properties appurtenant thereto and the common parts with or without vehicles over and along the passages and pathways comprised within the building and the appurtenant land PROVIDED ALWAYS and it is declared that nothing herein contained shall permit the Purchasers or any person deriving title from the Purchasers or his representatives, men, agents etc. to obstruct in any way by vehicle deposit of materials, rubbish and otherwise the free passage of the Vendor or the other flat owners and occupiers in the building, entitled to such rights of way over the passage, pathways or parts as aforesaid.
4. The right of protection of the said Flat and the properties appurtenant thereto by or from all other parts of the said building as they now protect the same and in any manner not to demolish the support at present enjoyed by the said premises and the properties appurtenant thereto from the other part or parts of the said building.
5. The rights of passages in common as aforesaid of electricity, gas, water, telephone, soil pipes from and to the said Flat and the properties appurtenant thereto through pipes, drains, wires, conduits etc. lying or being in under through or over any part or parts of the said Flat and the said premises so far as be reasonably necessary for the beneficial occupation and enjoyment of

the said Flat and the properties appurtenant thereto for all lawful purposes whatsoever.

6. The right with or without workmen and necessary materials for the Purchasers to enter from time to time during the day time into the other parts of the building for the purpose of repairing the pipes, drains, wires, conduits as stated earlier and for repairing, rebuilding, repainting, cleaning of any part of the building and the properties appurtenant thereto so far as such repairing, rebuilding, repainting, cleaning cannot be carried out without entering into such spaces by giving at least twenty four hours' prior notice, in writing, except in case of emergencies, to the persons entitled to the same.

THE FOURTH SCHEDULE AS REFERRED ABOVE

(Exception and Reservations)

The under mentioned rights, easements, quasi-easements, privileges and appurtenances shall be excepted and be reserved unto the Vendor and/or other owners and occupiers of other flats of the said building entitled to the same and/or serving rights under them other than the Purchasers in respect of the said premises.

1. The right of way in common with the Purchasers, the Vendor and other co-owners or occupiers of other flats of the said building entitled as aforesaid for the enjoyment and use of common parts or passages of the said building including its installations, stair cases, entrance and other parts or passages and/or for the purpose connected therewith including ingress to and egress from the said building.

2. The rights of passages in common as aforesaid of electricity, gas water, telephone, soil pipes from and to the said Flat and the properties appurtenant thereto through pipes, drain wires, conduits etc. lying or being in under through or over any part or parts of the said Flat and the said premises so far as be reasonably necessary for the beneficial occupation and enjoyment of the other portion or portions of the said building for all lawful purpose whatsoever.

3. The rights of protection of other portion or portions of the said building from or by all parts of the said premises and properties appurtenant thereto in any manner not to demolish the support at present, enjoyed by the other portion or portions of the building from the said floor and the properties appurtenant thereto.

THE FIFTH SCHEDULE AS REFERRED ABOVE

(Common Expenses)

1. **MAINTENANCE** : The cost and expenses of maintaining, repairing, redecorating and renewing etc. of the main structure and in particular the roof to the extent of the leakage and drainage to the upper roofs, gutters and water pipes for all purposes, drains, electric cables and wires in under or upon the said Housing Complex, main entrance, landings and staircases of the said buildings, boundary walls of the Premises and compound etc. enjoyed or used by the Purchasers in common with other occupiers. The cost of cleaning and lighting the main entrance, passages, driveways, landings, staircases and other parts of the Housing Complex so enjoyed or used by the Purchasers in

common as aforesaid and keeping the adjoining side spaces in good and repaired conditions.

2. **OPERATIONAL** : All expenses for running and operating all machines equipment and installations comprised in the common parts and common portions including generator, lift, water pump with motor, cable T.V. connection and also the costs of repairing renovating and replacing the same.

3. **STAFF** : The salaries of and all other expenses of the staff to be employed for the common purposes namely security, electrician, maintenance person, caretaker, plumber, administration persons, accountant, clerk, gardens, sweepers, liftmen etc., including his bonus and other emoluments and benefits.

4. **ASSOCIATION** : Establishment and all other expenses of the Association or any agency looking after the common purposes until handing over the same to the Association.

5. **RESERVES** : Creation of funds for replacement, renovation and/or other periodic expenses.

6. **FACILITIES** : All costs and expenses incurred for the installation, maintenance, upkeep and running the facilities as morefully described in Part-II of the Third Schedule.

7. **OTHERS** : All other expenses and/or outgoings as may be determined by the Vendor and are incurred by the Association for the Common Purposes.

Association for the Common Purposes.

THE SIXTH SCHEDULE ABOVE REFERRED TO
MEMO OF CONSIDERATION

Received a sum of **Rs. 36,46,000/-** (Rupees Thirty Six Lacs Forty Six Thousand) only from the **PURCHASER, MR. RAMESH KUMAR BAGRI** through RTGS.

1. *Abhishek Mittal, Adv.*
2. *Rijush Bhattacharya*

DUSHPALK REALTY PVT. LTD.
[Signature]
Director

Signature of the Developer/Confirming Party

THE SEVENTH SCHEDULE ABOVE REFERRED TO

ALL THAT the residential **Flat No. 3A** on **Floor- 3rd** of **Block- B** within **Building No. 3** at the said premises containing a super built up area of **1859 sq. ft.** Consisting **6** Bed rooms, **1** Kitchen, **4** Bathroom, **2** Balconies, **1** Dining Room more or less along with undivided proportionate share of land A N D also the proportionate share in the Common Parts and Portions delineated in the red colour Border in the annexed plan and the said plan shall be considered as the Part and Parcel of this Deed.

THE EIGHT SCHEDULE ABOVE REFERRED TO
EXTRAS AND DEPOSITS

DEPOSITS

1. Rs 11,154 /- @ Rs. 1/- per sq. ft. per month for 6 months, as deposit towards the proportionate share of expenses and outgoings mentioned in the **FOURTH SCHEDULE**, hereinabove.
2. Security Deposit for individual meters from W.B.S.E.B/CESC. at actual payable at the time of respective application to W.B.S.E.B/CESC.
3. Sinking fund @ Rs. 30,000/- per sq. ft.
4. Generator and transformer Charges Rs. 60,000/-.

IN WITNESS WHEREOF the parties hereto have set and subscribed their respective hands and seals on first above written.

WITNESSES:

1. *Abhishek Dutta*
Advocate.
High Court, Calcutta.

STANDARD PHARMACEUTICALS LTD.

[Signature]
Constituted Attorney

SIGNATURE OF THE OWNER

2. *Pijush Bhattacharjee*
170/1, Shibpur Road.
P.S. Shibpur - Howrah - 71102

PUSHPPALKI REALTY PVT. LTD.

[Signature]
Director

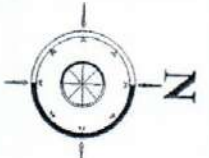
SIGNATURE OF DEVELOPER

Ramesh Kumar Bagni
SIGNATURE OF PURCHASER

Drafted and prepared by me:

