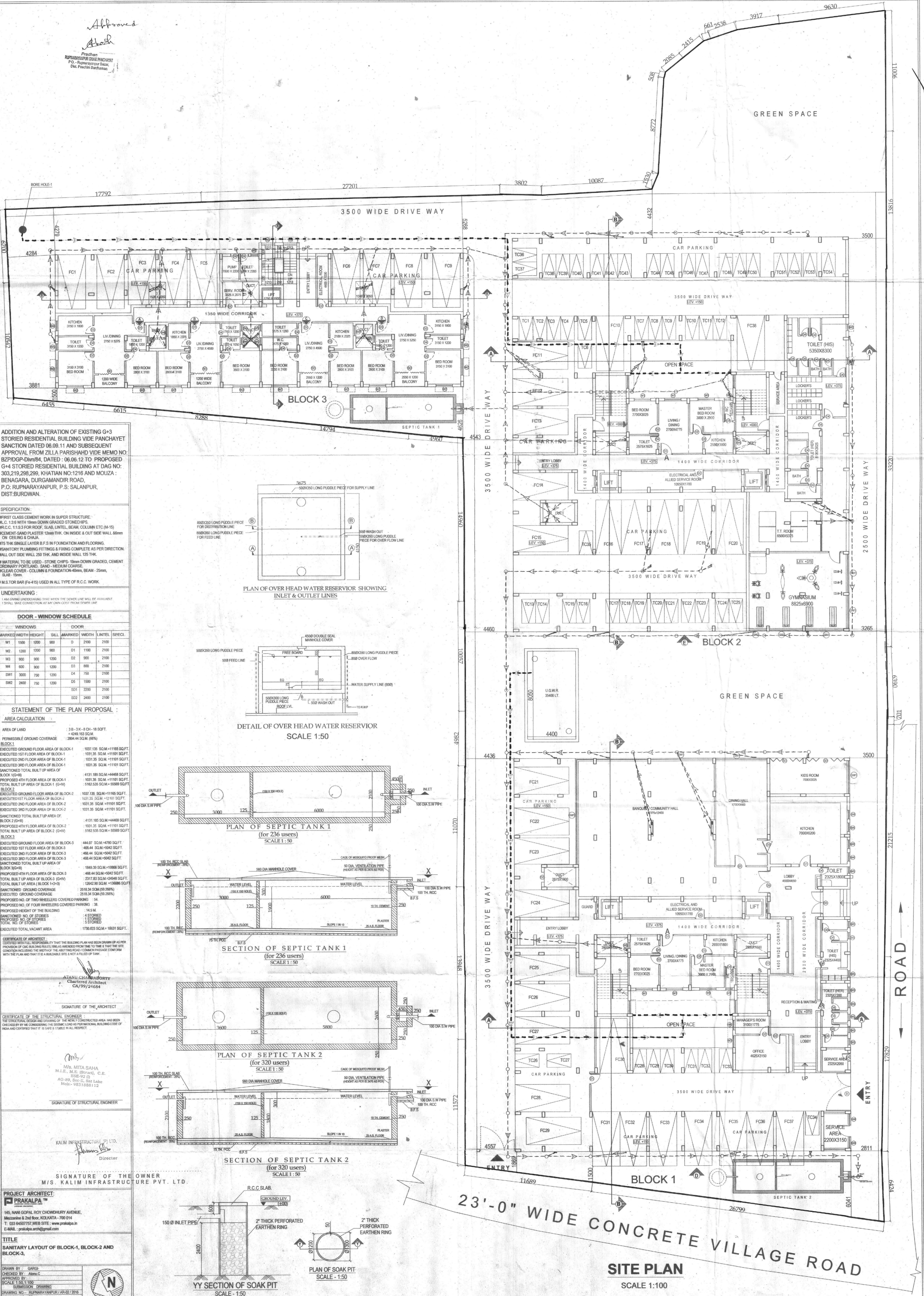


Approved  
Arch

Prakash  
RUPNARAYAN PUR, P.S. SALANPUR  
Dist. BURDWAN



**ADDITION AND ALTERATION OF EXISTING G+3 STORED RESIDENTIAL BUILDING VIDE PANCHAYET SANCTION DATED 06.08.11 AND SUBSEQUENT APPROVAL FROM ZILLA PARISHAD VIDE MEMO NO. BZP/DPG-D/m/84, DATED : 06.06.12 TO PROPOSED G+4 STORED RESIDENTIAL BUILDING AT DAG NO: 303.219,298,299, KHATIAN NO:1216 AND MOUZA : BENAGARA, DURGAMANDIR ROAD, P.O. RUPNARAYANPUR, P.S. SALANPUR, DIST. BURDWAN.**

**SPECIFICATION:**  
FIRST CLASS CEMENT WORK IN SUPER STRUCTURE:  
M.C.C. 1:3 WITH 19mm DOWN GRADED STONECHIPS.  
R.C.C. 1:1.5 FOR ROOF, SLAB, LINTEL, BEAM, COLUMN ETC (M-15)  
CEMENT SAND PLASTER 12mm THK. ON INSIDE & OUT SIDE WALL 6mm ON CEILING & CHAJA.  
175 THK SINGLE LAYER B.F.S IN FOUNDATION AND FLOORING.  
INSANTARY PLUMBING FITTINGS & FIXING COMPLETE AS PER DIRECTION.  
HALL OUT SIDE WALL 250 THK. AND INSIDE WALL 125 THK.  
MATERIAL TO BE USED - STONE CHIPS- 19mm DOWN GRADED, CEMENT (ORDINARY PORTLAND), SAND - MEDIUM COARSE, CLEAR COVER - COLUMN & FOUNDATION-40mm, BEAM - 25mm, SLAB - 15mm.

**UNDERTAKING:**  
I AM GIVING UNDERTAKING THAT WHEN THE DRAWING WILL BE AVAILABLE I SHALL MAKE CONNECTION OF SANITARY LINE FROM SOURCE LINE.

**DOOR - WINDOW SCHEDULE**

MARKED	WIDTH	HEIGHT	SILL MARKED	WIDTH	LINTEL	SPECL.
W1	1000	1800	D	2100	2100	
W2	1200	1200	D1	1100	2100	
W3	900	900	D2	800	2100	
W4	800	900	D3	800	2100	
W5	3000	750	D4	750	2100	
W6	2400	750	D5	1500	2100	
SD1				2200	2100	
SD2				2400	2100	

