



# ASANSOL DURGAPUR DEVELOPMENT AUTHORITY

(A Statutory Authority of the Government of West Bengal)

**Durgapur Office :**

1st Administrative Building, City Centre  
Durgapur - 713216,  
Ph. No. (0343) 2546716, 2546815  
Fax No. : (0343) 2545793  
e-mail : adda.dgpr@gmail.com  
ceoadda.ud@gmail.com

Website : www.addaonline.in

**Asansol Office :**

Vivekananda Sarani (Senraleigh Road)  
Near Kalyanpur Housing More, Asansol - 713305  
Ph. No. (0341) 2257377  
Fax No. (0341) 2257379  
e-mail : adda.asl@gmail.com  
ceoadda.ud@gmail.com

Ref. No. ADDA/DGP/NOC/PC-293/18-19/763

Date : 15.5.19

To  
**Sharmistha Dey Das and Rita Lahiri**  
Saptarshi Park, Durgapur-6,  
Dist - Paschim Bardhaman.

**Sub:** N.O.C. for Development of **Commercial Housing Project** on 44.37 decimal/ 1795.60953 Sq.mtr. of land area on vide RS Plot No. 71, LR Plot No. 273, LR Khatian no. 234, 2381, in Mouza - Sankarpur, J.L No.109, P.S. Durgapur, in Census Town Area in pursuance of Section 46 of the West Bengal Town & Country (Planning & Development) Act, 1979.

**Ref:-** Your Application No. **P/4047** dated **19.07.2018**.

Sir,

This Authority will be pleased to issue N.O.C. for change of use of your plot & development of the project in pursuance of Section 46 of the West Bengal Town & Country (Planning & Development) Act, 1979.

The Development permission of this **Commercial Housing Project** is based on the LUDCP of the Durgapur Sub-Division, existing Bye-laws & Town-planning norms, containing the following features:

- 1) Total ground coverage less than 40% of the total plot area.
- 2) FAR within 1.75 (One point seven five ).
- 3) Maximum Building height 11.5 M with G+3 structures.
- 4) 29 no. of dwelling units at the maximum.
- 5) Abutting road 6.1 M as per survey verification.

**Subject to the following condition:**

- i. Necessary conversion N.O.C. required to be taken up as per WBLR Act. or any other Act as applicable.
- ii. The Authority shall not take up responsibility for providing water for the above project.
- iii. You have to approach the local power supply agency to draw power for your project.
- iv. You must provide proper drainage for your plot, and take up land development, based on the level survey as produced by you, in such a manner that the adjacent plots are not adversely affected.
- v. You have to provide suitable location for garbage vat within your plot without sacrificing organized open space or other mandatory open space.





# ASANSOL DURGAPUR DEVELOPMENT AUTHORITY

(A Statutory Authority of the Government of West Bengal)

**Durgapur Office :**

1st Administrative Building, City Centre  
Durgapur - 713216,  
Ph. No. (0343) 2546716, 2546815  
Fax No. : (0343) 2545793  
e-mail : adda.dgpr@gmail.com  
ceoadda.ud@gmail.com

Website : www.addaonline.in

**Asansol Office :**

Vivekananda Sarani (Senraleigh Road)  
Near Kalyanpur Housing More, Asansol - 713305  
Ph. No. (0341) 2257377  
Fax No. (0341) 2257379  
e-mail : adda.asl@gmail.com  
ceoadda.ud@gmail.com

Ref. No. ADDA/DGP. ....

Date : .....

- vi. Use of Fly Ash bricks & Fly Ash as a constructional material, required to be mandatorily utilized in this project with ref to the Govt. order of Ministry of Environment, Forests & Climate Change, GOI, vide memo No. DONO. 9-8/2005-HSMD dated-28.04.2016.
- vii. Rainwater Harvesting along with adequate number of Recharging Pit should be installed in the site.
- viii. 12% Organized open space should be maintained and Plantation of broad leaf evergreen trees (Preferable Fruit Trees) is mandatory.
- ix. You must provide Solar Lighting System in all the shadow free areas within your premises to make your project energy efficient.
- x. Provision for small S.T.P & for the outfall of the S.T.P, you should take necessary NOC from the Urban / Rural Local Body.
- xi. A copy of Completion Certificate of the Project from Urban Local Body to be submitted in due time to this Authority.
- xii. All the other statutory approval as required for the development of this project.

Thanking You,

Yours faithfully,

Chief Executive Officer,  
Asansol Durgapur Development Authority.

~~Memo No. ADDA/DGP/ \_\_\_\_\_~~

~~Dated \_\_\_\_\_~~

~~Copy to:~~

- ~~1) Hon'ble Chairman, ADDA for kind information.~~

~~Chief Executive Officer,  
Asansol Durgapur Development Authority.~~

Prepared by