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भारतीय गैर न्यायिक

एक सौ रुपये

रु. 100



सत्यमेव जयते

Rs. 100

ONE HUNDRED RUPEES

भारत INDIA  
INDIA NON JUDICIAL

पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

4 386107 D 879610

~~National District Sub-Registrar  
Kolkata (Sole Seal)~~

7 APR 2008

8 APR 2008

DEED OF CONVEYANCE

THIS DEED OF CONVEYANCE made this 07<sup>th</sup> day of APRIL, TWO THOUSAND EIGHT;

BETWEEN

(PAN NO. ACLPC8735B)

SMT DRAUPADI DEVI CHHAWCHARIA alias CHHOWCHHARIA, wife of Late Purshottam Das Chhawchharia by occupation housewife, residing at No.1A, Nando Mallick Lane, Kolkata, hereinafter referred to as the "VENDOR" (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include her heirs, executors, administrators, legal representatives and/or assigns) of the ONE PART;

AND



For SNOW WHITE ENTERPRISES PVT. LTD.

*Anjay Kumar*  
Director

LTI of DRAUPADI DEVI CHHAWCHHARIA by the pen of MANOJ CHHAWCHHARIA

160550

M. Murkara Adv.

PS  
 23 FEB 2008  
 SURANJAN MUKHERJEE  
 Licensed Stamp Vendor  
 C. C. Court  
 2 & 3, K. S. Post Road, Kolkata

*[Signature]*  
 23 FEB 2008

*Sanjay Saraf*



3380

*ve*

For SNOW WHITE ENTERPRISES PVT. LTD.

*Sanjay Saraf*  
Director



*ve*

3381

CTI of DRAUPADI DEVI  
BHAWCHHARIA by the  
ben of HANOT CHHAWCHHARIA  
UCC Bhawchharia



Identified by me:  
*Murkara*  
Mahendra Murkara  
Advocate, High Court  
Kolkata

District Sub-Manager  
Kolkata

7 APR 2008

M/s. SNOW WHITE ENTERPRISES PRIVATE LIMITED, (PAN No. AAHCS2108P), a Private Limited Company, within the meaning of the Companies Act, 1956, having its Registered Office at 5, Kabir Road, Kolkata - 700 026, hereinafter called and referred to as the "PURCHASER" (which expression shall unless excluded by or repugnant to the context be deemed to mean and include its directors present or future, executors, administrators, representatives and assigns) of the **OTHER PART**;

WHEREAS:

- A. Avanti Paul and Jibanti Paul were jointly the owners in respect of land measuring about 10 (Ten) Bighas and 6 (Six) Cottahs situate lying at and being R. S. Dag No. 140 J. L. No.10 Mouza-Atghara, P. S. Rajarhat, 24-Parganas (North).
- B. The said Avanti Paul and Jibanti Paul made a plan by dividing apportion of the said plot of land measuring about 10 Bighas into 26 separate and independent plots and the same were numbered and marked as Plots Nos. 4 to 29 in the manner as shown in the Plan "X" annexed hereto and therein bordered with Yellow colour further making a common road/passage measuring about 37 Cottahs for the use and enjoyment of the same by the owners/occupiers of the said several 26 plots and the said common road / passages is shown in Green borders in the Plan-X annexed hereto. The remaining portion of the said plot of land measuring about 5 Cottahs and 7 Chittacks was sold by the said Avanti Paul and Jibanti Paul in favour of different buyers.
- C. In or about the year 1965 the said Avanti Paul and Jibanti Paul with the consent and concurrence of the heirs of Late Jiten Paul namely Smt. Charusila Paul, Kali Krishna Paul, Radha Charan Paul and Golak Paul duly sold all the said 26 plots together with proportionate ownership right in the said common road/passage measuring about 37 Cottahs in favour of different buyer.
- D. By a Bengali Deed of Gift dated 9<sup>th</sup> March, 1966 registered in Book No.1 Volume No.7 pages 281 to 284 Being Deed No.1014 for the year 1966 at the office of the Sub-Registrar, Cossipore, Dum Dum, the said Avanti Paul and Jibanti Paul with the consent of the abovenamed heirs, heiress and legal representatives of Late Jiten Paul, duly transferred and conveyed unto and in favour of one Sri. Ganpati Paul, son of Late Abanti Nath Paul, **ALL THAT** the land in aggregate measuring about 9 (Nine) Cottahs 12 (Twelve) Chittacks and 10 (Ten) Sq. Ft. being Plot Nos.27 and 28 comprised in portion of R. S. Dag No. 140, J. L. No.10 P. S. Rajarhat, Mouza-Atghara, 24- Parganas (North) and the same marked as Plot Nos.27 and 28 in the plan annexed thereto Together with proportionate ownership right title or interest in respect of the said Road/passage (equivalent to 2 (Two) Cottahs 3 (Three) Chittacks and 32 Sq. Ft) and also shown in Green borders in the Plan "X" annexed hereto, free from all encumbrances whatsoever, at or for, the consideration therein mentioned.
- E. In the premises aforesaid, the said Sri Ganpati Paul became the absolute owner in respect of All That the land in aggregate measuring about 9 (Nine) Cottahs 12 (Twelve) Chittacks and 10 (Ten) Sq. Ft. being Plot Nos. 27 and 28 comprised in portion of R.S. Dag No.140 J.L. No.10 P. S. Rajarhat, Mouza-Atghara, Dist.24