Abhishek Dutta

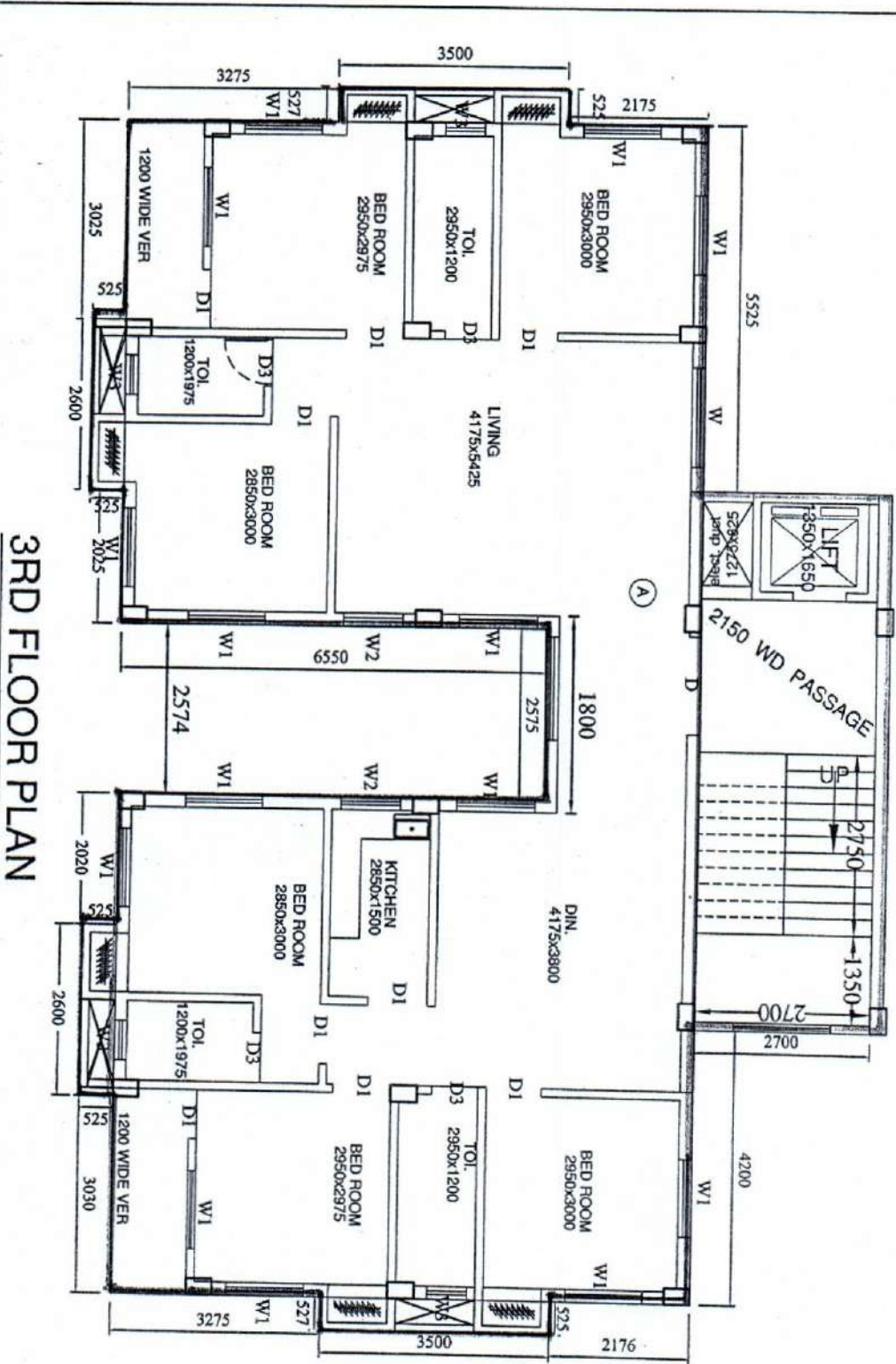
Abhishek Dutta
Advocate
F/906/729/2011



DEED PLAN

OF 1/B D'CRUZE GARDEN LANE, IN 3RD FLOOR, FLAT NO-3A, BLOCK-B,
BUILDING NO-3, SERAMPORE, HOOGHLY,
PROJECT NAME - SRIDHAR VIHAR,
DEVELOPER BY-PUSHPPALKI REALTY Pvt.Ltd.,
S.B.AREA - 1859 SFT.

AREA SHOW IN RED MARK



3RD FLOOR PLAN

Ramya Kumar Bagri

PUSHPPALKI REALTY PVT. LTD.
Direct

Govt. of West Bengal
Directorate of Registration & Stamp Revenue
e-Challan

GRN: 19-201718-020654451-1 Payment Mode Online Payment
GRN Date: 27/03/2018 12:54:37 Bank : HDFC Bank
BRN : 481390371 BRN Date: 27/03/2018 12:55:03

DEPOSITOR'S DETAILS

Id No. : 19030000393832/2/2018
[Query No./Query Year]

Name : RAMESH KUMAR BAGRI
Contact No. : Mobile No. : +91 9830042826
E-mail :
Address : 201B MG ROAD KOLKATA 700007
Applicant Name : Mr DEBRANJAN BANERJEE
Office Name :
Office Address :
Status of Depositor : Buyer/Claimants
Purpose of payment / Remarks : Sale, Sale Document

