



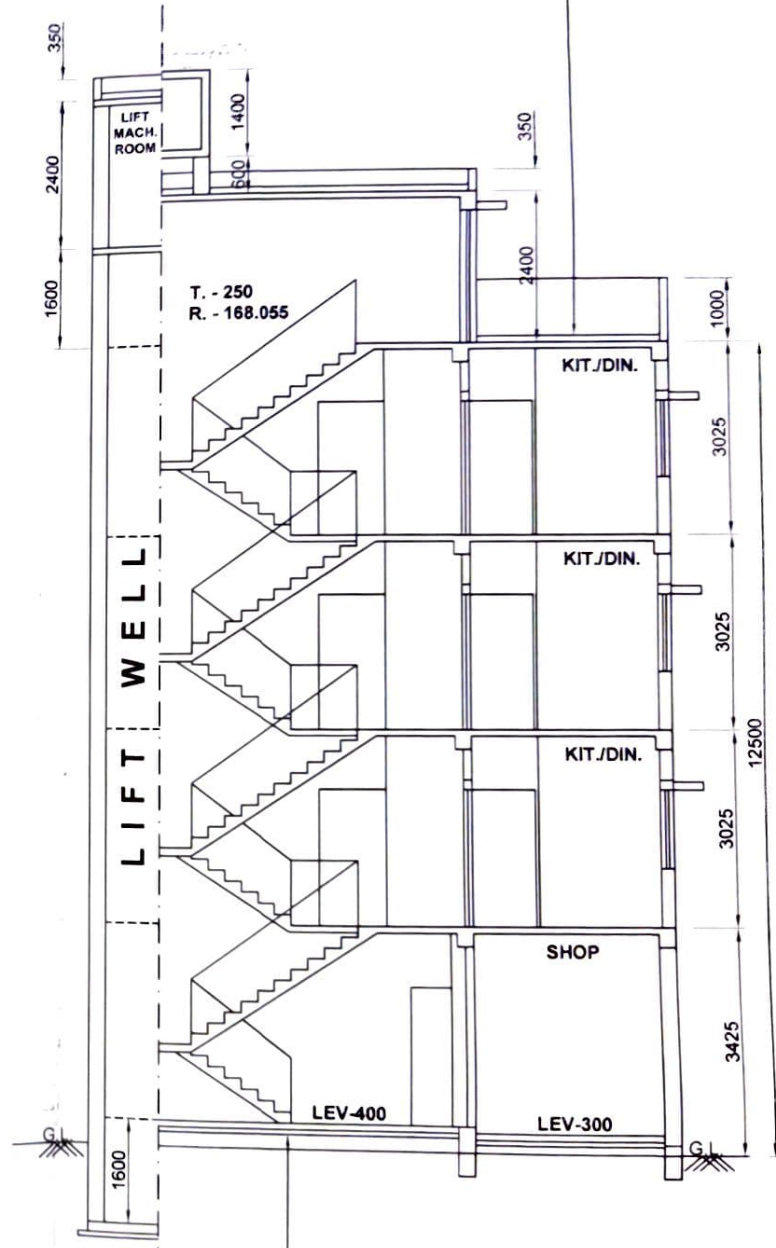
**FRONT ELEVATION**  
(SOUTH SIDE)