**STATEMENT OF THE PLAN PROPOSAL :**

**AREA CALCULATION**

AREA OF LAND	38-3K-8 CH - 18 SQFT.
PERMISSIBLE GROUND COVERAGE	2804.44 SQ.M. (86%)
<b>BLOCK 1</b>	
EXECUTED GROUND FLOOR AREA OF BLOCK-1	1037.135 SQ.M. +1165 SQ.FT.
EXECUTED 1ST FLOOR AREA OF BLOCK-1	1031.35 SQ.M. +11191 SQ.FT.
EXECUTED 2ND FLOOR AREA OF BLOCK-1	1031.35 SQ.M. +11191 SQ.FT.
EXECUTED 3RD FLOOR AREA OF BLOCK-1	1031.35 SQ.M. +11191 SQ.FT.
EXECUTED 4TH FLOOR AREA OF BLOCK-1	1031.35 SQ.M. +11191 SQ.FT.
EXECUTED TOTAL BUILT UP AREA OF BLOCK-1	4131.185 SQ.M. +44868 SQ.FT.
PROPOSED 4TH FLOOR AREA OF BLOCK-1	1031.35 SQ.M. +11191 SQ.FT.
TOTAL BUILT UP AREA OF BLOCK-1 (G+H)	5162.535 SQ.M. +56059 SQ.FT.
<b>BLOCK 2</b>	
EXECUTED GROUND FLOOR AREA OF BLOCK-2	1037.135 SQ.M. +1165 SQ.FT.
EXECUTED 1ST FLOOR AREA OF BLOCK-2	1031.35 SQ.M. +11191 SQ.FT.
EXECUTED 2ND FLOOR AREA OF BLOCK-2	1031.35 SQ.M. +11191 SQ.FT.
EXECUTED 3RD FLOOR AREA OF BLOCK-2	1031.35 SQ.M. +11191 SQ.FT.
EXECUTED 4TH FLOOR AREA OF BLOCK-2	1031.35 SQ.M. +11191 SQ.FT.
EXECUTED TOTAL BUILT UP AREA OF BLOCK-2	4131.185 SQ.M. +44868 SQ.FT.
PROPOSED 4TH FLOOR AREA OF BLOCK-2	1031.35 SQ.M. +11191 SQ.FT.
TOTAL BUILT UP AREA OF BLOCK-2 (G+H)	5162.535 SQ.M. +56059 SQ.FT.
<b>BLOCK 3</b>	
EXECUTED GROUND FLOOR AREA OF BLOCK-3	444.67 SQ.M. +4780 SQ.FT.
EXECUTED 1ST FLOOR AREA OF BLOCK-3	468.44 SQ.M. +5042 SQ.FT.
EXECUTED 2ND FLOOR AREA OF BLOCK-3	468.44 SQ.M. +5042 SQ.FT.
EXECUTED 3RD FLOOR AREA OF BLOCK-3	468.44 SQ.M. +5042 SQ.FT.
EXECUTED 4TH FLOOR AREA OF BLOCK-3	468.44 SQ.M. +5042 SQ.FT.
EXECUTED TOTAL BUILT UP AREA OF BLOCK-3	1850.03 SQ.M. +19906 SQ.FT.
PROPOSED 4TH FLOOR AREA OF BLOCK-3	468.44 SQ.M. +5042 SQ.FT.
TOTAL BUILT UP AREA OF BLOCK-3 (G+H)	2318.47 SQ.M. +24948 SQ.FT.
EXECUTED TOTAL BUILT UP AREA OF BLOCKS (G+H)	12552.305 SQ.M. +136064 SQ.FT.
PERMISSIBLE GROUND COVERAGE	2804.44 SQ.M. (86.26%)
PERMISSIBLE NO. OF TWO WHEELERS COVERED PARKING	14
PROPOSED NO. OF FOUR WHEELERS COVERED PARKING	38
PROPOSED HEIGHT OF THE BUILDING	14.5 M.
PROPOSED NO. OF STORES	4
PROPOSED NO. OF STORES	1
PROPOSED NO. OF STORES	1
EXECUTED TOTAL VACANT AREA	1782.823 SQ.M. +1931 SQ.FT.

**CERTIFICATE OF ARCHITECT:**  
I HEREBY CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISIONS OF CARB BUILDING RULES AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE METHOD OF THE SANITARY LINE CONNECTION FROM SOURCE WITH THE PLAN AND THAT IT IS A BUILDABLE SITE & NOT A FILLED UP TANK.

**ATANU CHAKRABORTY**  
Chartered Architect  
CA/99/24684

**CERTIFICATE OF THE STRUCTURAL ENGINEER:**  
I HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE HAS BEEN CHECKED BY ME CONSIDERING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS A SAFE & STABLE IN ALL RESPECT.

