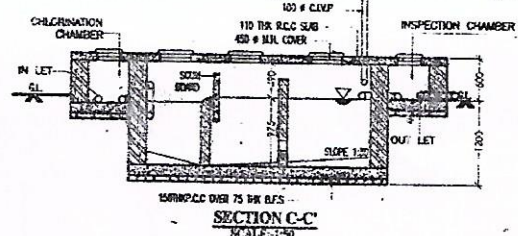
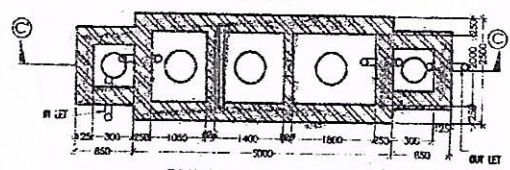


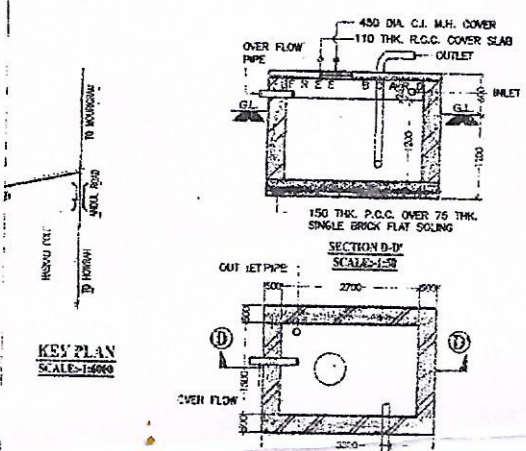
SECTION-B-B
SCALE: 1:100



SECTION C-C
SCALE: 1:50



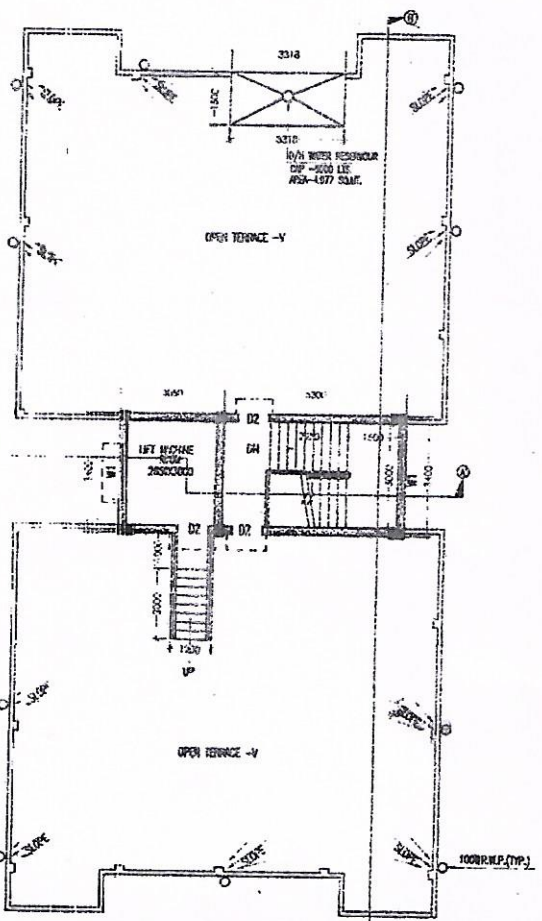
DETAILS OF SEPTIC TANK
SCALE: 1:50 (USERS-100 NOS.)



SECTION D-D
SCALE: 1:50

KEY PLAN
SCALE: 1:5000

DETAILS OF SEMI-UNDERGROUND WATER RESERVOIR
SCALE: 1:50



ROOF PLAN
SCALE: 1:100

SCHEDULE OF DOOR				SCHEDULE OF WINDOW			
NO.	WIDTH	HEIGHT	REMARKS	NO.	WIDTH	HEIGHT	REMARKS
01	1200	2000	PANEL DOOR	01	1500	1200	WOODEN GLAZED
02	1050	2100	PANEL DOOR	02	1200	1200	WOODEN GLAZED
03	900	2100	PANEL DOOR	03	1000	1200	WOODEN GLAZED
04	850	2100	PANEL DOOR	04	900	1200	WOODEN GLAZED
05	750	2100	PANEL DOOR	05	600	800	WOODEN GLAZED

MAIN CHARACTERISTICS

NO. OF TENEMENTS----- 16 NOS.
 SIZE OF TENEMENTS----- 50-75 SQ.MT. =16 NOS.
 MANDATORY CAR PARKING----- 4 NOS. PROVIDED CAR PARKING----- 4 NOS.
 CAR PARKING SPACE-----100 SQ.MT.