100 THK. LIME TERRACING OVER 100 THK. R.C.C. SLAB

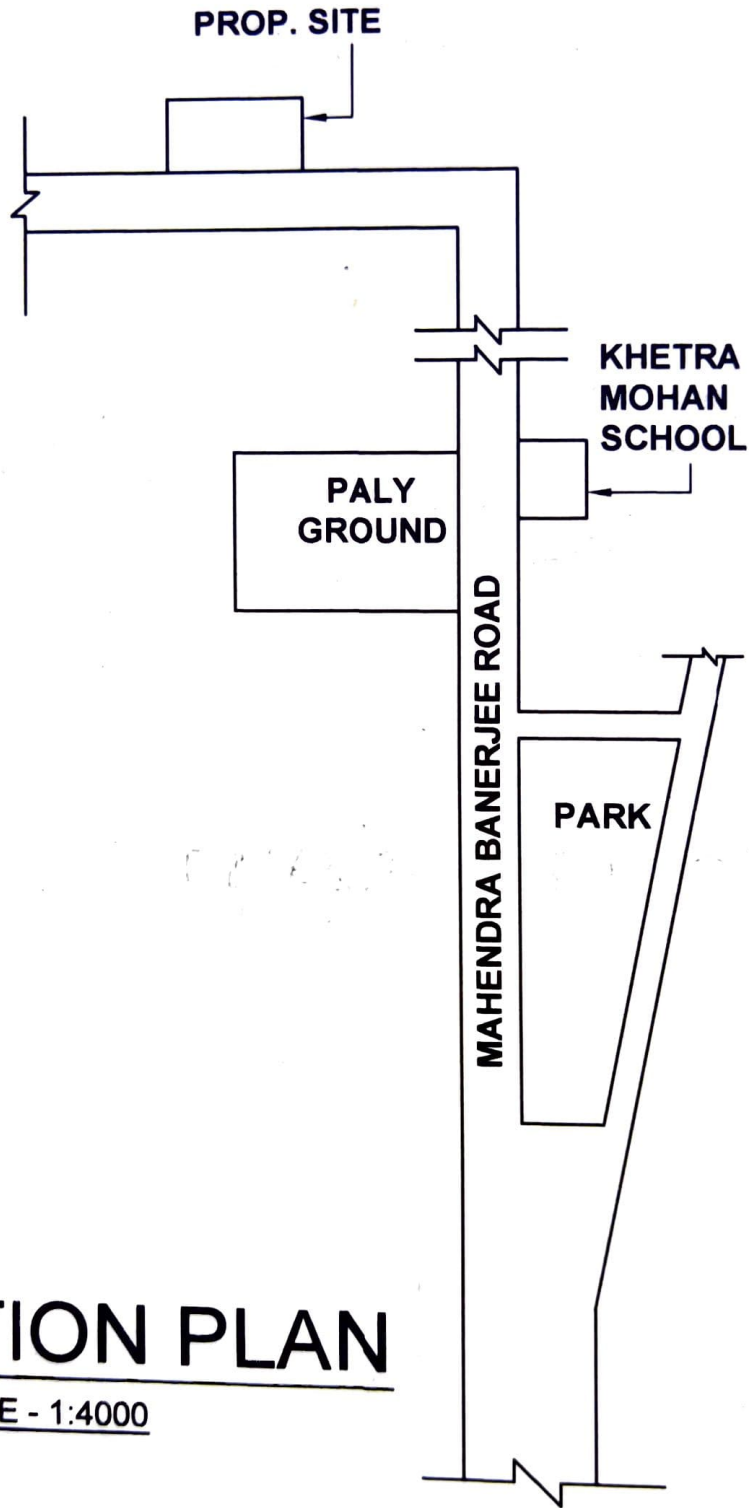


SECTION ON - A - A