Additional District Sub-~~...~~  
Bikaner (Salt Range ~~...~~)

- 7 APR -

Parganas (North) shown and delineated in BLUE borders in the Plan "X" annexed hereto Together with the proportionate ownership right in respect of the said Road/passage (equivalent to 2 (Two) Cottahs 3 (Three) Chittacks and 32 Sq. Ft) shown in green borders in the Plan "X" hereto, more fully described in the First Schedule hereunder written, free from all encumbrances whatsoever.

- F. By an Indenture of Conveyance dated 20<sup>th</sup> March, 2003 registered in Book No.1, Volume No.470 pages 27 to 49 Being Deed No.08334 for the year 2003 at the office of the Addl. District Sub-Registrar, Bidhannagar (Salt Lake City), the said Ganpati Paul transferred and conveyed unto and in favour of the Vendor herein, portion of the aforesaid premises i.e. ALL THAT the land in aggregate measuring about 4 (Four) Cottahs 12 (Twelve) Chittacks and 10 (Ten) sq. ft. be the same a little more or less situate lying at and being the Plot No.28 comprised in portion of R. S. Dag No. 140, J.L. No. 10 P.S. Rajarhat, Mouza-Atghara, 24- Parganas (North) and the same marked as Plot No.28 in the plan annexed thereto Together with proportionate ownership right title or interest in respect of the said Road/passage (equivalent to 1 (One) Cottah 1 (One) Chittack and 20 (Twenty) Sq. Ft.) and also shown in Green borders in the Plan "X" annexed hereto, more fully described in the Second Schedule therein and also hereunder written, free from all encumbrances whatsoever, at or for the consideration therein mentioned.
- G. In the premises aforesaid, the Vendor herein, became the absolute owner in respect of ALL THAT the land in aggregate measuring about 4 (Four) Cottahs 12 (Twelve) Chittacks and 10 (Ten) Sq. Ft. be the same a little more or less being Plot No.28 comprised in portion of R.S. Dag No.140 J.L. No.10 P. S. Rajarhat, Mouza-Atghara, Dist.24 Parganas (North) shown and delineated in BLUE borders in the Plan "X" annexed hereto Together with the proportionate ownership right in respect of the said Road/passage (equivalent to 1 (One) Cottah 1 (One) Chittack and 20 (Twenty) Sq. Ft.) shown in green borders in the Plan "X" hereto, more fully described in the Second Schedule hereunder written (hereinafter collectively referred to as "the DEMISED PREMISES"), free from all encumbrances whatsoever.
- H. The Vendor applied for and got the mutation certificate from the Rajarhat Gopalpur Municipality in her favour recording the Demised Premises in her name under Mutation Certificate no.16151 dated 24<sup>th</sup> March, 2004 and the Demised Premises has been recorded as Holding No.AS/71/1528/2003-04.
- I. The Vendor abovenamed represented and assured the purchaser as follows:
- a) That the Vendor is the sole and absolute owner in respect of "the Demised Premises";
  - b) That "the Demised Premises" is free from all encumbrances, mortgages, charges, liens, lispensers, claims, demands, liabilities, acquisitions, requisitions, alignments, Barga, attachment and trust whatsoever;





Additional District Sub-~~...~~  
Bihar (Salt Lake ~~...~~)

