



EXT. CONST. SHOWN IN COL ---
PROP. CONST. SHOWN IN COL ---
PROPERTY LINE SHOWN IN COL ---
ROAD SHOWN IN COL ---
DRAIN SHOWN IN COL ---

SCHEDULE OF DOORS & WINDOWS

TYPE	SILL UNTEL	SIZE	TYPE	SILL UNTEL	SIZE
D1A	2100	2200X2100	W1	900	2100 1800X12
D	2100	1800X2100	W2	900	2100 1500X12
D1	2100	1100X2100	W3	900	2100 950X10
D2	2100	900X2100	W4	1050	2100 850X10
D3	2100	825X2100	W5	900	2100 850X10
D4	2100	750X2100	W6	900	2100 1125X12
DW	2100	1900X2100	W2	900	2100 1800X12
			V	1200	2100 600X90

- SPECIFICATION OF BUILDING**
1. ALL DIMENSIONS ARE IN MM.
 2. EARTH WORK IN EXCAVATION IN FOUNDATION TRENCHES.
 3. 150MM THICK SAND FILLING OVER FOUNDATION BED.
 4. 100MM THICK P.C.C. OVER SINGLE LAYER BRICK FLAT SOUNDING.
 5. FIRST CLASS CEMENT BRICKWORK UP TO GROUND LEVEL.
 6. R.C.C. WORK WILL BE AS PER DRAWING.
 7. ALL STRUCTURAL CALCULATIONS MUST HAVE TO SATISFY IS 456 - 2000.
 8. GRADE OF STEEL : F415.
 9. 250MM CEMENT BRICKWORK IN SUPERSTRUCTURE WITH 1:5 SAND CEMENT MORTAR.
 10. 125MM CEMENT BRICKWORK IN PARTITION WALL WITH 1:4 SAND CEMENT MORTAR.
 11. 20MM THICK PLASTERING ON INSIDE WALL WITH 1:6 SAND CEMENT MORTAR.
 12. 20MM THICK PLASTERING ON CEILING WITH 1:6 SAND CEMENT MORTAR.
 13. 12MM THICK PLASTERING ON OUTSIDE WALL WITH 1:6 SAND CEMENT MORTAR.
 14. S&S WOOD WORK FOR DOOR & WINDOW FRAME.
 15. CAMBER WOOD WORK FOR DOOR & WINDOW PANEL SHUTTERING.
 16. TWO COATS COLOUR WASHING OVER SINGLE COAT PRIMER.
 17. SEPTIC TANK & SOAK PIT WILL BE AS PER DRAWING.
 18. UNTEL & CHAMM WILL BE AS PER SCALE.
 19. CAR PARKING SPACE WILL BE ALLOWED FLAT OWNERS' USERS OUT SIDE/NOT TO BE ALLOWED.

SIGNATURE OF MEMBER
CHAIRMAN IN COUNCIL

SIGNATURE OF HEALTH OFFICER

SIGNATURE OF ENGINEER

CERTIFICATE OF ARCHITECT
THE L.B.A. HAS CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF W.B.M. BLDG. RULES 2007, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND IT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED UP TANK.

RAJ KUMAR AGARWAL
346/E/XII-6
BURDWAN MUNICIPALITY

CERTIFICATE OF STRUCTURAL ENGINEER
CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND STRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME AS TO BE SAFE IN ALL RESPECT INCLUDING CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ON THE BASIS OF RECOMMENDATION OF GEOTECHNICAL ENGINEER. ALSO THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE WEST BENGAL MUNICIPAL BUILDING RULES, 2006.

SANJIV P. PAREKH
M.E. (STRUCTURAL ENGINEERING)
R.C.E. (E-018182-4)
R.C.E. NO. RD/018/16/16/16/16

CERTIFICATE OF GEO-TECHNICAL ENGINEER
IT IS CERTIFIED THAT THE COMPREHENSIVE GEO-TECHNICAL REPORT ON SOIL INVESTIGATION HAS BEEN PREPARED BY ME FOR DESIGN AND CALCULATION OF THE FOUNDATION BY ANALYZING THE SOIL SAMPLE FOR ESTIMATING THE BEARING CAPACITY OF THE SOIL ON WHICH FOUNDATION OF THE STRUCTURE WILL BE CONSTRUCTED. I SHALL ALSO CHECK THE NATURE OF THE SOIL AFTER EXCAVATION AT-SITE SO THAT FOUNDATION IS EXTENDED UP TO APPROPRIATE DEPTH THAT HAS BEEN PROPOSED IN THE GEO-TECHNICAL REPORT.

SIGNATURE OF GEO-TECHNICAL ENGINEER

CERTIFICATE OF OWNER
CERTIFIED THAT I/WE HAVE GONE THROUGH THE WEST BENGAL MUNICIPAL BUILDING RULES 2007 AND UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER THE CONSTRUCTION OF BUILDING AND WE SHALL NOT ON LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN.

SIGNATURE OF OWNER

TITLE

PROJECT

PROPOSED B-G-VIII (HT. 29.70 M) FLAT TYPE RESIDENTIAL BLDG. OF:
1) SRI JAGADISH CH. SARDHU,
2) SRI ARABINDA KR. SARDHU BOTH S/O LATE TARAPADA SARDHU
3) SMT. RITA SARDHU W/O SRI ARABINDA SARDHU 3) SMT. SARMILA SARDHU W/O SRI JAGADISH CH. SARDHU, IN MOJZA-KANANATSAL, J.L. NO. - 76, R.S. PLOT NO. - 128, 129, 130, L.R. PLOT NO. - 128, 129, 130, R.S. KH. NO. - 34, L.R. KH. NO. - 617, 618, 619, 620, AT MAHALLA - KHURDIPALLY, WARD NO. - 11, HOLDING NO. - 348, P.S. & DIST. BURDWAN, UNDER THE MUNICIPALITY OF BURDWAN.

RAJ AGRAWAL & ASSOCIATES
ARCHITECTS, PLANNERS AND INTERIOR DESIGNERS.
88, ROYD STREET (2ND FLOOR), KOLKATA-16.

Burdwan Municipality
Engineering Deptt. (Plan)
Regd. No. 1923
File Mark. 11-9
Date. 19/3/18