75 THK. P.C.C.(1:3:6) OVER 75 THK. B.F.S. OVER RAMMED EARTH

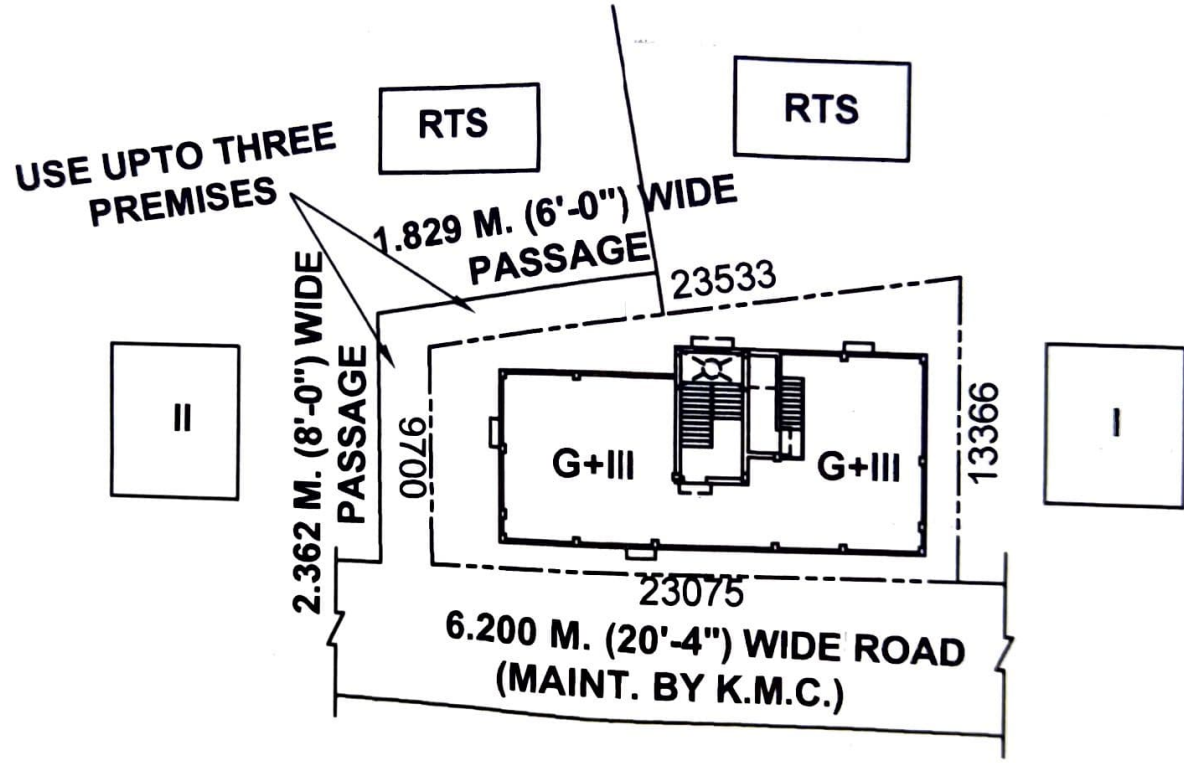
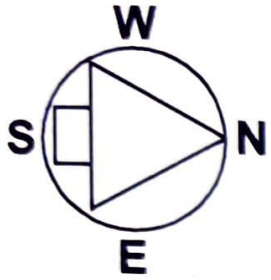