PAYMENT DETAILS

Sl. No.	Identification No.	Head of A/C Description	Head of A/C	Amount[₹]
1	19030000393832/2/2018	Property Registration- Stamp duty	0030-02-103-003-02	245388
2	19030000393832/2/2018	Property Registration- Registration Fees	0030-03-104-001-16	40982

Total 286370

In Words : Rupees Two Lakh Eighty Six Thousand Three Hundred Seventy only

स्थायी लेखा संख्या /PERMANENT ACCOUNT NUMBER

AGUPB4561B



नाम /NAME
RAMESH KUMAR BAGRI

पिता का नाम /FATHER'S NAME
CHHAGAN LAL BAGRI

जन्म तिथि /DATE OF BIRTH
06-05-1950

हस्ताक्षर /SIGNATURE

Bagri

Chhagan Lal Bagri

आयकर आयुक्त, (कम्प्यू. अपा.), कोल.
COMMISSIONER OF INCOME-TAX(C.O.), KOLKATA

Ramesh Kumar Bagri



भारत सरकार
GOVERNMENT OF INDIA



रमेश कुमार बागड़ी
Ramesh Kumar Bagri
जन्म तिथि/DOB: 06/05/1950
पुरुष/ MALE



3503 2830 4505

मेरा आधार, मेरी पहचान

Ramesh Kumar Bagri



भारत सरकार
GOVERNMENT OF INDIA

पता:
S/O लेट चगनलाल बागड़ी, 4थ फ्लोर रूम नो
16, मथुरेश सादन, 26, पी के टैगोर स्ट्रीट, पी के
टैगोर स्ट्रीट, नतुन बाजार राज् बारी लोहिया
हॉस्पिटल, बिडोन स्ट्रीट एस.ओ, कोलकता,
वेस्ट बंगाल - 700006



Address :
S/O Late Chaganlal Bagri, 4TH FLOOR ROOM NO 16
MATHURESH SADAN, 26 P K TAGORE STREET, P K TAGORE
STREET, NATUN BAZAR RAJBARI LOHIA HOSPITAL,
Seadon Street S.O, Kolkata,
West Bengal - 700006

3503 2830 4505

1947
1800 503 1947

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No. 1947,
Bengaluru-580 001



ELECTION COMMISSION OF INDIA

ভারতের নির্বাচন কমিশন

IDENTITY CARD

LMW2119568

পরিচয় পত্র



Elector's Name Shankar Das

নির্বাচকের নাম শংকর দাস

Father's Name Bhudharchandra

পিতার নাম ভুধরচন্দ্র

Sex M

লিঙ্গ পুং

Age as on 1.1.2001 23

১.১.২০০১-এ বয়স ২৩

Address

6 G Santoshpur Avenue (Part) and East
Road Part Kasba South 24 - Parganas
700075

ঠিকানা

৬জি সন্তোষপুর এভিনিউ (অংশ) ও ইস্ট রোড অংশ
কসবা দক্ষিণ ২৪ পরগণা ৭০০০৭৫

Facsimile Signature
Electoral Registration Officer
নির্বাচক নিবন্ধন আধিকারিক

For 108-Jadavpur

Assembly Constituency

১০৮-যাদবপুর

বিধানসভা নির্বাচন ক্ষেত্র

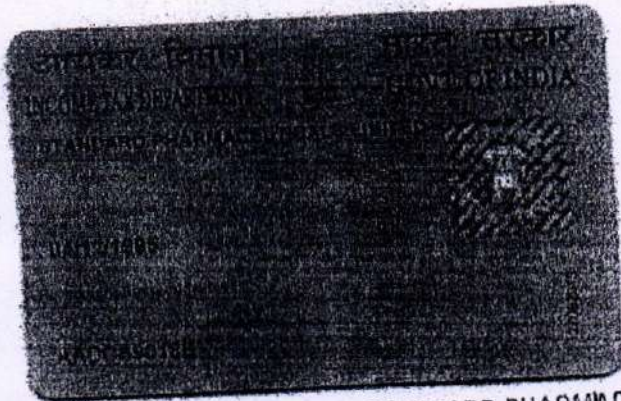
Place South 24 - Parganas

স্থান দক্ষিণ ২৪ পরগণা

Date 05.02.2001

তারিখ ০৫.০২.২০০১

185/9776






STANDARD PHARMACEUTICALS LTD.

