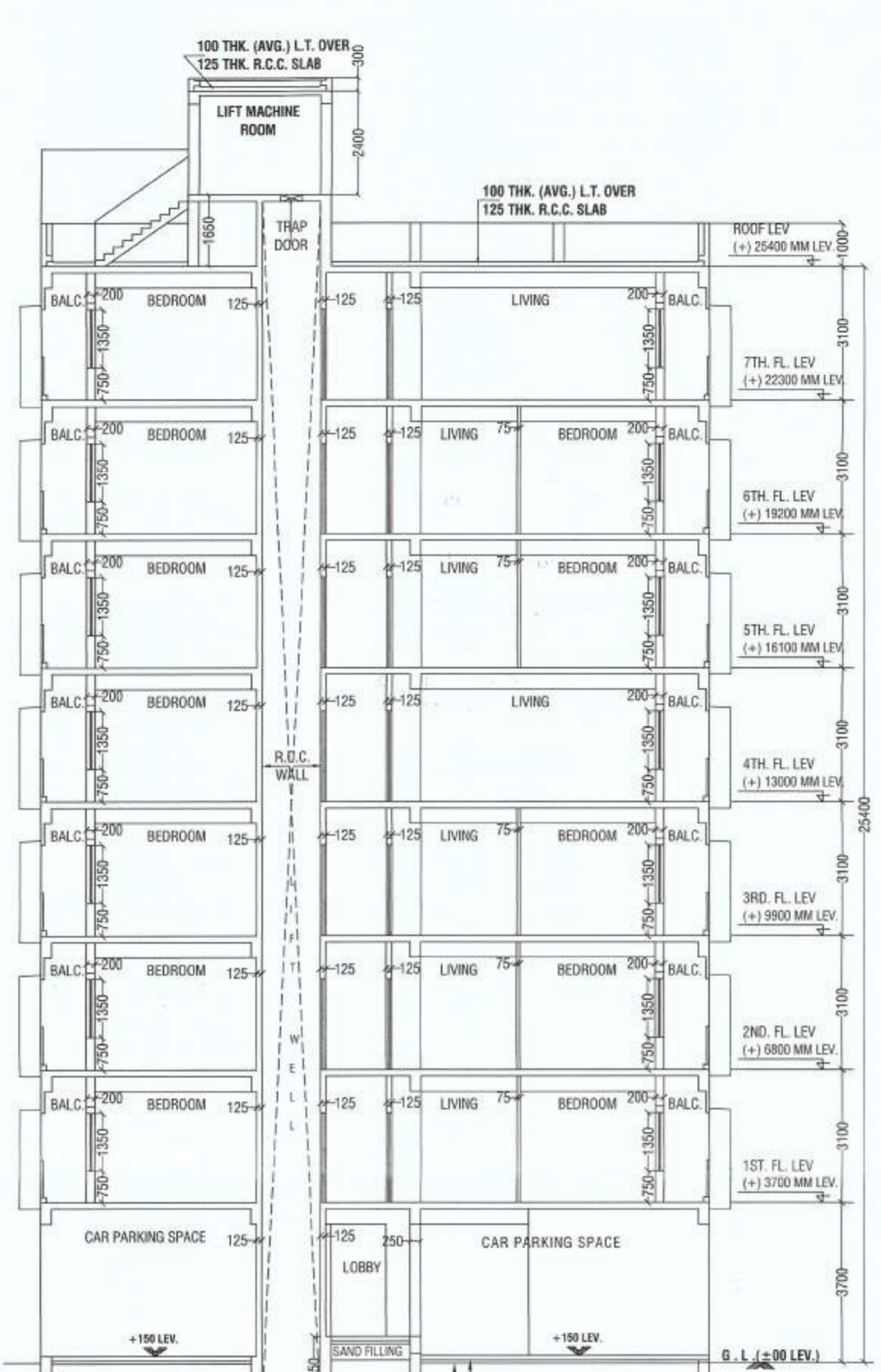
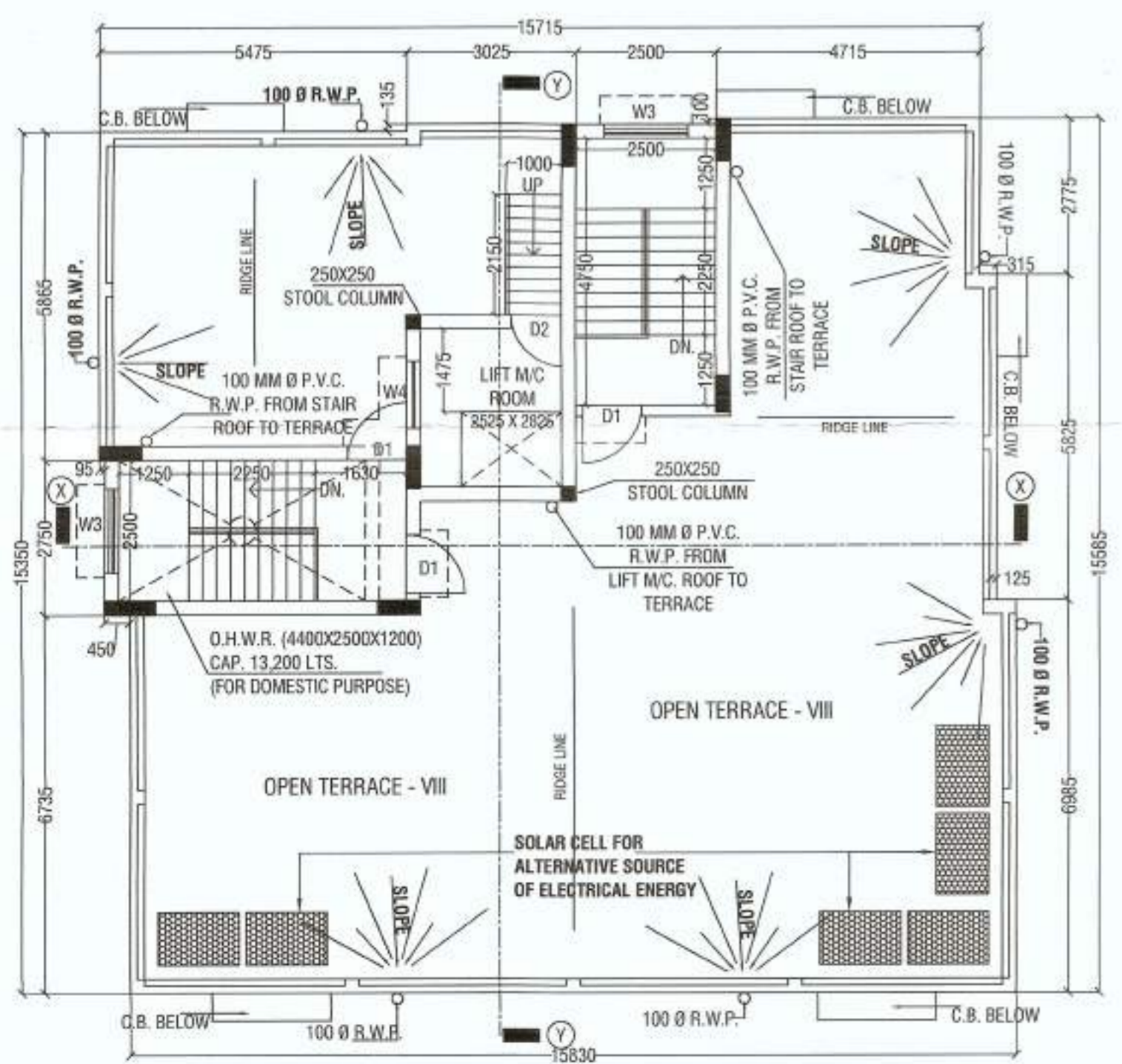


