



# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 \* Mayor : 2545828 \* Fax No. : 254-6472  
Website : durgapurmunicipalcorporation.org \* E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / WS/936 .....

Date 09/03/19 .....

To  
**Abhilasa Realcon Private Limited.**  
**DN-59, Shastri Avenue,**  
**Bidhannagar,**  
**Durgapur-713212.**

Sub. : Demand Letter for Contribution towards project cost for execution of 4MGD Drinking Water Supply augmentation Scheme by DMC utilizing its own resources.

With reference to your letter this is to inform you that in the meeting held on 22/02/2011 related to the above subjected matter chaired by the Hon'ble Mayor, the following decisions were taken.

- 1) The rate of Contribution for each Constructed Commercial Building will be Rs. 45,000/- per floor. Hence, the Total Contribution Amount will be **Rs.5,40,000/- for G+4 High Rise Building having 12 nos of flats.**
- 2) Total Contribution i.e. **Rs.5,40,000/-** will have to be deposited before issuing of Water Clearance Certificate through Cheque /DD in 03 Nos. installment as per schedule.

You are requested to deposit your contribution amount as per following schedule:-

1. 1<sup>st</sup> installed amount of Rs. 2,70,000/- within 10.04.2019
2. 2<sup>nd</sup> installed amount of Rs. 1,35,000/- within 10.10.2019.
3. 3<sup>rd</sup> installed amount of Rs. 1,35,000/- within 10.04.2020 or date of completion certificate whichever is earlier.

Site Details : Fuljhore, Durgapur-06, Mouza - Fuljhore, R.S.Plot No-299, L.R.Plot No-634, J.L.No-82, Khatian No-684 (R.S) , Holding No-N/315, Ward No. -25, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal.

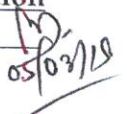
You are requested to deposit the contribution amount against your project at the above mentioned site within the time limit as mentioned otherwise this demand notice will be cancelled automatically.

Memo No-DMC/WS/ \_\_\_\_\_  
Copy to :-1) The Hon'ble Mayor, DMC.  
2) The M/MIC, Water & Market, DMC.

  
Commissioner

Durgapur Municipal Corporation

Date \_\_\_\_\_



Commissioner  
Durgapur Municipal Corporation