**Mrs. MITA SAHA**  
M.E., M.B.E. (Struct.), C.E.  
AG-59, Sector-11, Salt Lake  
Mob- 9831888112

**KALIN INFRASTRUCTURE PVT. LTD.**  
Director

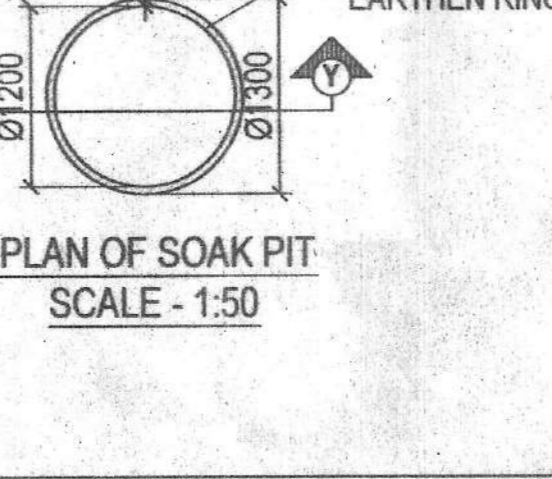
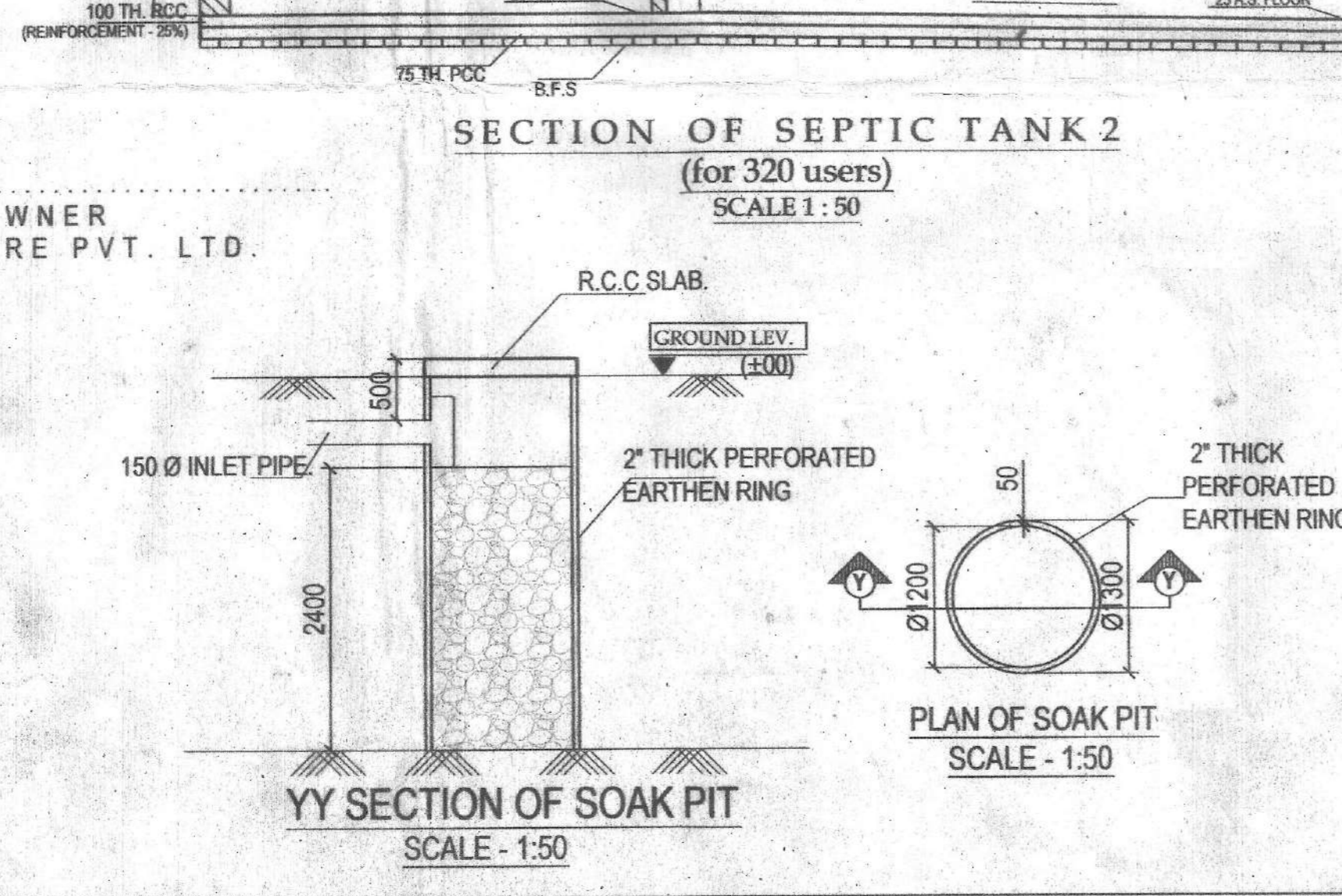