Director






PUSHPPALKI REALTY PVT. L.
Jack
Director

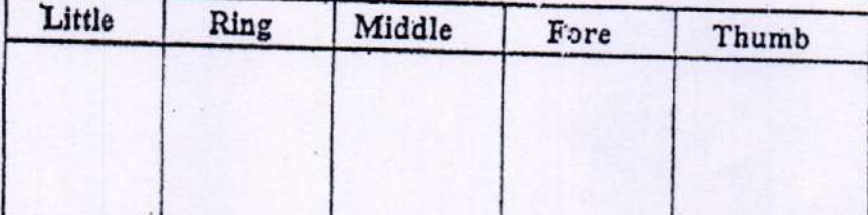
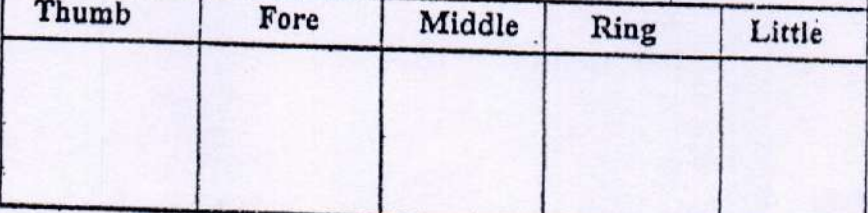
FORM FOR TEN FINGER IMPRESSION

	Left Hand	Little	Ring	Middle	Fore	Thumb
						
	Right Hand	Thumb	Fore	Middle	Ring	Little
						

Signature _____ *[Handwritten Signature]*

	Left Hand	Little	Ring	Middle	Fore	Thumb
						
	Right Hand	Thumb	Fore	Middle	Ring	Little
						

Signature Ramun Kumar Bagn'

Photo	Left Hand	Little	Ring	Middle	Fore	Thumb
						
	Right Hand	Thumb	Fore	Middle	Ring	Little
						

Signature _____

Major Information of the Deed

Deed No :	I-1903-00720/2018	Date of Registration	28/03/2018
Query No / Year	1903-0000393832/2018	Office where deed is registered	
Query Date	10/03/2018 5:00:34 PM	A.R.A. - III KOLKATA, District: Kolkata	
Applicant Name, Address & Other Details	DEBRANJAN BANERJEE HIGH COURT, CALCUTTA, Thana : Hare Street, District : Kolkata, WEST BENGAL, Mobile No. : 9674548259, Status :Advocate		
Transaction	Additional Transaction		
[0101] Sale, Sale Document			
Set Forth value	Market Value		
Rs. 40,89,800/-	Rs. 40,89,800/-		
Stampduty Paid(SD)	Registration Fee Paid		
Rs. 2,45,398/- (Article:23)	Rs. 40,982/- (Article:A(1), M(a), M(b), I)		
Remarks	Received Rs. 50/- (FIFTY only) from the applicant for issuing the assement slip.(Urban area)		

Apartment Details :

District: Hooghly, P.S:- Serampur, Municipality: SERAMPORE, Mouza: Mahesh, Road: Unassessed/ Unlisted Road, Ward No: 27, Road Zone : Zone Name: (Holding under Serampore Municipality -- Holding under Serampore Municipality), Pin Code : 712201



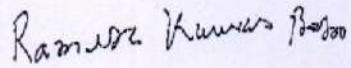
Sc h No.	Plot No Details	Khatian Details	Floor Area (In Sq.Ft.)	Set Forth Value (In Rs.)	Market value (In Rs.)	Other Details
A1	RS - 1	RS - 1	Super Built-up Area: 1859	40,89,800/-	40,89,800/-	Flat No: 3A BLOCK B BUILDING 3, Floor No: 3, Apartment Type: Flat/Apartment Residential Use, Floor Type: Marble, Age of Flat: 1 Year, Property is on Road, Other Amenities: Lift Facility, New Flat,

Seller Details :



