



**PRELIMINATION**  
 1. All dimensions are in mts.  
 2. All areas shown are in sq. meters unless otherwise stated.  
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 7. All dimensions are given in mts. unless otherwise stated.  
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 10. All dimensions are given in mts. unless otherwise stated.

**SCHEDULE OF ROOMS & MATERIALS**

NO.	ITEM	QTY	UNIT	REMARKS
01	1.20 X 1.20	100	DO	PROPOSED HANDLED BRICKS
02	1.20 X 1.20	100	DO	DO
03	1.20 X 1.20	100	DO	DO
04	1.20 X 1.20	100	DO	DO
05	1.20 X 1.20	100	DO	DO
06	1.20 X 1.20	100	DO	DO
07	1.20 X 1.20	100	DO	DO
08	1.20 X 1.20	100	DO	DO
09	1.20 X 1.20	100	DO	DO
10	1.20 X 1.20	100	DO	DO

**AREA STATEMENT :**  
 1. LAND AREA (As per deed or pancha)  
 14.841, 79 CH. 500FT. OR 23.2 DECIMAL OR 939.21 SQM.  
 2. PERMISSIBLE COVERED AREA = 687.52 SQM.  
 3. PERMISSIBLE F.A.R. = 2.3  
 4. PERMISSIBLE OPEN AREA = 251.69 SQM.  
 5. PERMISSIBLE TOTAL FLOOR AREA = 3437.60 SQM.  
 6. EXISTING COVERED AREA (if any) = 687.52 SQM.  
 7. PROPOSED COVERED AREA = 687.52 SQM.  
 8. TOTAL COVERED AREA (G.G.) = 687.52 SQM.  
 9. PROPOSED 1ST FLOOR AREA = 187.52 SQM.  
 10. PROPOSED 2ND FLOOR AREA = 187.52 SQM.  
 11. PROPOSED 3RD FLOOR AREA = 187.52 SQM.  
 12. PROPOSED 4TH FLOOR AREA = 187.52 SQM.  
 13. PROPOSED STAIR HEAD & LIFT MACHINE ROOM AREA = 63.80 SQM.  
 14. TOTAL FLOOR AREA = 3437.60 SQM.  
 15. WIDTH OF ROAD / C.P. = 6.5 M.

**FOR OFFICE USE**

Krishna Inf action  
 SPAN...  
 Partner

Krishna Inf action  
 ...  
 Partner

Krishna Inf action  
 ...  
 Partner

**SIGNATURE OF OWNER**  
 SAMAR KUMAR RAKSHIT  
 CIVIL & STRUCTURAL ENGINEER

**SIGNATURE OF ENGINEER**  
 ...  
 CIVIL & STRUCTURAL ENGINEER

**DRAWN BY :** ...

**PROPOSED (G+4) FIVE STORED RESIDENTIAL & COMMERCIAL BUILDING PLAN OF MADHUBHAN, 20, ADIBARTMA ROAD UNDER NABAGRAM GRAM PANCHAYAT AT MOUZA - BARABAHARA, I.L. NO-05, P.O.- NABAGRAM, P.S.-UTTARPARA, DIST.- HOOGHLY, C.S.DAG NO. 551, C.S. KHATHAN NO. 611 UNDER R.S. DAG NO. 551/842, P.S. KHATHAN NO.-662 CORRESPONDING I.L.R.DAG NO.-672, I.L. KHATHAN NOS. 5567/5568.**

**SHEET NO. :- 01**

1. GROUND FLOOR PLAN  
 2. KEY PLAN  
 3. SECTION  
 4. DETAILS OF SEPTIC TANK & SOAK PIT  
 5. EXISTING SITE PLAN