- 7 APR -

- c) That "the Demised Premises" is not adversely affected by the West Bengal Land Reforms Act, 1956 and/or the Urban Land (Ceiling & Regulation) Act, 1976;
- d) That "the Demised Premises" is not affected by any Barga whatsoever and that the Vendor abovenamed at all times has been and still are in physical possession and occupation of the Demised Premises;
- e) That the Vendor abovenamed has an undivided proportionate ownership right in respect of the said road/passage, shown in green borders in the plan annexed hereto;
- f) That there is no restrain order passed by any court of law nor there is any impediment of any nature whatsoever for the Vendor to sell and/or transfer the Demised Premises or portion thereof and/or the undivided proportionate share in the said road/passage in favour of the Purchaser abovenamed;
- g) That in the event the Purchaser abovenamed agrees to purchase and/or acquire the Demised Premises with proportionate ownership right in the said road/passage as per this Agreement, the Vendor abovenamed shall make over the vacant and peaceful possession in respect of the same in favour of the Purchaser;
- h) That the Vendor herein and/or her predecessors in title has not deposited the title deeds or documents in respect of the "Demised Premises" with any person or party with an intention to create equitable mortgage or as security for performance of any act or payment of any money or otherwise;
- i) The Vendor has not entered into any agreement and/or arrangement with any person or party either for sale or for development of the Demised Premises nor any such agreement is subsisting;
- J. The Purchaser herein relying on the abovementioned various representations and assurances and further believing the same to be true, approached the Vendor for sale of the Demised Premises in entirety in favour of the Purchaser herein.
- K. The Vendor has agreed to sell and the Purchaser has agreed to purchase the Demised Premises in entirety i.e. All That the piece or parcel of plot of agricultural land measuring about 4 (Four) Cottahs 12 (Twelve) Chittacks and 10 (Ten) sq. ft. be the same a little more or less situate lying at and being the Plot No.28 and shown and delineated in RED borders in the plan annexed hereto, Together with proportionate ownership right in the said passage/road (equivalent to 1 (One) Cottah 1 (One) Chittack and 20 (Twenty) Sq. Ft.) shown and delineated in green borders in the plan annexed hereto comprised in portion of R. S. Dag No.140 J. L. No. 10 P.S. Rajarhat, Mouza-Atghara, 24 Parganas (North), more fully described in the Second Schedule hereunder written (hereinafter referred to as "the Said Plot") free from all encumbrances, mortgages, charges, liens, lispens, claims, demands, liabilities, acquisitions, requisitions, barga, attachment, alignment and trusts whatsoever, at or for the agreed consideration and on the agreed terms.





Additional District Sub-~~...~~  
Mithannagar (Salt Range ~~...~~)

- 7 APR -



**NOW THIS INDENTURE WITNESSETH** that in the premises aforesaid and in pursuance of the said Agreement and in consideration of the sum of **Rs.49,76,100.00 (Rupees Forty-Nine Lacs Seventy-Six Thousand One Hundred)** only duly paid to the Vendor by the Purchaser at or before the execution of these presents, (the receipt whereof the Vendor doth hereby admits and acknowledges and of and from the same and every part thereof acquits releases and discharges the Purchaser as also the plot of land hereby intended to be sold transferred and conveyed) the Vendor abovenamed doth hereby grant, sell, transfer, convey, assign and assure unto and in favour of the purchaser abovenamed **ALL THAT** the piece or parcel of agricultural land measuring about 4 (four) Cottahs 12 (Twelve) Chittacks 10 (Ten) Sq. Ft be the same a little more or less situate lying at and being the Plot No. 28 comprised in portion of R. S. Dag No.140, J. L. No.10, P.S.-Rajarhat, Mouza-Atghara, shown and delineated in RED border in the Plan annexed hereto; Together with undivided proportionate ownership right in the road/passage measuring about 37 Cottahs (equivalent to 1 (One) Cottah 1 (One) Chittack and 20 (Twenty) Sq. Ft) shown and delineated in green borders in the plan-X annexed hereto, (more fully described in the Second Schedule hereunder written (hereinafter referred to as "**the Said Plot**") free from all encumbrances, mortgages charges, liens, lispensens, claims, demands, liabilities, acquisitions, requisitions, Bargas, attachments, alignments and trusts whatsoever ;

**OR HOWSOEVER OTHERWISE** "the Said Plot" or any part thereof now are or is or heretofore were or was situated tenanted butted bounded called known numbered described and distinguished;

**TOGETHER WITH** all compounds, areas, ways, paths, passages, sewers, drains, water, water-courses, plants trees, crops, bushes and all manner of connections and all other rights of land comprised therein **AND ALL** liberties, privileges, easements and appurtenances whatsoever thereunto belonging or held or used or occupied therewith or reputed to belong or appurtenant thereto **A N D** the reversion or reversions, remainder or remainders **AND THE** rents issues and profits of "the Said Plot" and all the estates, right, title, interest, property, claim and demands whatsoever both at law and in equity of the Vendor into, upon and in any manner concerning "the Said Plot" and every part thereof **TOGETHER WITH** all rights of ingress to and egress from "the Said Plot" at all times with all rights to lay drains, water pipes, sewerages, electric and telephone cables and pipes **TOGETHER WITH** all deeds, pattahs, muniments writings and evidences of title and other documents exclusively relating to or concerning "the Said Plot" or any part thereof, which now are or hereafter shall or may be in the custody, power or possession of the Vendor or any other person or persons from whom the Vendor can or may procure the same, without any action or suit at law or in equity.