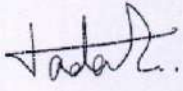


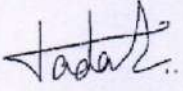
SI No	Name, Address, Photo, Finger print and Signature
1	STANDARD PHARMACEUTICALS LIMITED 27, Mirza Ghalib Street, P.O:- PARK STREET, P.S:- Park Street, Kolkata, District:-Kolkata, West Bengal, India, PIN - 700016, PAN No.:: AADCS9018E, Status :Organization, Executed by: Representative, Executed by: Representative
2	PUSHPPALKI REALITY PRIVATE LIMITED 216, Mahatma Gandhi Road, Kolkata-700 007, P.O:- BURRABAZAR, P.S:- Burrobarazar, Kolkata, District:-Kolkata, West Bengal, India, PIN - 700007, PAN No.:: AAHCP2783P, Status :Organization as Confirming Party, Executed by: Representative, Executed by: Representative

Major Information of the Deed :- I-1903-00720/2018-28/03/2018

Buyer Details :

SI No	Name,Address,Photo,Finger print and Signature			
1	Name	Photo	Finger Print	Signature
	Mr RAMESH KUMAR BAGRI Son of Late CHHAGAN LAL BAGRI Executed by: Self, Date of Execution: 28/03/2018 , Admitted by: Self, Date of Admission: 28/03/2018 ,Place : Office	 28/03/2018	 LTI 26/03/2018	 28/03/2018
Son of Late CHHAGAN LAL BAGRI Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.:: AGUPB4561B, Status :Individual, Executed by: Self, Date of Execution: 28/03/2018 , Admitted by: Self, Date of Admission: 28/03/2018 ,Place : Office				

Representative Details :

SI No	Name,Address,Photo,Finger print and Signature			
1	Name	Photo	Finger Print	Signature
	Mr MADAN MOHAN MALL Son of Mr MAN MOHAN MALL Date of Execution - 28/03/2018, , Admitted by: Self, Date of Admission: 28/03/2018, Place of Admission of Execution: Office	 Mar 28 2018 5:01PM	 LTI 28/03/2018	 28/03/2018
DL-41, SALT LAKE, SEC - 2,, P.O:- BIDHANNAGAR, P.S:- Bidhannagar, Bidhannagar, District:-North 24-Parganas, West Bengal, India, PIN - 700091, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AJNPM5103G Status : Representative, Representative of : PUSHPPALKI REALITY PRIVATE LIMITED				
2	Name	Photo	Finger Print	Signature
	Mr MADAN MOHAN MALL (Presentant) Son of Mr MAN MOHAN MALL Date of Execution - 28/03/2018, , Admitted by: Self, Date of Admission: 28/03/2018, Place of Admission of Execution: Office	 Mar 28 2018 5:01PM	 LTI 28/03/2018	 28/03/2018
, DL-41, SALT LAKE, SEC-2, P.O:- BIDHANNAGAR, P.S:- Bidhannagar, Kolkata, District:-North 24-Parganas, West Bengal, India, PIN - 700091, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AJNPM5103G Status : Representative, Representative of : STANDARD PHARMACEUTICALS LIMITED (as Constituted Attorney)				

Major Information of the Deed :- I-1903-00720/2018-28/03/2018

Indetified by Mr SHANKAR DAS, , Son of Late B C DAS, 6G, SANTOSHPUR EAST ROAD, P.O: SANTOSHPUR, Thana: Purba Jadabpur, , City/Town: KOLKATA, South 24-Parganas, WEST BENGAL, India, PIN - 700075, by caste Hindu, by profession Business

Execution is admitted on 28-03-2018 by Mr MADAN MOHAN MALL, Constituted Attorney, STANDARD PHARMACEUTICALS LIMITED (Private Limited Company), 27, Mirza Ghalib Street, P.O:- PARK STREET, P.S:- Park Street, Kolkata, District:-Kolkata, West Bengal, India, PIN - 700016

Indetified by Mr SHANKAR DAS, , Son of Late B C DAS, 6G, SANTOSHPUR EAST ROAD, P.O: SANTOSHPUR, Thana: Purba Jadabpur, , City/Town: KOLKATA, South 24-Parganas, WEST BENGAL, India, PIN - 700075, by caste Hindu, by profession Business