SECTION ON - B - B



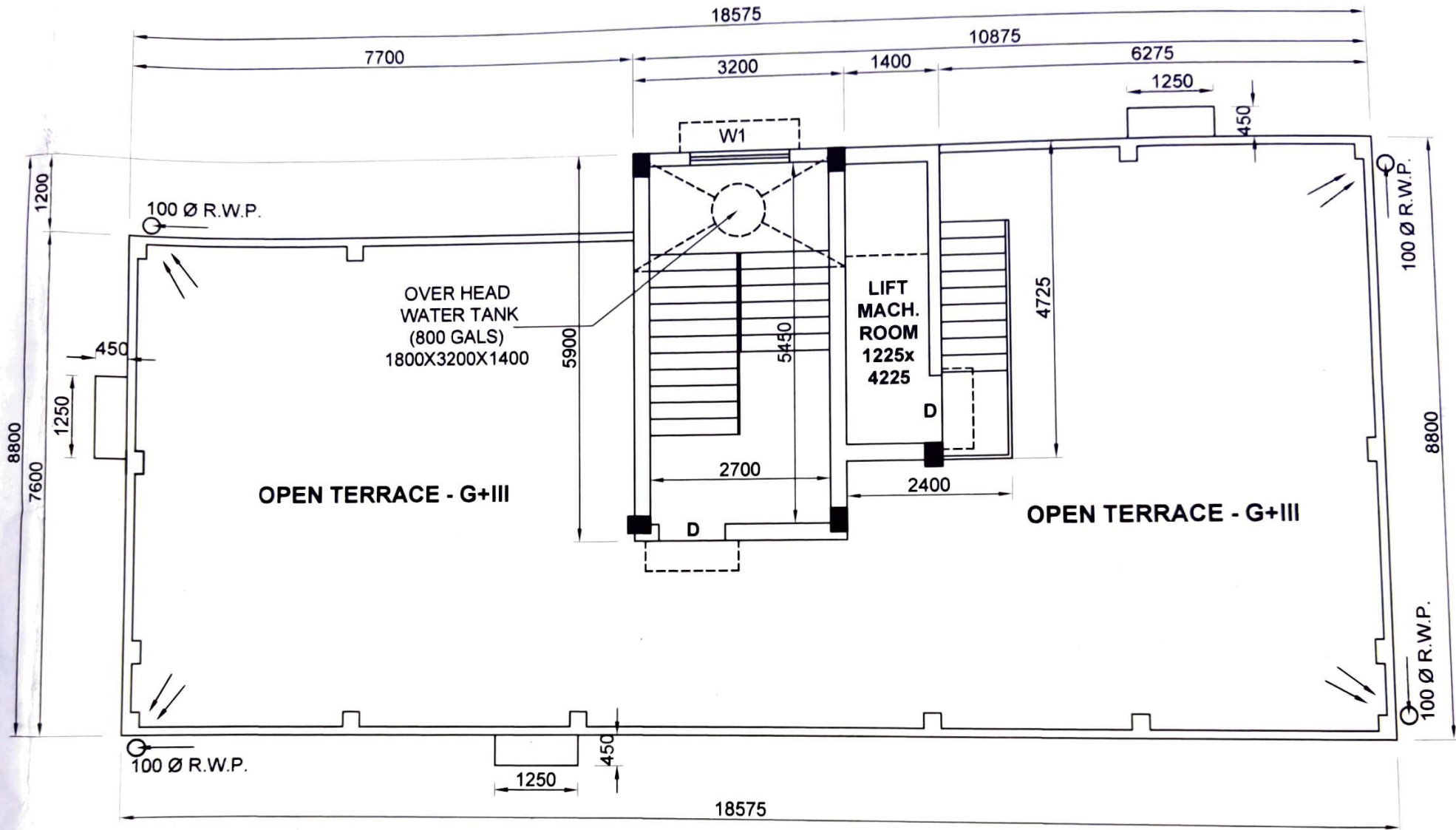
# LOCATION PLAN

SCALE - 1:4000

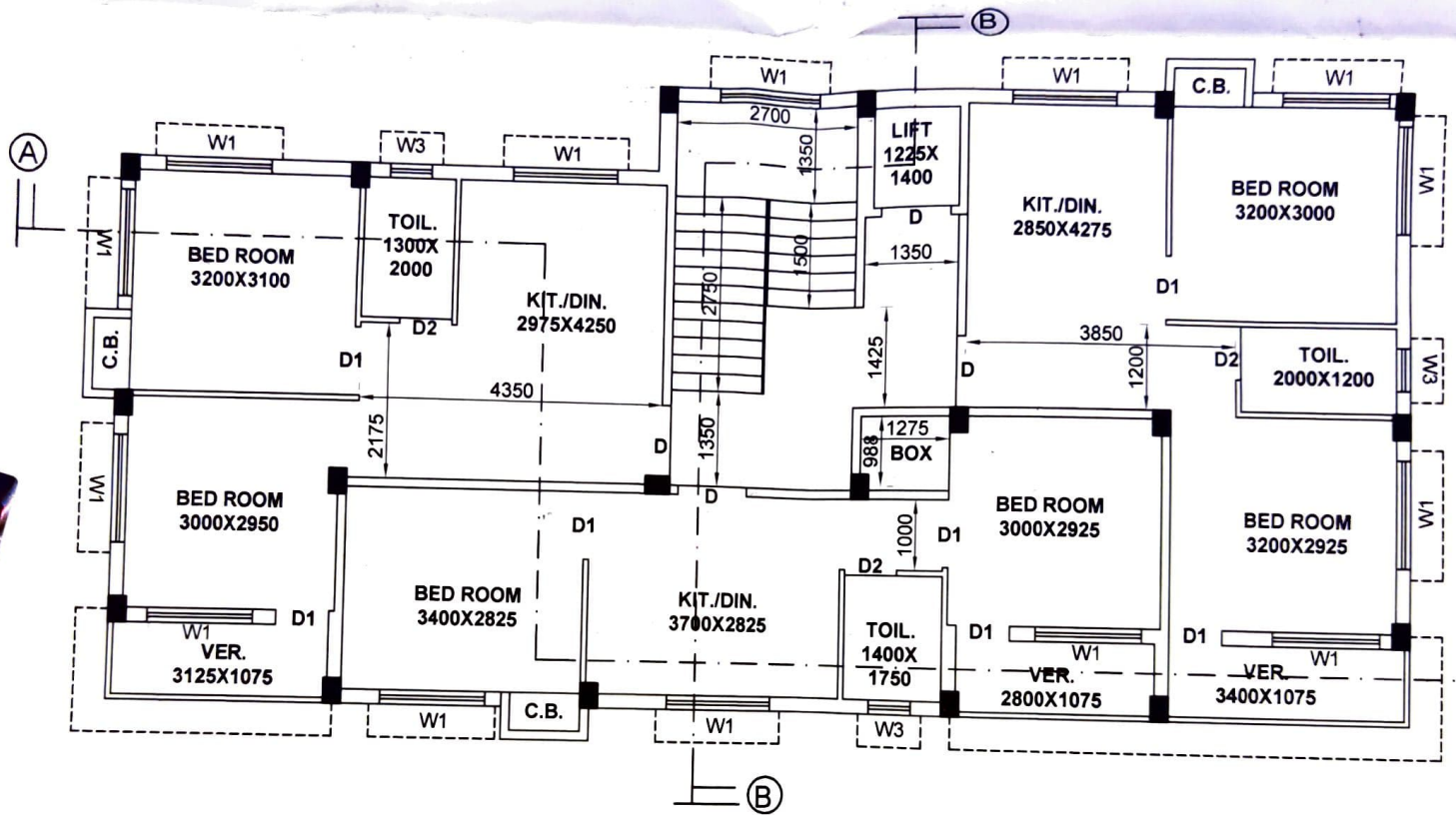


# SITE PLAN

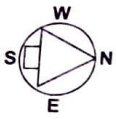
SCALE - 1:600