**TO HAVE AND TO HOLD** "the Said Plot", more fully described in the Second Schedule hereunder written hereby sold, granted, conveyed, transferred, assigned and assured or expressed or intended so to be unto and to the use and benefit of the purchaser absolutely and for ever as and for an absolute indefeasible and perfect estate of inheritance thereof in fee simple or an estate equivalent thereto, without any manner of condition use trust and other things whatsoever to alter defeat encumber or make void the same **A N D** free from all encumbrances,





Additional District Sub-~~...~~  
Muzaffargarh (Salt Range ~~...~~)

- 7 APR -

charges, mortgages, liens, lispendens, claims, demands, liabilities, acquisitions, requisitions, barga, attachments, alignments and trusts whatsoever;

**AND THE VENDOR** doth hereby covenant with the purchaser as follows:

**THAT** notwithstanding any act deed matter or thing whatsoever by the Vendor or any of the predecessors in title of the Vendor made, committed or knowingly suffered to the contrary, the Vendor is lawfully rightfully and absolutely seized and possessed or otherwise well and sufficiently entitled to "the Said Plot" hereby granted sold, conveyed and transferred or intended so to be in perfect and indefeasible estate of inheritance, without any manner of condition use trust or thing whatsoever to alter, defeat, encumber or make void the same ;

**AND THAT** notwithstanding any such act deed matter or thing whatsoever as aforesaid, the Vendor now has good right, full power and absolute authority and indefeasible title to grant, sell, convey and transfer "the Said Plot" hereby granted sold, conveyed and transferred or expressed or intended so to be unto and to the use of the purchaser in the manner aforesaid and according to the true intent and meaning of these presents;

**AND THAT** the purchaser shall and may from time to time and at all times hereafter peaceably and quietly hold possess and enjoy "the Said Plot" hereby granted sold conveyed and transferred and receive the rents issues and profits of "the Said Plot", without any lawful eviction interruption hindrance claim or demand whatsoever from or by the Vendor or any other persons or persons having or lawfully or equitably claiming from under or in trust for the Vendor;

**AND THAT** free and clear and freely and clearly and absolutely acquired exonerated released and discharged by and at the costs and expenses of the Vendor and well and sufficiently saved, defended, kept harmless and indemnified of and from and against all manner of encumbrances whatsoever made, suffered, created, done executed or occasioned by the Vendor or any other person or persons whosoever lawfully or equitably or rightfully claiming any estate or interest or right as aforesaid;

**AND THAT** "the Said Plot" is not affected by any barga or any attachment including attached under any certificate case or any proceedings started at the instance of the Income Tax authorities or the Estate Duty authorities or other Government authorities under the Public Demand Recovery Act or any other acts or otherwise whatsoever;

**AND THAT** no declaration has been made or published for acquisition or requisition of "the Said Plot" or any part thereof under the Land Acquisition Act or any other acts or laws for the time being in force **AND THAT** "the Said Plot" or any part thereof is not affected by any notice or proceeding for acquisition or requisition under the Defence of India Act or Rules framed there under or any other Acts or enactments whatsoever;

**AND THAT** "the Said Plot" being agricultural land, there is no impediment under the provisions of the Urban Land (Ceiling & Registration) Act, 1976 for the





Additional District Sub-~~...~~  
Bikaner (Salt Lake ~~...~~)

- 7 APR -

Vendor to grant, transfer, convey, sell, assign and assure "the Said Plot" in favour of the purchaser in the manner aforesaid;

**AND THAT** the vendor and all other persons having or lawfully or equitably or rightfully claiming any estate right title or interest or trust property claim and demand whatsoever in "the Said Plot" hereby sold, conveyed, granted and transferred or any part thereof from under or in trust for the vendor shall and will from time to time and at all times hereafter at the request and costs of the purchaser make do execute and perfect or cause to be made, done, executed and perfected all such acts, deeds, matters and things whatsoever for further better and more perfectly assuring conveying and confirming "the Said Plot" and every part thereof unto and to the use and benefit of the purchaser for ever in the manner aforesaid, as shall or may be reasonably required.

**THE FIRST SCHEDULE ABOVE REFERRED TO**

**ALL THAT** piece or parcel of agricultural plots of land measuring 9 (Nine) Cottahs 12 (Twelve) Chittacks and 10 (Ten) Sq. Ft. be the same a little more or less situate lying at and being Plot Nos.27 and 28 comprised in portion of R. S. Dag No. 140 J. L. No.10, P. S. Rajarhat, Mouza-Atghara, shown and delineated in BLUE border in the plan-X annexed hereto and therein also marked as Plot Nos.27 & 28

**TOGETHER WITH** undivided proportionate ownership right in the road/passage measuring about 37 Cottahs (equivalent to 2 (Two) Cottahs 3 (Three) Chittacks and 32 (Thirty-two) Sq. Ft.) shown in Green borders in the plan-X annexed hereto.