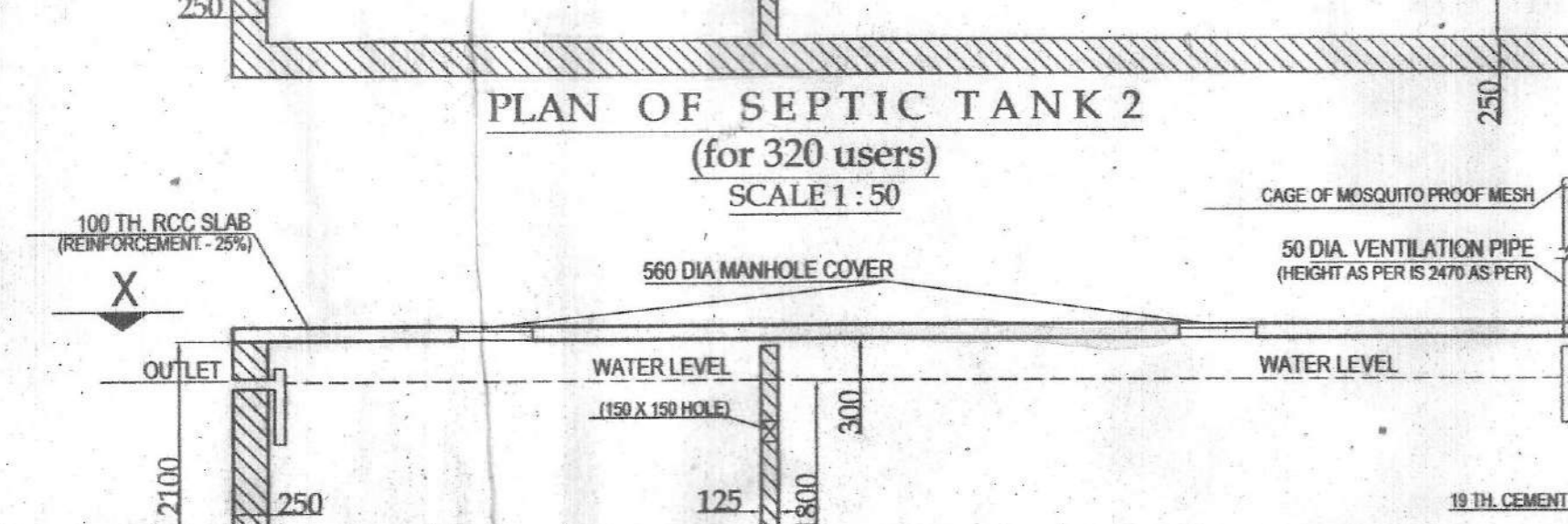
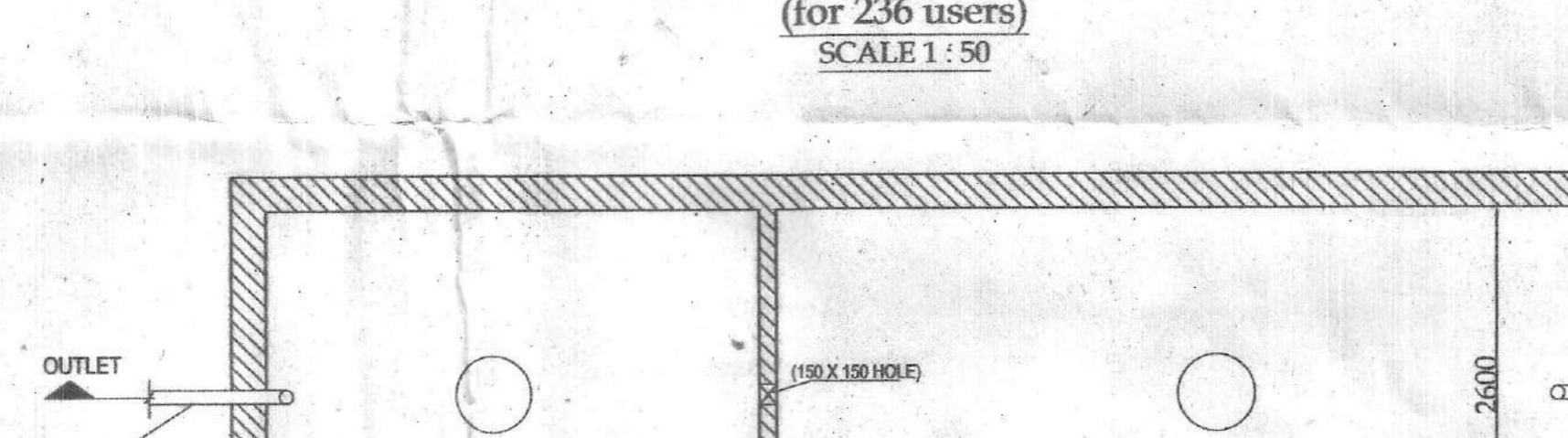
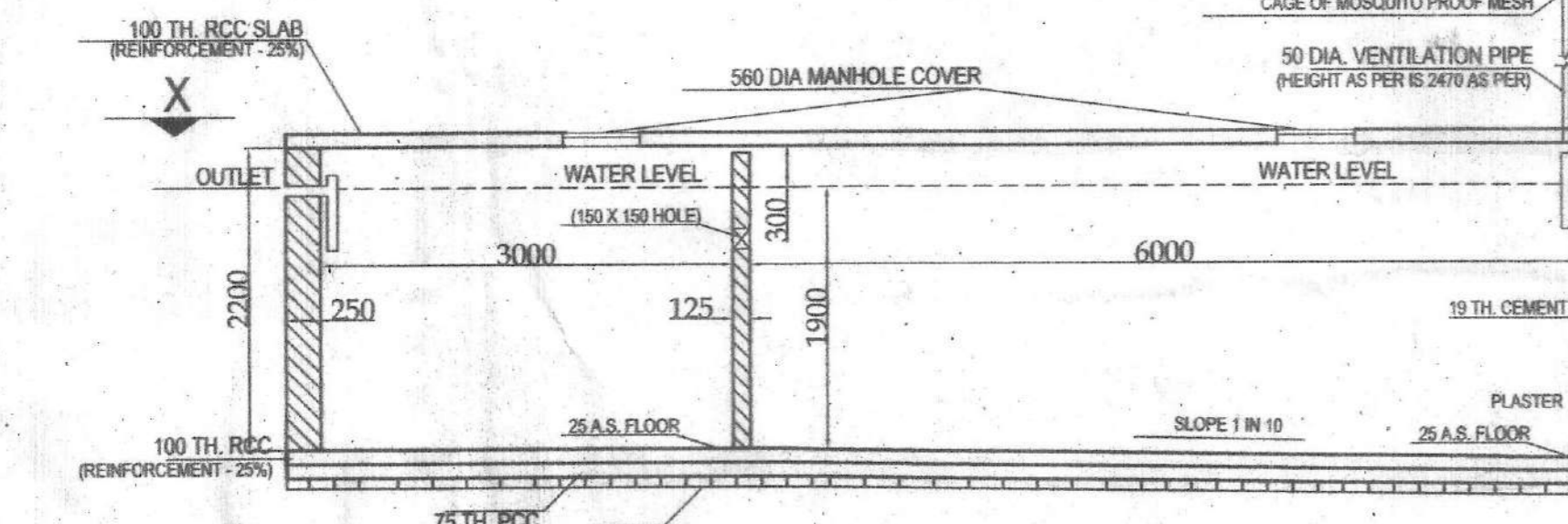
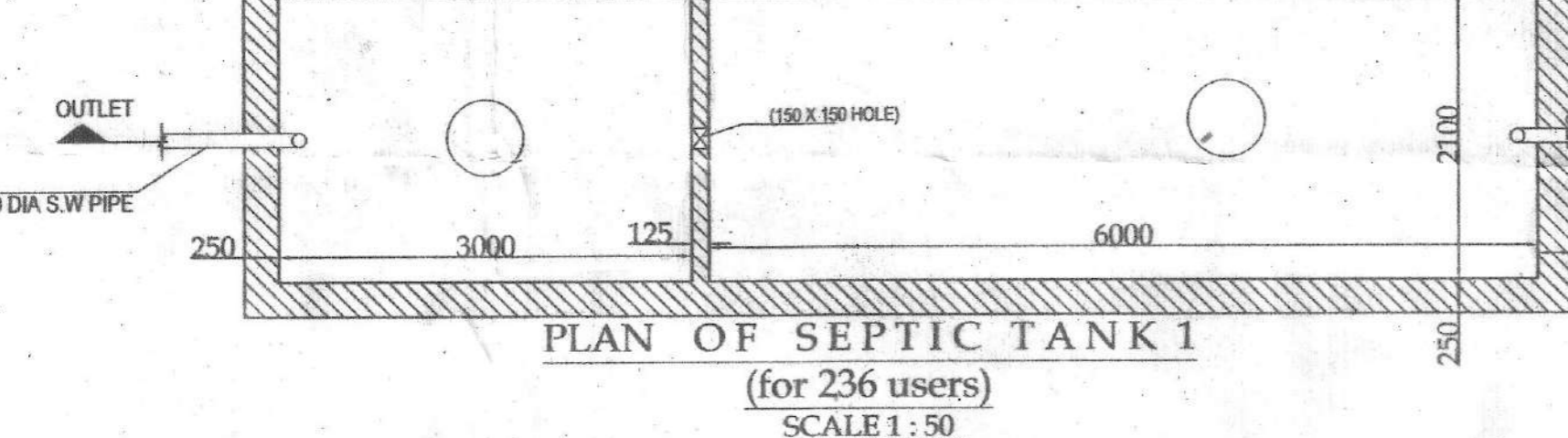
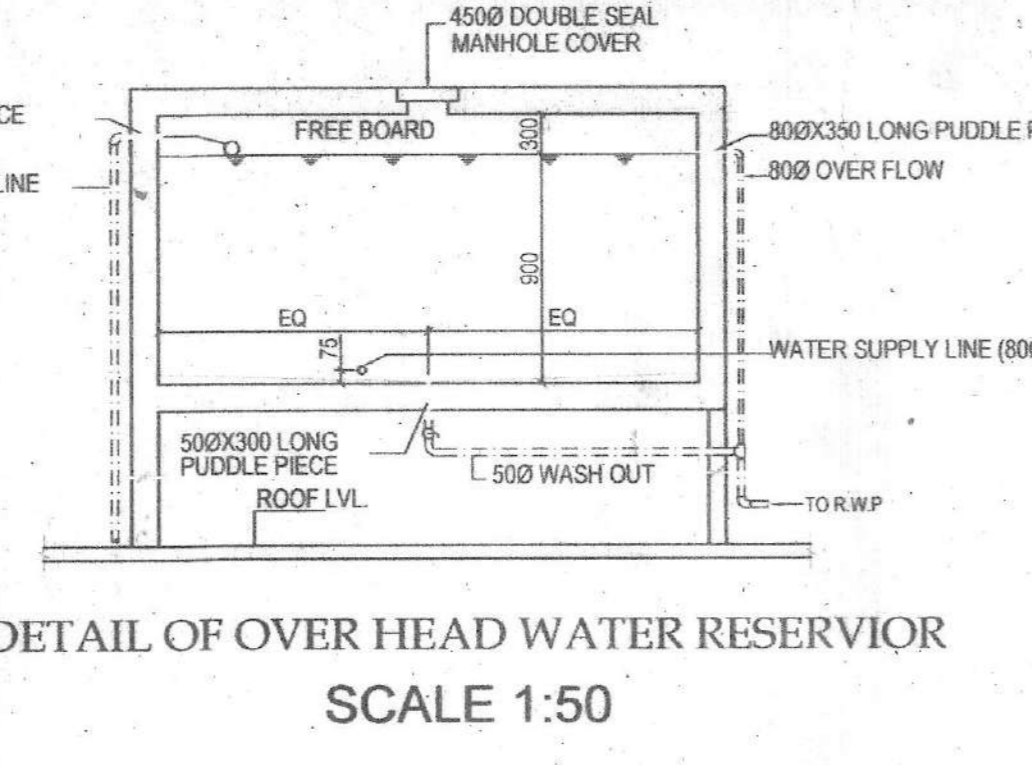
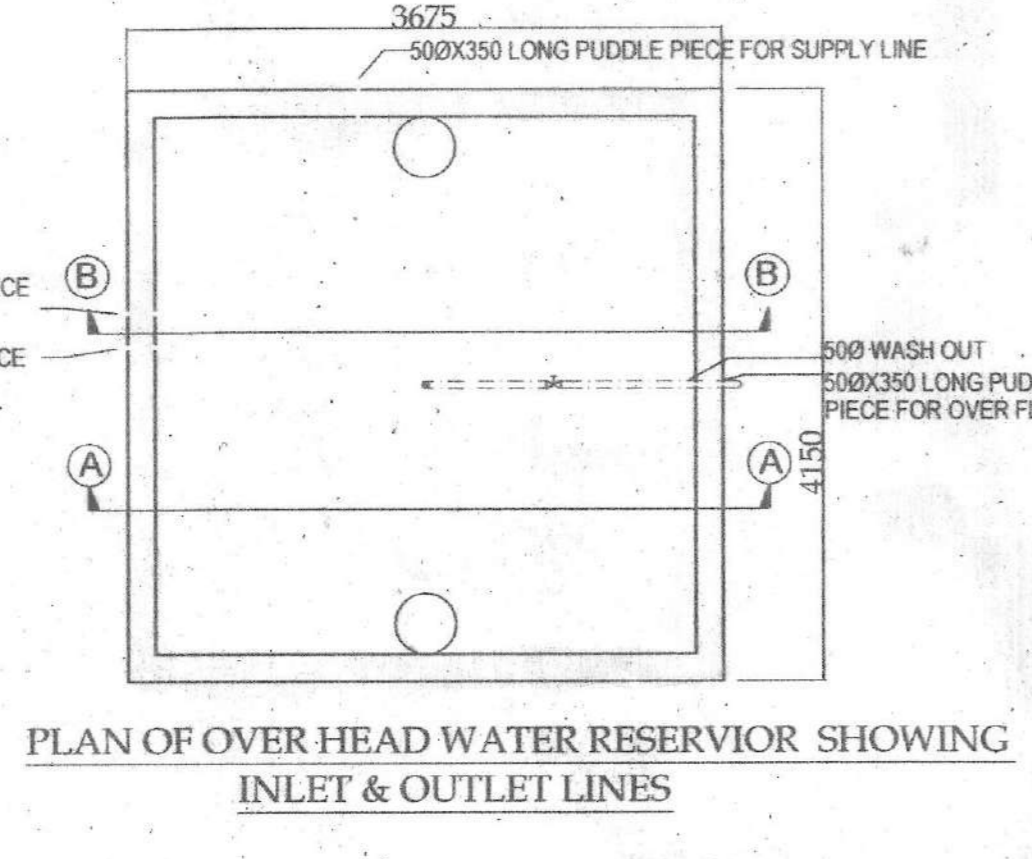
**SIGNATURE OF THE OWNER**  
M/S. KALIN INFRASTRUCTURE PVT. LTD.

**PROJECT ARCHITECT:**  
**PRAKALPA**

145, MAIN GOPAL ROY CHOWDHURY AVENUE,  
Meharashtra & 2nd floor, KOLKATA - 700 014  
T: 033 64507757, WEB SITE: www.pralkapa.in  
E-MAIL: pralalpa.arch@gmail.com

**TITLE**  
SANITARY LAYOUT OF BLOCK-1, BLOCK-2 AND BLOCK-3.

**DRAWN BY:** GARDA  
**CHECKED BY:** Atanu C  
**APPROVED BY:** Atanu C  
**SCALE:** 1:50, 1:100  
**SUBMISSION:** DRAWING  
**DRAWING NO.:** RUPNARAYANPUR/AR-42/2016  
**REVISION NO.:** 01  
**DATE:** 15.12.16



**23'-0" WIDE CONCRETE VILLAGE ROAD**  
**SITE PLAN**  
SCALE 1:100