**ROOF PLAN**



**TYPICAL FLOOR PLAN**  
(1ST., 2ND. & 3RD. FLOOR)



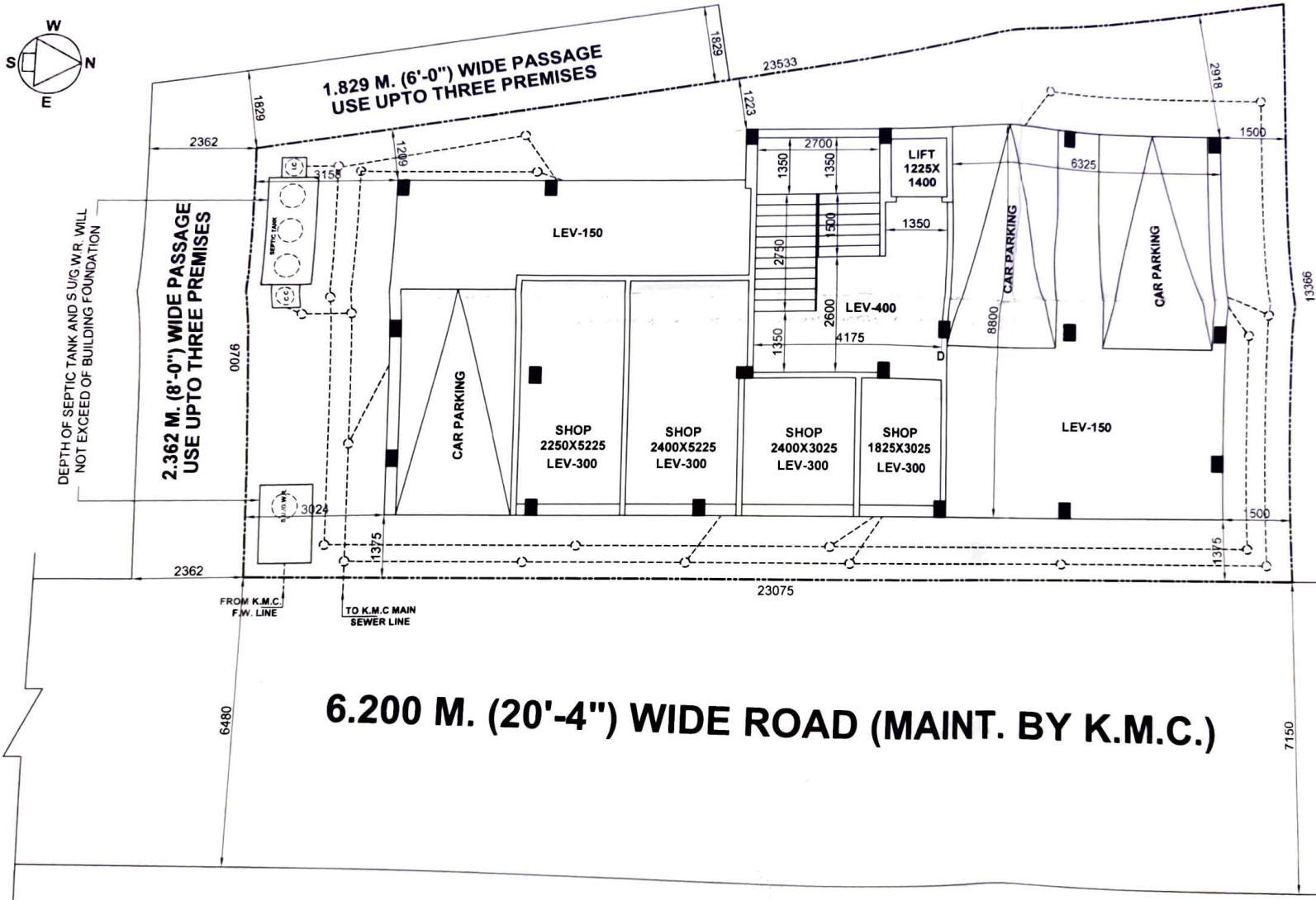
1.829 M. (6'-0") WIDE PASSAGE  
USE UP TO THREE PREMISES

2.362 M. (8'-0") WIDE PASSAGE  