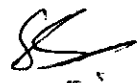
**THE SECOND SCHEDULE ABOVE REFERRED TO**

**"The Said Plot"**

**ALL THAT** the piece or parcel of agricultural plot of land measuring about 4 (Four) Cottahs 12 (Twelve) Chittacks and 10 (Ten) Sq. Ft. be the same a little more or less situate lying at and being Plot No.28 comprised in portion of R. S. Dag No.140, J. L. No.10, P.S. Rajarhat, Mouza-ATGHARA within the jurisdiction of Additional Sub-Registry Office of Bidhannagar, Salt Lake City, Municipal Holding No.AS/71/1528/2003-04 in Ward No.6 in the municipality of Rajarhat Gopalpur Municipality in the District of North 24 Parganas and also shown and delineated in RED borders in the plan annexed hereto and therein also marked as Plot No.28

**TOGETHER WITH** undivided, proportionate ownership right in the road/passage measuring about 37 Cottahs (equivalent to 1 (One) Cottah 1 (One) Chittack and 20 (Twenty) Sq. Ft.) shown in GREEN borders in the plan "X" annexed hereto

**By this Deed total 5 (Five) Cottahs 13 (Thirteen) Chittacks and 30 (Thirty) Sq. Ft. [4 (Four) Cottahs 12 (Twelve) Chittacks and 10 (Ten) Sq. Ft. of land and 1**





Additional District Sub-~~...~~  
Bikaner (Sak Bahu ~~...~~)

- 7 APR -

(One) Cottah 1 (One) Chittack and 20 (Twenty) Sq. Ft. of proportionate ownership right in the passage is being conveyed

IN WITNESS WHEREOF the Vendor and the Purchaser hereto have put their respective hands and seal on the day month and year first above written.


**SIGNED SEALED AND DELIVERED**


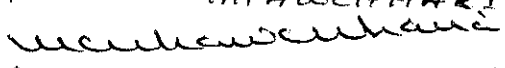
By SMT DRAUPADI DEVI

CHHAWCHARIA alias CHHOWCHHARIA

the Vendor abovenamed at Kolkata

in the Presence of:

  
(Ravi Khaitan)  
45 Shakespear Sarani  
Kolkata.

  
LTI of DRAUPADI DEVI  
CHHAWCHHARIA by the pen  
of MANOJ CHHAWCHHARIA  
  
(MANOJ CHHAWCHHARIA)

**SIGNED SEALED AND DELIVERED**

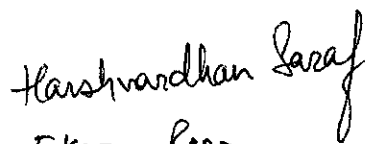
By Mr. SANJAY SARAF

the Director of M/s. SNOW WHITE

ENTERPRISES PRIVATE LIMITED,

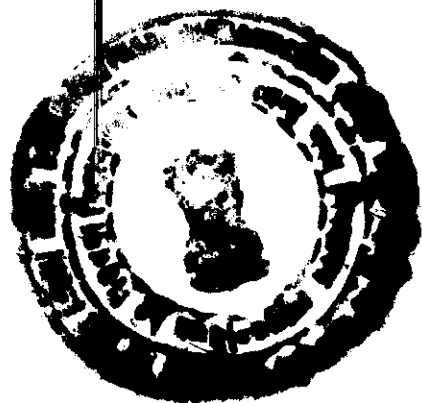
the Purchaser abovenamed at Kolkata

in the Presence of:

  
5, KABIR ROAD  
KOL - 700 026.

For SNOW WHITE ENTERPRISES PVT. LTD.  
  
Director

Drafted by:  
Mahendra Mukherjee  
Advocate  
High Court, Kolkata



Additional District Sub-~~...~~  
Bikaner (Salt Lake ~~...~~)

- 7 APR -



**MEMO OF CONSIDERATION**

RECEIVED of and from the within named  
Purchaser the within mentioned amounts  
Towards payment of consideration in full  
And as per Memo hereunder written .....

**Rs.49,76,100/=**

**MEMO**

1. By Cheque no.144608 dt. 2<sup>nd</sup> April, 2008  
drawn on ICICI Bank Limited, Bhowanipore  
Branch, Kolkata, by the Purchaser in favour of  
Mr. Draupadi Devi Chhawchharia, the Vendor for

**Rs.23,00,000/=**

2. By Cheque no.144609 dt. 2<sup>nd</sup> April, 2008  
drawn on ICICI Bank Limited, Bhowanipore  
Branch, Kolkata, by the Purchaser in favour of  
Mr. Draupadi Devi Chhawchharia, the Vendor for

**Rs.26,76,100/=**

**Total: Rs.49,76,100/=**

**(Rupees Forty-Nine Lacs Seventy-Six Thousand One Hundred Only)**

Witness:

*Hanshvardhan Saraf*



**(DRAUPADI DEVI CHHAWCHHARIA)**  
Vendor

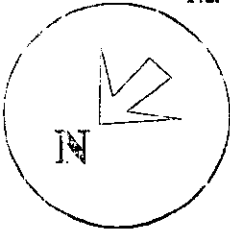
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CHHAWCHHARIA by the pen of  
DRAUPADI CHHAWCHHARIA  
Draupadi Chhawchharia*



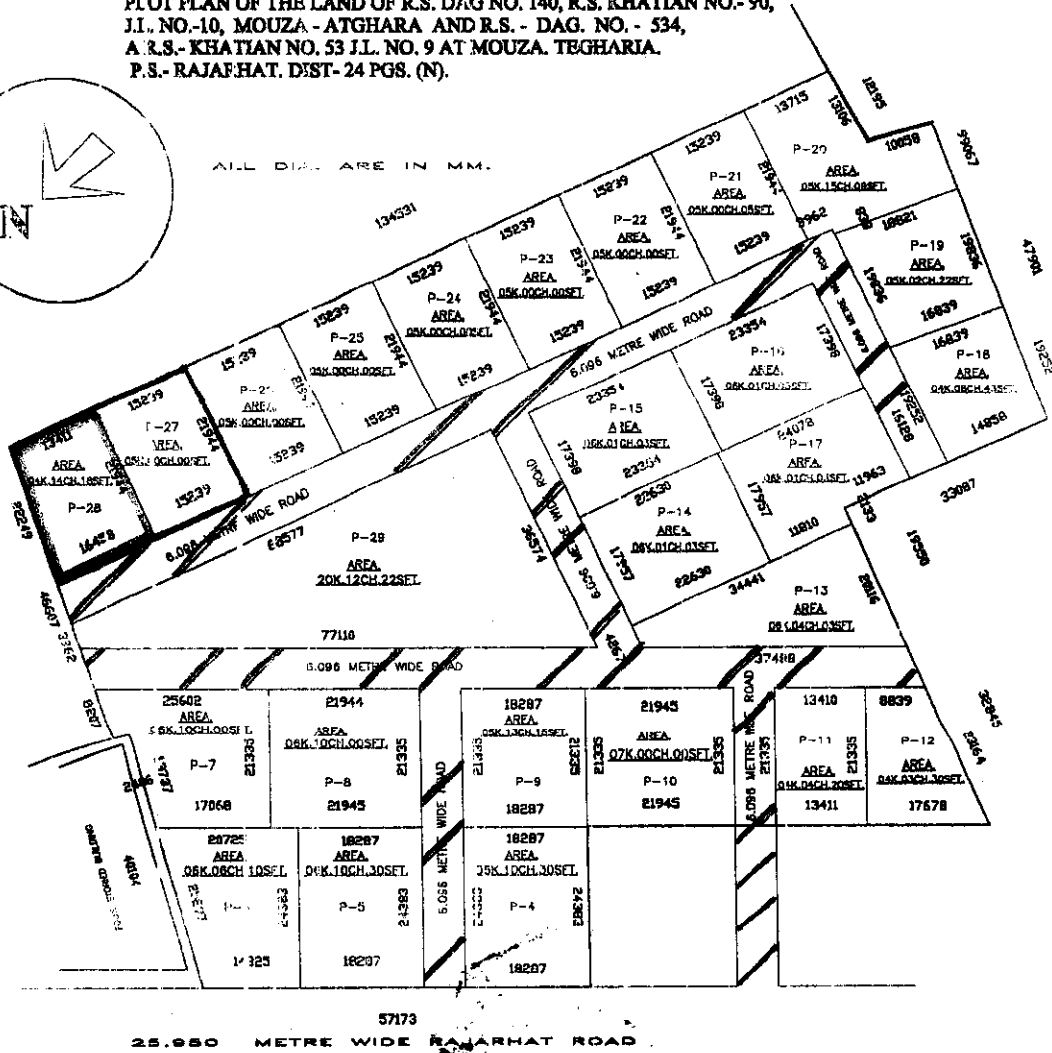
Additional District Sub-~~...~~  
Bikaner (Sak) ~~...~~

- 7 APR -

**PLOT PLAN OF THE LAND OF R.S. DAG NO. 140, R.S. KHATIAN NO.- 90,  
 J.L. NO.10, MOUZA - ATGHARA AND R.S. - DAG. NO. - 534,  
 A R.S.- KHATIAN NO. 53 J.L. NO. 9 AT MOUZA. TEGHARIA.  
 P.S.- RAJAFHAT, DIST- 24 PGS. (N).**



ALL DIM. ARE IN MM.



57173  
 25.980 METRE WIDE RAJAFHAT ROAD

For SNOW WHITE ENTERPRISES PVT. LTD.

*[Signature]*  
 Director



\*ATTN of DRAUPADI DEVI CHHAUCHHARIA  
 by the pen of HANOT BHAWCHHARIA  
 SIGNATURE OF THE ENDORSEMENTORS



Additional District Sub-~~...~~  
Ridhanagar (Salt Lake ~~...~~)

- 7 APR -












SIGNATURE OF THE  
PRESENTANT/  
EXECUTANT/ SELLER/  
BUYER/ CAIMENT  
WITH PHOTO

**UNDER RULE 44 A OF THE I. R. ACT 1908**












L.H. BOX- SMALL TO THUMB PRINTS

N.B.:-





R. H. BOX- THUMB TO SMALL PRINTS

	LH.					
	RH.					

ATTESTED :-

 <i>Sanjay Saraf</i>	LH.					
	RH.					

ATTESTED :-

PHOTO	LH.					
	RH.					

ATTESTED :-



Additional District Sub-~~...~~  
Bikaner (Salt Lake ~~...~~)

- 7 APR -












SIGNATURE OF THE  
PRESENTANT/  
EXECUTANT/ SELLER/  
BUYER/ CAIMENT  
WITH PHOTO

**UNDER RULE 44 A OF THE I. R. ACT 1908**












L.H. BOX- SMALL TO THUMB PRINTS

N.B.:-



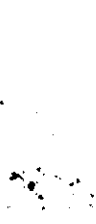



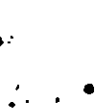




R. H. BOX- THUMB TO SMALL PRINTS

	LH.					
	RH.					

ATTESTED :-

 <i>Singh Saraf</i>	LH.					
	RH.					

ATTESTED :-

	LH.					
	RH.					

ATTESTED :-





**Government Of West Bengal**  
**Office of the A. D. S. R. BIDHAN NAGAR**  
**BIDHAN NAGAR**  
Endorsement For deed Number :I-04640 of :2008  
(Serial No. 03752, 2008)

**On 07/04/2008**

**Presentation(Under Section 52 & Rule 22A(3) 46(1))**

Presented for registration at 12.11 on :07/04/2008, at the Private residence by Sanjay Saraf, Claimant.

**Admission of Execution(Under Section 58)**

Execution is admitted on :07/04/2008 by

1. Draupadi Devi Chhawcharia, wife of Late Purshoptam Das Chhawcharia, 1a Nando Mallick, Thana ., Pin ., By caste Hindu, by Profession : House wife
2. Sanjay Saraf, Director, M/s Snow White Enter Prises Pvt Ltd, 5 Kabir Rd, Kolkata - 26, Kolkata - 26, profession : --- Identified By M Muskara, son of . High Court Thana: ., by caste Hindu, By Profession : Advocate.

Name of the Registering officer : **Nurul Amin Khan**  
Designation : **ADDITIONAL DISTRICT SUB-REGISTRAR**

**On 08/04/2008**

**Admissibility(Rule 43)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A Article number :23 of Indian Stamp Act 1899. also under section 5 of West Bengal Land Reforms Act, 1955; Court fee stamp paid Rs.-10/-

**Payment of Fees:**

Fee Paid in rupees under article : A(1) = 54736/- on:08/04/2008

**Certificate of Market Value(WB PUVI rules 1999)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs- 4976100/-

Certified that the required stamp duty of this document is Rs 348327 /- and the Stamp duty paid as: Impresive Rs- 100

**Deficit stamp duty**

Deficit stamp duty : 1.Rs 45000/- is paid by the draft no. :377766, Draft date:04/04/2008, Bank name:STATE BANK OF INDIA, Kalighat, recieved on :08/04/2008. 2.Rs 45000/- is paid by the draft no. :377767, Draft date:04/04/2008, Bank name:STATE BANK OF INDIA, Kalighat, recieved on :08/04/2008. 3.Rs 45000/- is paid by the draft no. :377768, Draft date:04/04/2008

[Nurul Amin Khan]  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE ADDITIONAL DISTRICT SUB-REGISTRAR OF BIDHAN  
NAGAR  
Govt. of West Bengal



*[Handwritten Signature]*  
Additional District Sub-Magistrate  
Noida (Sait Bahar Singh)

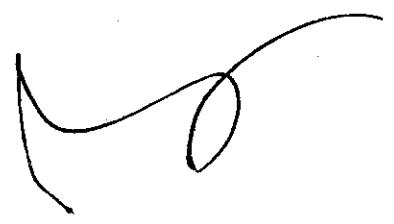
8 APR 2008

**Government Of West Bengal**  
**Office of the A. D. S. R. BIDHAN NAGAR**  
**BIDHAN NAGAR**  
**Endorsement For deed Number :I-04640 of :2008**  
**(Serial No. 03752, 2008)**

