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D-00632/2015



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पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

examined that the document is admissible for registration. the signature sheets and the endorsement sheets attached with this document are part of this document.

88AA 981610



**Deed of Conveyance**

District Sub-Registrar-IV  
 Registrar U/S 7(2) of  
 Registration Act 1908  
 Alipore, South 24 Parganas

21 JAN 2015

THIS INDENTURE made this the 21<sup>st</sup> day of January Two Thousand Fifteen

**BETWEEN**

**DR. DEVI PRASAD SHETTY** (PAN No- AKTPS6720Q), Son of Late Bommiah Shetty, Residing at "NARAYANA" No 393, 2<sup>nd</sup> Cross, 13<sup>th</sup> Main, 3<sup>rd</sup> Block, Koramangala, Bangalore- 560034, hereinafter referred to as the **VENDOR** (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include his heirs, legal representatives, executors and administrators) of the **FIRST PART.**

**AND**

V.No- 115/15

13569

31 DEC 2014

No..... Date.....  
Name:- P. K. Banerjee Advocate  
Address:- Alipor Judges' Court, Kolkata-27  
Rupees.....

*[Signature]*  
Stamp Vendor  
Alipore Police Court.  
South 24 Parganas, Koi-27

*Sujit Mr Bera*



202  
21/01/15

HYDRILLA CONCLAVE PVT. LTD.

*Sujit Mr Bera*

Director/Authorized Signatory



*[Signature]*  
District Sub-Registrar-IV  
Registrar U/S 7(2) of  
Registration Act 1908  
Alipore, South 24 Parganas  
21 JAN 2015



208

21 JAN 2015

*[Signature]*

Kailash Gupta,  
S/o Late S.N Gupta,  
167 Jossore Road  
Kolkata-700055  
Service





Government Of West Bengal  
Office Of the D.S.R. - IV SOUTH 24-PARGANAS  
District:-South 24-Parganas

Endorsement For Deed Number : I - 00632 of 2015  
(Serial No. 00522 of 2015 and Query No. 1604L000000048 of 2015)

**On 21/01/2015**

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 15.40 hrs on :21/01/2015, at the Private residence by Sujit Kumar Bera ,Claimant.

**Admission of Execution(Under Section 58,W.B.Registration Rules,1962)**

Execution is admitted on 21/01/2015 by

1. Devi Prasad Shetty, son of Late Bommiah Shetty , Narayana No 393 2nd Cross 13th Main 3rd Block Koramangala, District:-Bangalore, KARNATAKA, India, Pin :-560034, By Caste Hindu, By Profession : Others

2. Sujit Kumar Bera  
Director, Hydrilla Conclave Pvt Ltd, Kotalpara, , Thana:-Pursurah, District:-Hooghly, WEST BENGAL, India, Pin :-712401,  
, By Profession : Others

Identified By Kailash Gupta, son of Late S N Gupta, 167 Jessore Rd, District:-North 24-Parganas, WEST BENGAL, India, Pin :-700055, By Caste: Hindu, By Profession: Service.

( Tridip Misra )  
DISTRICT SUB-REGISTRAR-IV

**On 22/01/2015**

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs.-37,11,360/-

Certified that the required stamp duty of this document is Rs.- 259806 /- and the Stamp duty paid as: Impresive Rs.- 10/-

( Tridip Misra )  
DISTRICT SUB-REGISTRAR-IV

**On 29/01/2015**

**Certificate of Admissibility(Rule 43,W.B. Registration Rules,1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23, 4 of Indian Stamp Act 1899.

**Payment of Fees:**

Amount by Draft

Rs. 40860/- is paid , by the draft number 611882, Draft Date 28/01/2015, Bank Name State Bank of India, MIDDLETON ROW, received on 29/01/2015



( Tridip Misra )

DISTRICT SUB-REGISTRAR-IV

29/01/2015 15:48:00

EndorsementPage 1 of 2

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**Government Of West Bengal**  
**Office Of the D.S.R. - IV SOUTH 24-PARGANAS**  
**District:-South 24-Parganas**

**Endorsement For Deed Number : I - 00632 of 2015**  
**(Serial No. 00522 of 2015 and Query No. 1604L000000048 of 2015)**

( Under Article : A(1) = 40821/- ,E = 7/- ,H = 28/- ,M(b) = 4/- on 29/01/2015 )

**Deficit stamp duty**

Deficit stamp duty Rs. 259806/- is paid , by the draft number 611875, Draft Date 28/01/2015, