



**SIGN. OF STRUCTURAL ENGINEER :** \_\_\_\_\_

**SIGN. OF ARCHITECT :** \_\_\_\_\_

**SIGN. OF OWNER'S :** \_\_\_\_\_

**NOTE-**

- Concrete grade for all structural member should be M20.
- Grade of steel should be Fe 500.
- All Design Dimissions of Reinforcement of structural member should be followed as per SP-34 & IS 456-2000.
- Cover for foundation - 50mm, column - 40mm, beam - 25mm.
- Foundation joint should be provided after each 28.00m span
- FOUNDATION SIZE SHOULD BE CHANGED AS PER SITE CONTOUR**

**CONSULTANT :**  
Archistix consultant  
17/32, DAKSHINDARI ROAD, Kolkata-700 048 (NEAR ULTADANGA V.I.P BRIDGE)  
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**PROJECT :**  
PROPOSED (G+IV) STORIED COMMERCIAL CUM RESIDENTIAL BUILDING OF R.S. DAG NO. - 417,  
L. R. DAG NO. - 417/446, 446, L.R. KH. - 1109, 574/ 1, 65/ 1, 1135/1, 1306/3, 993/1, 408/2, 196/  
1233/1, 1533/1, 1145, MOUZA - ANDUL, J.L. NO. - 29, P.S. - SANKRAIL, DIST. - HOWRAH.

NAME	DATE	TITLE :	SCALE
DSGN	GOPAL CH. PAUL	BOUNDARY WALL DETAILS	1:100
DRWN	A.C.		
CHKD	GOPAL CH. PAUL		
APPD	GOPAL CH. PAUL		

**DRG. No.** AC - 308 - AR / S - 13 - 07 - 16 - 01

**RELEASED FOR**  PRELIMINARY  TENDER  SANCTION  APPROVAL  CONSTRUCTION

**DRAWING STATUS**  ARCHITECTURAL  STRUCTURAL  ELECTRICAL  PLUMBING