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, Bank name:STATE BANK OF INDIA, Kalighat, recieved on :08/04/2008. 4.Rs 45000/- is paid by the draft no. :377769, Draft date:04/04/2008, Bank name:STATE BANK OF INDIA, Kalighat, recieved on :08/04/2008. 5.Rs 45000/- is paid by the draft no. :377770, Draft date:04/04/2008, Bank name:STATE BANK OF INDIA, Kalighat, recieved on :08/04/2008. 6.Rs 45000/- is paid by the draft no. :377771, Draft date:04/04/2008, Bank name:STATE BANK OF INDIA, Kalighat, recieved on :08/04/2008. 7.Rs 45000/- is paid by the draft no. :377772, Draft date:04/04/2008, Bank name:STATE BANK OF INDIA, Kalighat, recieved on :08/04/2008. 8.Rs 45950/- is paid by the draft no. :377774, Draft date:04/04/2008, Bank name:STATE BANK OF INDIA, Kalighat, recieved on :08/04/2008.

**Name of the Registering officer :Nurul Amin Khan**  
**Designation :ADDITIONAL DISTRICT SUB-REGISTRAR**



**[Nurul Amin Khan]**  
**ADDITIONAL DISTRICT SUB-REGISTRAR**  
**OFFICE OF THE ADDITIONAL DISTRICT SUB-REGISTRAR OF BIDHAN**  
**NAGAR**  
**Govt. of West Bengal**

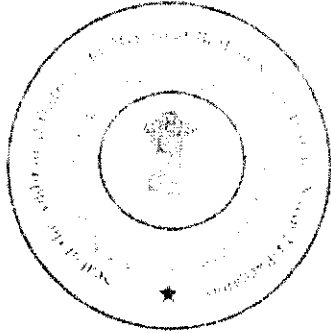


**Additional District Sub-Registrar  
Maddur (Salt Lake Circle)**

**8 APR 2008**

Conditions of Registration under section 60 and Rule 69.

Registered in Book - I  
CD Volume number 5  
Page from 458 to 472  
being No 04642 for the year 2008.



(Nurul Amin Khan) 09-April-2008  
ADDITIONAL DISTRICT SUB-REGISTRAR  
Office of the A. D. S. R. BIDHAN NAGAR  
West Bengal



Government of West Bengal  
Office of Mr. A. D. S. R. BIDHAN NAGAR  
BIDHAN NAGAR  
Enclosure No. of Deed Number D-07973 of 2008  
(Serial No. 06490, 2008)

D-07973/2008

In pursuance of Order Section 62 C, Rule (2A)(3) (5)(7)

Presented for registration at 22.22 hrs on 15/05/2008, at the Private residence by Sanjay Saraf Claimant

and Mrs. Anandika Mukherjee Under Series: 38

As witness taken on 19/06/2008 by  
1. Mrs. Anandika Mukherjee wife of (Mand) Chhaya Chharian, 1 A Nando Mullick Lane Kol-6 Thana. By caste Hindu, (P)  
(Mand) Sanjay Saraf wife  
2. Sanjay Saraf, Director, Snow White Enterprises, Plot 5 Kabir Rd, profession: Business  
deposited by Anandika Mukherjee (son of A.D.S.R. High Court Thana) by caste Hindu, By Profession: Professional.

Name of the Registering officer: Nural Amin Khan  
Designation: ADDITIONAL DISTRICT SUB-REGISTRAR

D-07973/2008

In pursuance of Order Section 62 C, Rule 431

Admission stamp rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A Article number 23 of Indian Stamp Act 1899, also under section 5 of West Bengal Land Reforms Act, 1955 Court fee stamp paid Rs- 11500/-

D-07973/2008

Two hundred rupees under article (A) = 2000/- on 20/06/2008

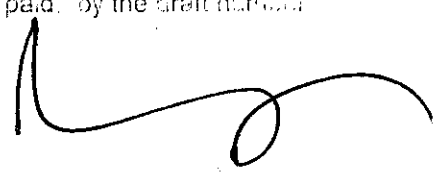
and Mrs. Anandika Mukherjee Under Series: 38

Sanjay Saraf, the market value of this property which is the subject matter of the deed has been assessed at Rs- 115000/-

Declared that the required stamp duty of this document is Rs 115200/- and the Stamp duty paid as: Impresive Rs- 11500/-

D-07973/2008

Stamp duty: 1. Rs 38400/- is paid by the draft number 380519, Draft Date 17/06/2008 (Bank Name STATE BANK OF INDIA, Kalyan, received on 20/06/2008. 2. Rs 33400/- is paid by the draft number 380520, Draft Date 17/06/2008, Bank Name STATE BANK OF INDIA, Kalyan, received on 20/06/2008. 3. Rs 38400/- is paid by the draft number 380519

  
[Nural Amin Khan]  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE ADDITIONAL DISTRICT SUB-REGISTRAR OF BIDHAN  
NAGAR  
Govt. of West Bengal