AREA CALCULATION

- LAND AREA-- BK-11GH-23SQ.FT----- 583.240 SQ.MT.
- WIDTH OF ACCESS-----25906 (85'-00") WIDE PUBLIC ROAD.
- PERMISSIBLE F.A.R.----- 3.0
- PERMISSIBLE GROUND COVERAGE----- 291.62 SQ.MT.(=50.00%)
- PERMISSIBLE OPEN AREA----- 291.62 SQ.MT.
- PERMISSIBLE TOTAL FLOOR AREA(LAND AREA*F.A.R.)----- 1749.72 SQ.MT.
- PERMISSIBLE HEIGHT OF THE BUILDING----- UNLIMITED
- PROPOSED GROUND COVERAGE----- 291.442 SQ.MT.(=49.97%)
- PROPOSED GROUND FLOOR AREA----- 278.993 SQ.MT.
- PROPOSED FIRST FLOOR AREA----- 291.422 SQ.MT.
- PROPOSED SECOND FLOOR AREA----- 291.422 SQ.MT.
- PROPOSED THIRD FLOOR AREA----- 291.422 SQ.MT.
- PROPOSED FOURTH FLOOR AREA----- 291.422 SQ.MT.
- PROPOSED TOTAL FLOOR AREA-----278.993+(291.422*4)=1444.681 SQ.MT.
- AREA OF STAIR HEAD ROOM----- 18.02 SQ.MT.
- AREA OF LIFT MACHINE ROOM----- 10.37 SQ.MT.
- TOTAL FLOOR AREA WITH SERVICE----- 1473.071 SQ.MT.
- PROPOSED HEIGHT OF THE BUILDING----- 15.0 MT.
- PROVIDED CAR PARKING----- 4 NOS.
- FREE AREA-----
 - AREA OF STAIR & LANDING AT GR. TO 4TH FLOOR--(5.45X3.2)+[(5.45X3.125)4]=65.560 SQ.MT.
 - AREA OF MANDATORY COVER CAR PARKING IN GR. FLOOR----- (4X25)=100.00 SQ.MT.
 - AREA OF LIFT LOBBY AT GR. TO 4TH FLOOR----- (1.9X1.625)+[(1.9X1.725)4]=16.195 SQ.MT.
 - EXEMPTED AREA FOR F.A.R. CALCULATION----- (85.560+100.00+16.195)=201.755 SQ.MT.
 - SERVICE AREA AT GROUND FLOOR----- 15.229 SQ.MT.
 - TOTAL FLOOR AREA EXCLUDING EXEMPTED AREA----- (1444.681-201.755)SQ.MT.=1242.926 SQ.MT.
- F.A.R. CONSUMED----- TOTAL FLOOR AREA 1242.926 SQ.MT. / LAND AREA 583.240 SQ.MT. = 2.13 < 3.0
- PERMISSIBLE TREE AREA----- 21.05 SQ.MT. i.e. 3.61 % OF LAND AREA
- PROVIDED TREE AREA----- 22 SQ.MT. i.e. 3.77 % OF LAND AREA > 3.601 % OF LAND AREA

NOTES/SPECIFICATION-

- ALL DIMENSIONS ARE IN M.M. UNLESS OTHERWISE NOTED.
- ONLY TYPICAL DIMENSIONS SHOULD BE STRICTLY FOLLOWED.
- ALL PLASTERING WILL BE DONE BY SAND CEMENT MORTAR.
- IN EXTERNAL WALL 12 M.M. THK IN 15 M.M. Ø IN INTERNAL WALL 10 M.M. THK IN 15, 100; Ø IN CEILING LINEAL CHAIN ETC. 8MM THK IN 14 M.M.
- ALL BRICK WORK WILL BE DONE BY SAND CEMENT MORTAR
 - Ø FOR 200 THK WALL 1:5 M.M.
 - Ø FOR 125 THK WALL 1:5 M.M.
 - Ø IN 75 THK 1:4 M.M. WITH WIRE MESH
- DOOR AND WINDOW FRAMES WILL BE MADE UP TO SALE WOOD
- SHUTTERS WILL BE OF CHURNI

PROJECT:-

PROPOSED G+IV STORED RESIDENTIAL BUILDING AT DAG NO-302,303(L.R),229,230(P)(R.S), KN.NO.-1809,1811(L.R),J.L NO-40, MOUZA-THANAMAKUA, P.S.-SANKRAIL, DIST- HOWRAH WARD NO.-45,BG ROUGH NO.-VII,PIN -711109.

DECLARATION OF I.R.A./R.S.	DECLARATION OF STE. ENG.	DECLARATION OF OWNER
<p>I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF P.L.C. BUILDING RULES 2000 AS AMENDED FROM TIME TO TIME AT THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF ADJOINING ROAD CONCERNED WITH PLAN AND THAT IS A SUITABLE SITE AND NOT A CORNER OR FILL UP OVER THE PLOT IS SHOWN BY BOUNDARY WALL.</p> <p>13/12/18</p> <p>SEL KALYAN BRATA DEY REGISTERED ARCHITECT P.L.C.(C)-110-27 OF HOWRAH KROY & ASSOCIATES Jharkhand,Andhra,Howrah-711 002</p>	<p>I HAVE STRUCTURAL DESIGN & DRAWING OF BOTH FOUND & SUPER STRUCTURE OF BUILDING LOADS INCLUDING THE SEISMIC LOADS AS PER M.N.C. OF INDIA AND I SHALL MAINTAIN THE SAME AND CHECKED THAT IS SAFE AND STABLE AND SUFFICIENT SUB PLANNING AT MY OWN COST IN FUTURE AS PER SPEC.</p> <p>14/12/18</p> <p>Dr. Manjiv Sarda REGISTERED ENGINEER MARCH 2008-2018 2003-2017-0104 JHARKHAND,ANDHRA,HOVRAH-711 002</p>	<p>I DO HEREBY DECLARE THAT I SHALL PROVIDE NECESSARY PLANNING AS PER PROVISION PLAN AND I SHALL MAINTAIN THE SAME AND CHECKED THAT IS SAFE AND STABLE AND SUFFICIENT SUB PLANNING AT MY OWN COST IN FUTURE AS PER SPEC.</p> <p>Sonal Kumar Nayak Manjiv Sarda</p>

SIG OF I.R.A./R.S.	SIG OF STR.ENG.	SIG OF APPLICANTS
DATE- 13-12-2018	ARCHITECTURAL DETAIL	
SCALE- 1:50,1:100, 1:600,1:6000	(GROUND,1ST,2ND,3RD,4TH & ROOF FLOOR PLAN,ELEVATION, SECTION,SITE PLAN,KEY PLAN,S.U.G. WATER RESERVOIR AND SEPTIC TANK).	
DRAWN BY- NANDITA PRAMANIK		
JOB NO.- 15-16-024		