USE UP TO THREE PREMISES

DEPTH OF SEPTIC TANK AND S/U/G/W/R. WILL  
NOT EXCEED OF BUILDING FOUNDATION

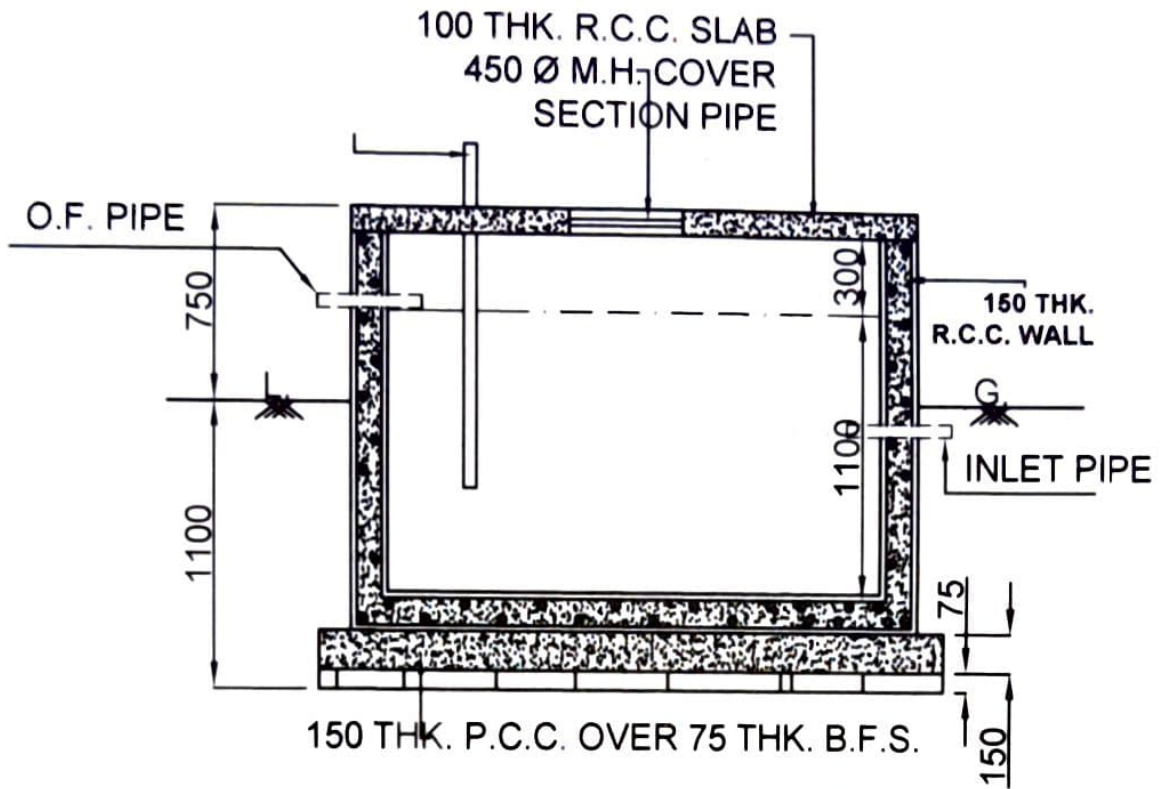
6.200 M. (20'-4") WIDE ROAD (MAINT. BY K.M.C.)