SECTION - XX  
SCALE : 1:100



SECTION - YY  
SCALE : 1:100



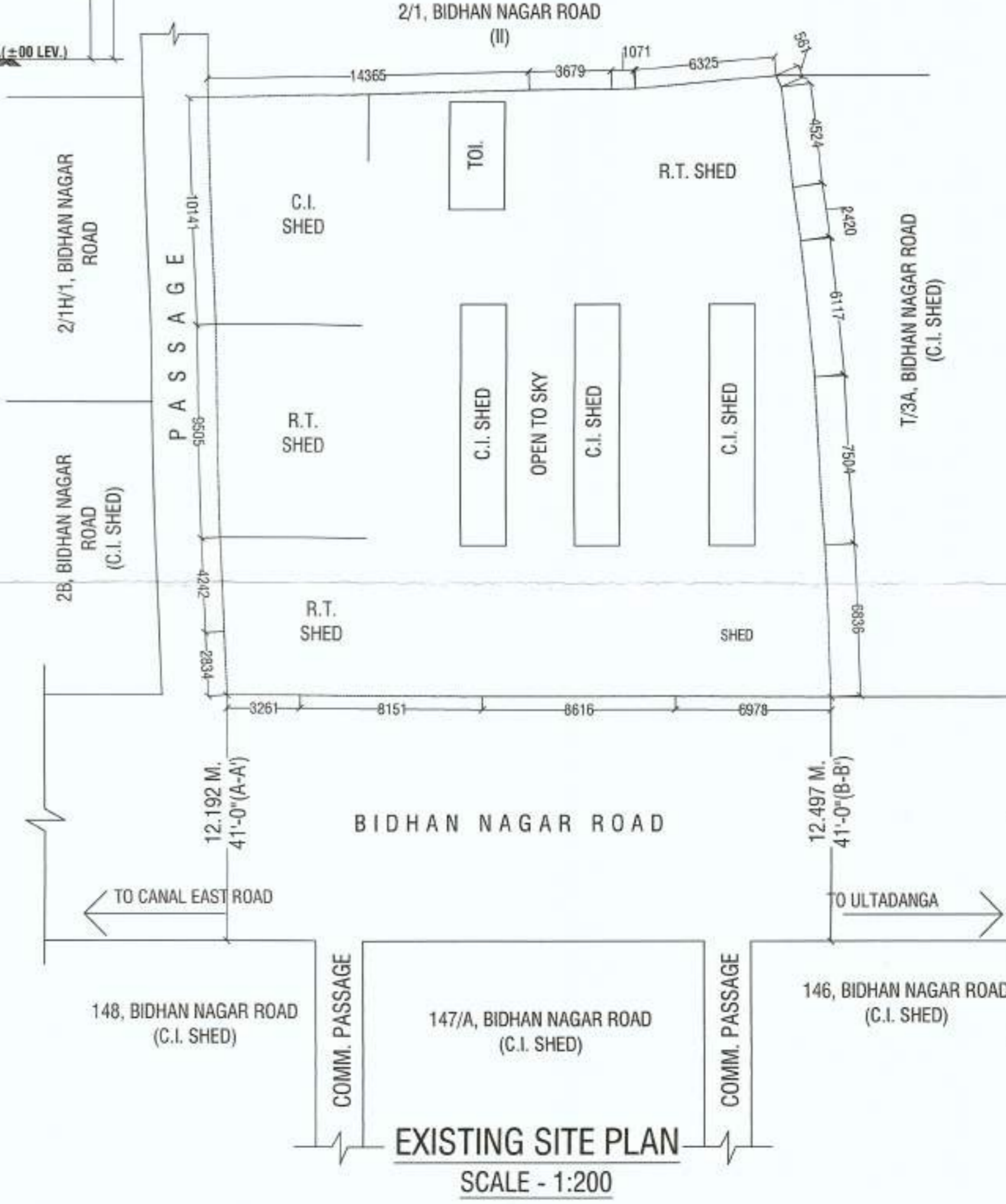
ROOF PLAN  
SCALE - 1:100



SITE PLAN  
SCALE - 1:600



LOCATION PLAN  
SCALE - 1:4000



EXISTING SITE PLAN  
SCALE - 1:200

**SCHEDULE OF DOORS & WINDOWS:-**

MKD.	WIDTH	HEIGHT
FCD	1250	2100
D1	1250	2100
D2	1050	2100
D3	900	2100
D4	800	2100
D5	750	2100
W1	1800	1350
W2	1650	1350
W3	1500	1350
W4	1200	1350
W5	800	600
W5A	670	600
W6	600	600
W7	1000	1100

**CERTIFICATE OF GEO TECHNICAL ENGINEER**  
 DR. SANTOSH KUMAR CHAKRABORTY  
 R.C.E., M.E. (Soil floor) P.H.D. (Foundation Engineering) I.S.T.E., I.G.S., I.S.M.F.E. (London)  
 Consulting Geotechnical Engineer  
 DR. SANTOSH KUMAR CHAKRABORTY (G.T./M)  
 SIG. OF GEO TECHNICAL ENGINEER

**RUPAK KUMAR BANERJEE**  
 B.C.E., M.E.M.I.E., M.I.G.S.  
 CHARTERED ENGINEER  
 STRUCTURAL REVIEWER  
 ESR-(I)144/2  
 (M) 9830149593