Payment of Fees

Certified that required Registration Fees payable for this document is Rs 40,982/- (A(1) = Rs 40,898/- ,I = Rs 55/- ,M(a) = Rs 25/- ,M(b) = Rs 4/-) and Registration Fees paid by Cash Rs 0/-, by online = Rs 40,982/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 27/03/2018 12:55PM with Govt. Ref. No: 192017180206544511 on 27-03-2018, Amount Rs: 40,982/-, Bank: HDFC Bank (HDFC0000014), Ref. No. 481390371 on 27-03-2018, Head of Account 0030-03-104-001-16

Payment of Stamp Duty

Certified that required Stamp Duty payable for this document is Rs. 2,45,388/- and Stamp Duty paid by Stamp Rs 10/- by online = Rs 2,45,388/-

Description of Stamp

1. Stamp: Type: Impressed, Serial no 6003, Amount: Rs.10/-, Date of Purchase: 27/03/2018, Vendor name: Prabal Chatterjee

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 27/03/2018 12:55PM with Govt. Ref. No: 192017180206544511 on 27-03-2018, Amount Rs: 2,45,388/-, Bank: HDFC Bank (HDFC0000014), Ref. No. 481390371 on 27-03-2018, Head of Account 0030-02-103-003-02



Malay Kanti Das

ADDITIONAL REGISTRAR OF ASSURANCE
OFFICE OF THE A.R.A. - III KOLKATA

Kolkata, West Bengal

Identifier Details :

Name & address	
Mr SHANKAR DAS Son of Late B C DAS 6G, SANTOSHPUR EAST ROAD, P.O:- SANTOSHPUR, P.S:- Purba Jadabpur, Kolkata, District:-South 24-Parganas, West Bengal, India, PIN - 700075, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , Identifier Of Mr RAMESH KUMAR BAGRI, Mr MADAN MOHAN MALL, Mr MADAN MOHAN MALL	
<i>Shankar DAS</i>	28/03/2018

Transfer of property for A1		
Sl.No	From	To. with area (Name-Area)
1	STANDARD PHARMACEUTICALS LIMITED	Mr RAMESH KUMAR BAGRI-1859.000000 Sq Ft

Endorsement For Deed Number : I - 190300720 / 2018**On 28-03-2018****Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23 of Indian Stamp Act 1899.

Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

Presented for registration at 13:04 hrs on 28-03-2018, at the Office of the A.R.A. - III KOLKATA by Mr MADAN MOHAN MALL .

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 40,89,800/-

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962)

Execution is admitted on 28/03/2018 by Mr RAMESH KUMAR BAGRI, Son of Late CHHAGAN LAL BAGRI, 201 - B, M.G. ROAD , KOLKATA, P.O: BURRABAZAR, Thana: Bowbazar, , City/Town: KOLKATA, Kolkata, WEST BENGAL, India, PIN - 700007, by caste Hindu, by Profession Business

Identified by Mr SHANKAR DAS, , Son of Late B C DAS, 6G, SANTOSHPUR EAST ROAD, P.O: SANTOSHPUR, 23 Thana: Purba Jadabpur, , City/Town: KOLKATA, South 24-Parganas, WEST BENGAL, India, PIN - 700075, by caste Hindu, by profession Business

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962) [Confirming Party]

Execution is admitted on 28-03-2018 by Mr MADAN MOHAN MALL, Director, PUSHPPALKI REALITY PRIVATE LIMITED (Private Limited Company), 216, Mahatma Gandhi Road, Kolkata-700 007, P.O:- BURRABAZAR, P.S:- Burrobarazar, Kolkata, District:-Kolkata, West Bengal, India, PIN - 700007

Major Information of the Deed :- I-1903-00720/2018-28/03/2018

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 1903-2018, Page from 33814 to 33860

being No 190300720 for the year 2018.



Digitally signed by MALAY KANTI DAS
Date: 2018.04.03 12:01:03 +05:30
Reason: Digital Signing of Deed.

(Malay Kanti Das) 03-Apr-18 12:00:23 PM
ADDITIONAL REGISTRAR OF ASSURANCE
OFFICE OF THE A.R.A. - III KOLKATA
West Bengal.

(This document is digitally signed.)