GROUND FLOOR PLAN

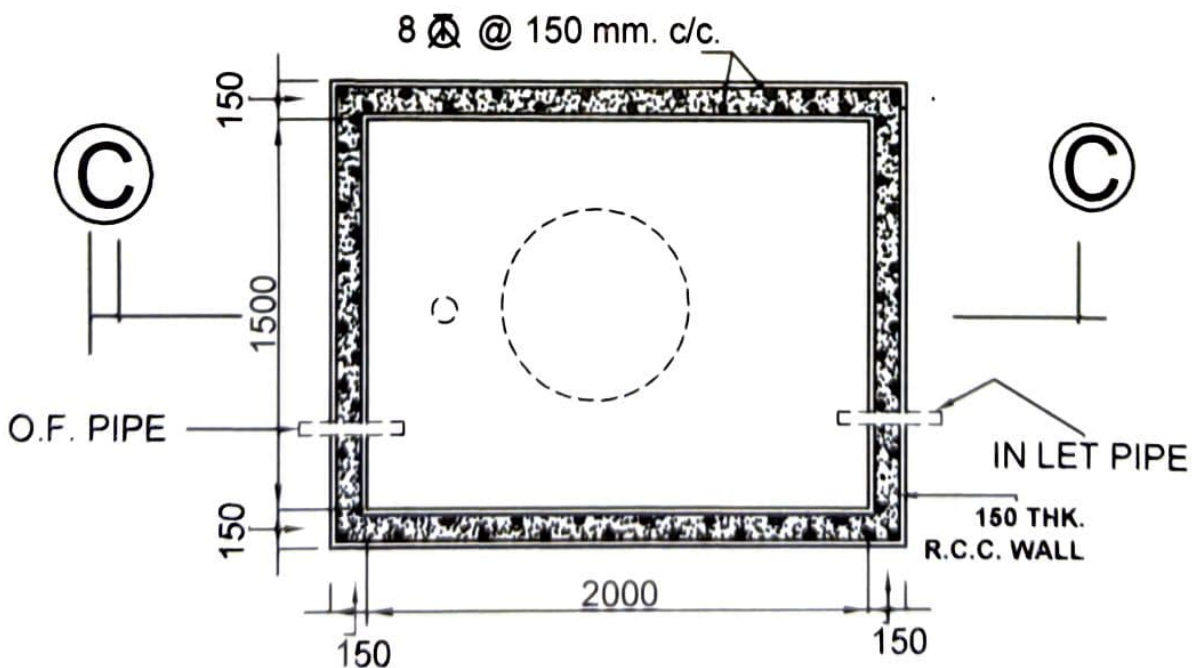








## SECTION ON - (C) (C)



## PLAN OF R.C.C. SEMI U./G. WATER RESERVOIR CAPACITY - 1000 GLS.

SCALE - 1:50

**PLAN OF A PROPOSED G+III STORIED RESIDENTIAL BUILDING U/S. 393(A), OF K.M.C. ACT. 1980, AT PREMISES NO - G8, MAHENDRA BANERJEE ROAD WEST, WARD NO - 129, BOROUGH NO - XIV. UNDER K.M.C.**

**OWNER NAME :- ARUN MUKHOPADHYAY @ MUKHERJEE, NIRMALYA CHAKRABORTY**

SCALE - 1:100,1:200,1:50,1:600,1:4000

**SPECIFICATION**

1. GRADE OF CONCRETE M20.
2. GRADE OF STEEL FE - 500.
3. BEARING CAPACITY OF SOIL. (AS PER SOIL TEST REPORT).
4. 200 & 250 THK. BRICK WORK WALL IN C.M. 6:1.
5. 125 & 75 THK. BRICK WORK WALL IN C.M. 4:1.
6. ALL OTHER RELEVANT SPECIFICATION IS TO BE FOLLOW AS PER I.S. CODE 456 & N.B.C. (LATEST REVISION)