**STATEMENT OF THE PLAN PROPOSAL**  
 PART-A  
 1. ASSESSEE NO. - 11-013-03-0437-0  
 2. DETAILS OF REGD. DEED - I:-  
 a) BOOK NO. - I b) VOLUME NO. - 1606-2018 c) PAGES- 4007 TO 4036  
 d) BEING NO. - 160600112 e) YEAR - 2018 f) PLACE - A.D.S.R. SEALDAH  
 3. DETAILS OF REGD. DEED - II:-  
 a) BOOK NO. - I b) VOLUME NO. - 1606-2018 c) PAGES- 4037 TO 4084  
 d) BEING NO. - 160600113 e) YEAR - 2018 f) PLACE - A.D.S.R. SEALDAH  
 4. DETAILS OF BOUNDARY DECL. :-  
 a) BOOK NO. - I b) CD VOLUME NO. - 1606-2019 c) PAGES- 37124 TO 37139  
 d) BEING NO. - 160601013 e) YEAR - 2019 f) PLACE - A.D.S.R. SEALDAH  
 5. a) AREA OF LAND : 721.112 SQ.M. (10 K. - 12 CH. - 22 SQ.FT.)  
 b) NO. S OF STORY : G+VII  
 6. NO OF TENEMENTS : 28 NOS.  
 7. SIZE OF TENEMENTS : a) 50' <= 1, 50' <= 75 = 26, 75 <= 100 = 1.

**PRINCIPLE USE GROUP :- RESIDENTIAL**

**PART-B:**

NO.	DESCRIPTION	AREA (SQ.M.)	PERCENTAGE		
1.	AREA OF LAND - (AS PER DEED) = (10 K. - 12 CH. - 22 SQ.FT.) =	721.112	SQM.		
2.	AS PER BOUNDARY DECLARATION :-	721.112	SQM.		
3.	A) SPLAY : 2.879	B) STRIP OF LAND : 6.875	SQM.		
4.	LAND AREA AFTER GIFTING OF LAND =	711.398	SQM.		
5.	(a) PERMISSIBLE GROUND COVERAGE = 50.0	% = 360.556	SQM.		
(b) PROPOSED GROUND COVERAGE =	34.057	% = 245.592	SQM.		
6.	A) HEIGHT = 25.4	M	B) ROAD WIDTH = 12.497(MIN)		
7.	PROPOSED AREA CALCULATION :-				
A :- FOR RESIDENTIAL :-					
AT FLOOR	GROSS COVERED AREA	STAIR, LIFT WELL & SHAFT	NET COVERED FLOOR AREA	STAIR & STAIR LOBBY	FLOOR AREA FOR TAX
GROUND	245.592	0.00	245.592	23.75	218.842
1ST	245.592	2.43+0.405	242.757	23.75	216.487
2ND	245.592	2.43+0.405	242.757	23.75	216.487
3RD	245.592	2.43+0.405	242.757	23.75	216.487
4TH	245.592	2.43+0.405	242.757	23.75	216.487
5TH	245.592	2.43+0.405	242.757	23.75	216.487
6TH	245.592	2.43+0.405	242.757	23.75	216.487
7TH	245.592	2.43+0.405	242.757	23.75	216.487
<b>TOTAL</b>	<b>1964.737</b>	<b>19.845</b>	<b>1944.891</b>	<b>190.0</b>	<b>1734.252</b>

**B. TENEMENTS & CAR PARKING CALCULATION :-**

(A) RESIDENTIAL :-

MARKED	TENEMENT SIZE (SQ.M.)	PROP. AREA TO BE ACCD (SQ.M.)	ACTUAL TENEMENT AREA (SQ.M.)	NO. OF TENEMENT	NUMBER OF FLAT IN BETWEEN
A	48.377	10.764	59.141	7	50' <= 1
B	47.116	10.483	57.599	6	50' <= 1
C	55.967	12.452	68.419	6	50' <= 26
D	56.386	12.545	68.931	7	75' <= 100' <= 1
E	32.550	7.29	39.840	1	
F	70.533	15.796	86.329	1	

(B) MARCANTILE :-

FLOORS	MARKED	CARPET AREA (SQ.M.)	CAR PARKING MANDATORY
GR. FL.	SHOP AREA - 1	18.184	
	SHOP AREA - 2	11.085	46.649
	SHOP AREA - 3	8.630	= 1 NO.
	SHOP AREA - 4	8.570	
<b>TOTAL COVERED AREA</b>		<b>46.649</b>	
<b>TOTAL CARPET AREA</b>		<b>46.649</b>	
<b>REQ. CAR PARKING</b>		<b>0</b>	

