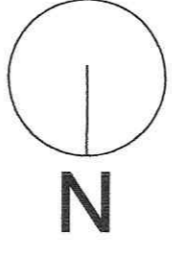


GROUND FLOOR PLAN
SCALE - 1 : 100



NOTES :

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 230MM & ALL INTERNAL WALLS ARE 100/125/175/190.
3. THE DEPTH OF F.O.U.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
4. ALL S.C.C. SHALL BE AS SPECIFIED BY STRUCTURAL ENGINEER.
5. ALL SORTS OF PRECAUTIONARY MEASURES WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
6. REFER TO DRAWING FOR ALL DETAILS.

DOOR & WINDOW SCHEDULE

| LEGEND | WIDTH | HEIGHT | SHUTTER | DOOR | WINDOW | SCREENING | REINFORCEMENT | AND | OTHER |
|--------|-------|--------|---------|------|--------|-----------|---------------|-----|-------|
| D1 | 1350 | 2400 | --- | --- | --- | --- | --- | --- | --- |
| D1' | 1350 | 2100 | --- | --- | --- | --- | --- | --- | --- |
| D2 | 1200 | 2400 | --- | --- | --- | --- | --- | --- | --- |
| D3 | 1000 | 2400 | --- | --- | --- | --- | --- | --- | --- |
| D3' | 1000 | 2100 | --- | --- | --- | --- | --- | --- | --- |
| D4 | 900 | 2400 | --- | --- | --- | --- | --- | --- | --- |
| D4' | 900 | 2100 | --- | --- | --- | --- | --- | --- | --- |
| D5 | 2000 | 2400 | --- | --- | --- | --- | --- | --- | --- |
| FD1 | 1350 | 2400 | --- | --- | --- | --- | --- | --- | 2 HR. |
| FD2 | 1000 | 2400 | --- | --- | --- | --- | --- | --- | 2 HR. |
| SD1 | 600 | 2400 | --- | --- | --- | --- | --- | --- | --- |
| SD2 | 1200 | 2400 | --- | --- | --- | --- | --- | --- | --- |
| RS1 | 3000 | 2650 | --- | --- | --- | --- | --- | --- | --- |
| RS2 | 2000 | 2400 | --- | --- | --- | --- | --- | --- | --- |
| GD1 | 2630 | 2375 | --- | --- | --- | --- | --- | --- | --- |
| GD2 | 2530 | 2375 | --- | --- | --- | --- | --- | --- | --- |
| GD3 | 2620 | 2375 | --- | --- | --- | --- | --- | --- | --- |
| GD5 | 2050 | 2325 | --- | --- | --- | --- | --- | --- | --- |
| GD6 | 1975 | 2325 | --- | --- | --- | --- | --- | --- | --- |
| GD7 | 2390 | 2325 | --- | --- | --- | --- | --- | --- | --- |
| W1 | 1350 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| W1-A | 1350 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| W1-B | 1350 | 3750 | --- | --- | --- | --- | --- | --- | --- |
| W2 | 800 | 1525 | --- | --- | --- | --- | --- | --- | --- |
| W3 | 1200 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| CG1 | 1875 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| CG2 | 1750 | 1150 | 1250 | --- | --- | --- | --- | --- | --- |
| CG3 | 3000 | 3225 | --- | --- | --- | --- | --- | --- | --- |
| CG3-A | 3450 | 3225 | --- | --- | --- | --- | --- | --- | --- |
| CG4 | 3280 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| CG6 | 2075 | 1150 | 1250 | --- | --- | --- | --- | --- | --- |
| CG7 | 2360 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| CG8 | 2340 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| CG9 | 1195 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| CG10 | 2900 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| CG11 | 3970 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| CG12 | 1030 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| CG15 | 980 | 2450 | --- | --- | --- | --- | --- | --- | --- |
| CG15-A | 980 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG15-B | 980 | 3750 | --- | --- | --- | --- | --- | --- | --- |
| CG16 | 1360 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG17 | 2630 | 2375 | 1175 | --- | --- | --- | --- | --- | --- |
| CG18-A | 10975 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG18-B | 3600 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG20 | 3225 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG21 | 5920 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG22 | 6370 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG23 | 2680 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG24 | 4000 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG25 | 5425 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG26 | 3730 | 3600 | --- | --- | --- | --- | --- | --- | --- |
| CG27 | 2000 | 2375 | 1175 | --- | --- | --- | --- | --- | --- |
| V1 | 600 | 1500 | 2100 | --- | --- | --- | --- | --- | --- |

UNDESIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

Jishnu Pal
JISHNU PAL
 B.Tech (Civil), M.E. (Geo-tech)
 KMC Reg. No. G/17/1/22
 O.T.R./M/D/A/10/0043
 22/RJ/SO/07-1/2016-17

Jishnu Pal
JISHNU PAL
 GTE / 1/32
 SIGNATURE OF GEO. TECH. ENGINEER

THE STRUCTURAL DESIGN AND DRAWING OF BOTH THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS. SOIL TESTING HAS BEEN DONE BY MR. JISHNU PAL, THE RECOMMENDATION OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

Sanjay J. Parkesh
SANJAY J. PARKESH
 M.E. (STRUCTURAL), CONST. ENGR.
 B. E. C. E., FIE (F-91820-4)
 F.S.E. NO. 18410 K.M.C.
 SANJAY PARKESH
 ESE / 1/34

Sanjay G. Gha
SANJAY G. GHA
 DSC, B.E., FIE (F-11664-5)
 CHARTERED ENGINEER
 ENLISTED STRUCTURAL
 REVIEWER 8818 R.M.C.
 SANJAY G. GHA
 ESR 8816

Manash Kumar Sinha Roy
MANASH KUMAR SINHA ROY
 CA/2011/54201
 SIGNATURE OF ARCHITECT

I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L.B.A. & E.E. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.A. & E.E. DURING CONSTRUCTION OF THE BUILDING AS PER PLAN. K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR ANY DAMAGE TO THE SITE INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND IT IS A BOLD STATEMENT AND NOT A BOLD STATEMENT UPON THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND STP FROM CENTER LINE OF E.M. BYPASS. THE OWNER / CA SIGNATURE IS AUTHENTICATED BY ME.

Manash Kumar Sinha Roy
MANASH KUMAR SINHA ROY
 CA/2011/54201
 SIGNATURE OF ARCHITECT

SHAKESPEARE PROMOTERS PVT. LTD.
 ASHOKA BUSINESS SYSTEMS PVT. LTD.
 SKYLARK NIMAS PVT. LTD.
 SALASAR ABASAN PVT. LTD.
 RISHAB DEV BUILDERS PVT. LTD.
 SUN CLUD VIVANS PVT. LTD.
 AKKOTI VINODY PVT. LTD.
 STYLE TRACON PVT. LTD.
 RISING VANDIA PVT. LTD.
 DEBRUP VANUJA PVT. LTD.

As CONSTITUTED ATTORNEY
 OF LAND OWNERS
PRIMARC PROJECTS PRIVATE LIMITED

Sidharth Pangaral
SIDHARTH PANGARAL
 DIRECTOR OF PRIMARC PROJECTS PVT. LTD.
 C.A. FOR SHAKESPEARE PROMOTERS & OTHERS
 SIGNATURE OF OWNER

GROFFICE UNITND FLOOR
SHAFT / DUCT SCHEDULE

| LEGEND | WIDTH | DEPTH | DETAILS / DESCRIPTIONS |
|--------|-------|-------|------------------------|
| SH-15A | 900 | 850 | FOR F.H.R. SHAFT |
| SH-22 | 1300 | 850 | FOR P.H.E SHAFT |
| SH-23 | 1530 | 925 | FOR MEP SERVICES |
| SH-24 | 2475 | 900 | EXHAUST FOR BASEMENT |
| SH-25 | 1500 | 1175 | FRESH AIR FOR BASEMENT |

TITLE :
GROUND FLOOR PLAN

PROJECT :
PROPOSED PARTLY B+G+XV STORED (69.9 MT HEIGHT) BUSINESS BUILDING COMPL.YING URS 393A OF KMC ACT 1980 & KMC BUILDING RULES 2009 READ WITH RULE 69A(1) (g) OF KMC BUILDING RULES 2009 AT PREMISES NO. 1839, LASHKARHAT, WARD NO. 107, BOROUGH OFFICE - XI, UNDER K.M.C. - P.S. KASABA, KOLKATA - 700058, MOUDA - LASHKARHAT, DAG NO. - R.S.-391,392,393, KHATAN NO.- 193,194, 201 & 204.

DRAWN BY :
A.K.N
M.S.R.

SCALE :
1:100

DATE :
26.09.2019

SHEET NO. :
3 OF 15

1086-AR-PDPL-MUN-0002