**SCHEDULE OF DOOR & WINDOWS**

MKD	WIDTH	HEIGHT	TYPE
D	1000	2100	PANNELD
D1	900	2100	DO
D2	750	2100	DO
W1	1500	1200	GLAZED
W2	900	1200	DO
W3	600	750	DO

**STATEMENT OF THE PLAN PROPOSAL**

- A.**
1. ASSESSEE NO - 41 -129 - 13 - 0008 - 3
  2. **DETAILS OF REGISTERED DEED.**
    - a) DEED NO - 7528 b) VOL. NO - 120
    - c) BOOK NO - 1 d) DATE -17/08/1959
    - e) PAGES - 236 TO 239
  3. a) AREA OF LAND - ( AS PER DEED)  
4K- 0CH- 0 SFT = 267.558 SQ.M.
  - b) AREA OF LAND - ( AS PER B/D)  
= 267.248 SQ.M.
  5. **DETAILS OF REG. POWER OF ATTORNEY.**
    - a) DEED NO - 160712974 b) VOL. NO - 1607-2019
    - c) BOOK NO - 1 d) DATE - 16/12/2019
    - e) PAGES - 412545-412610
  6. **DETAILS OF REG. BOUNDARY DECL.**
    - a) DEED NO - 160701207 b) VOL. NO - 1607-2020
    - c) BQOK NO - 1 d) DATE - 11/02/2020
    - e) PAGES - 44105 TO 44125
  8. NO OF STORIED INCLUDING BASEMENT IF ANY- G+III STORIED.
  9. NO OF TENEMENT - NINE NOS.
  10. SIZE OF TENEMENT -
    - a) 50 SQM. TO 75 SQM. (9 NOS)

- B.**
1. **GROUND COVERAGE-**
    - a) PERMISSIBLE - 154.357 SQ.M. (57.758%)
    - b) CONSUMED - 154.220 SQ.M. (57.707%)
    - c) GROUND FLOOR AREA - 154.220 SQ.M.
  2. **F.A.R.-**
    - a) PERMISSIBLE - 1.75
    - b) PROPOSED - 1.743
  3. TOTAL COVERED AREA EXCLUDING THE SPACES EXEMPTED IN THIS RULE = 540.875 SQ.M.
  4. TOTAL AREA EXEMPTED IN THIS RULE = 70.86 M2
  5. GROSS TOTAL COVERED AREA - 611.735 SQ.M. (INCLUDING THE SPACES EXEMPTED IN THIS RULE)
  6. STAIR HEAD ROOM AREA :- 18.88 SQ.M.
  7. TERRACE AREA :- 154.22 SQ.M.
  8. OVER HEAD TANK AREA :- 5.76 SQ.M.
  9. C.B. AREA = 3.378 SQ.M.
  - 10 a) REQ. CAR PARKING = 3 NO.  
b) PRV. CAR PARKING = 3 NO.
  11. CAR PARKING AREA = 87.954 SQ.M.

AAI NOC. ID. - BEHA/EAST/B/010420/437781,  
DATE -17/01/2020,

SITE COORDINATE = 22 29 59.13N 88 17 47.13E  
TOP ELEV. = 22 M.



THE SANCTION IS VALID  
UP TO 02/07/2025

AAI NOC. ID. - BEHA/EAST/B/010420/437781,  
DATE -17/01/2020,

SITE COORDINATE = 22 29 59.13N 88 17 47.13E  
TOP ELEV. = 22 M.



THE SANCTION IS VALID  
UP TO 03/07/2025

### DECL. OF L.B.S.

CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009. AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING WIDTH OF ABUTTING ROAD (MAINTAINED BY K.M.C.) CONFORM WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE NOT AT TANK OR FILLED UP A TANK. THE LAND IS DEMARCATED AND BOUNDED BY BOUNDARY WALL. THE CONSTRUCTION OF SEMI U./G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

SUSANTA BOSE  
L.B.S. NO. 1/1534  
SIGN. OF L.B.S.

### DECL. OF STRUC. ENGG.

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE N.B.C. OF INDIA (LATEST REVISION) AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

THE STRUCTURAL DESIGN HAS BEEN DONE DUE CONSIDERING THE SOIL INVESTIGATION REPORT PREPARED BY SOIL-TECH, 51/1H, PRINCE GULAM HOSSAIN SHAH ROAD, KOLKATA-32, AND SINGED BY BHASKAR ROY G.T. NO-II/2

BHASKAR ROY  
E.S.E.NO-1/143  
SIGN. OF STRUC. ENGG.

### DECL. OF OWNER

I, DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I, SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION. I, SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN). K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF U./G. WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S./E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.

M/S GANAPATI ABASAN  
Swapan Achary, Archana Paul  
Partner Partner

M/S GANAPATI ABASAN  
PARTNERS - SWAPAN ACHARJEE,  
ARCHANA PAUL, KARTICK CH. PAUL  
C.A. OF ARUN KUMAR MUKHAPADHYAY @  
MUKHERJEE & NIRMALYA CHAKRABORTY  
SIGN. OF OWNER