10. PERMISSIBLE AREA FOR PARKING :- MINIMUM OF NUMBER OF CAR PROVIDED AND REQUIRED & LOCATION (IN SQ.M)  
 11. PROVIDED AREA OF PARKING :- 112.48 SQ.M.  
 12. PERMISSIBLE F.A.R = 2.25  
 13. PROPOSED F.A.R = (1734.251-132.48) / 721.112 = 2.249 < 2.25  
 14. STAIR HEAD ROOM AREA :- 31.796 SQ.M.  
 15. LIFT MACHINE ROOM AREA :- 10.058 SQ.M.  
 16. OVER HEAD TANK AREA :- 11.00 SQ.M.  
 17. AREA OF CUP BOARD :- 32.004 SQ.M.  
 18. AREA OF LOFT / LODGE / TENG :- 0.00 SQ.M.  
 19. LIFT MACHINE ROOM STAIR AREA :- 2.15 SQ.M.  
 20. TERRACE AREA :- 245.592 SQ.M.  
 21. OTHER AREA ONLY FOR FEES = (EXEMPTED AREA + S. 37 + S. 19) = 344.238 SQ.M.  
 22. NO. OF TREE = 11 NOS. & AREA OF TREE COVER = 35.335 SQ.M.

**SPECIFICATIONS**  
 R.C.C. FRAME STRUCTURE WITH CONC. GRADE 1:1.5:3  
 200 M.M. THK. EXTERNAL, 125 & 75 M.M. THK. INTERNAL WALLS WITH 1:4 CEMENT MORTAR JOINTS.  
 STEEL 2-SECTION WINDOWS, CAST-IN-SITU MOSAIC FLOORING.  
 1:6 & 1:4 CEMENT PLASTER ON INTERNAL WALLS AND CEILING RESPECTIVELY.  
 WATER PROOFING TREATMENT.  
 P.O.P. PLUNGING ON INTERNAL WALLS & CEILING.

**CERTIFICATE OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C OF INDIA AND BASIS OF SOIL INVESTIGATION REPORT BY STRUCTURAL IMPROVEMENT CO. (DR. SANTOSH KUMAR CHAKRABORTY), 66/1, BAGMARI ROAD, SWAR CHANDRA NAGAR, FLAT NO. - 02/54, KOLKATA - 700 054. CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.  
 MS. MITA SAHA  
 M.I.E., M.E. (Struct), C.P.  
 K.M.C., ESE-92(1),  
 1G-89, Sec-II, Salt Lake,  
 Mob: 9831888112  
 MITA SAHA (ESE/1/92)  
 SIG. OF STRUCTURAL ENGINEER

**DECLARATION OF ARCHITECT**  
 I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L & E & E.E. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L & E & E.E. DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENT ARE FAKE. THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF U.G.W.R. TAKEN UNDER THE GUIDANCE OF L & E & E.E. BEFORE STARTING OF BUILDING FOUNDATION.

**DECLARATION OF OWNERS**  
 I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L & E & E.E. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L & E & E.E. DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENT ARE FAKE. THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF U.G.W.R. TAKEN UNDER THE GUIDANCE OF L & E & E.E. BEFORE STARTING OF BUILDING FOUNDATION.

**SANJOY SARKAR**  
 M. Arch. Registered Archt  
 Regd. No.-CA/89/12284  
 SANJOY SARKAR  
 CA/89/12284  
 SIG. OF ARCHITECT

**DECLARATION OF OWNERS**  
 I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L & E & E.E. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L & E & E.E. DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENT ARE FAKE. THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF U.G.W.R. TAKEN UNDER THE GUIDANCE OF L & E & E.E. BEFORE STARTING OF BUILDING FOUNDATION.

**GROUND FLOOR PLAN, TYP. (1ST, 2ND, 5TH, 6TH) FLOOR PLAN, 3RD, 4TH FLOOR PLAN, 7TH, 8TH FLOOR PLAN, ROOF PLAN, FRONT ELEVATION, NORTH-WEST SIDE ELEVATION, SECTION X-X, SECTION Y-Y, EXISTING SITE PLAN, LOCATION PLAN, U.G.W.R. DETAIL.**

**PROPOSED G+VII STORED RESIDENTIAL BUILDING AT PREMISES NO.- 2/1B/1, BIDHAN NAGAR ROAD, KOLKATA - 700 067, WARD NO - 13, BOROUGH - III, P.O.-ULTADANGA, P.S.-ULTADANGA, UNDER KOLKATA MUNICIPAL CORPORATION, UNDER SECTION 393 OF K.M.C. ACT 1980 FOLLOWING K.M.C. BUILDING RULES 2009 AS AMENDED TIME TO TIME.**

**ARCHITECT :- INTERARCH**  
 BA-14, SECTOR-1, SALT LAKE CITY, KOLKATA-700064  
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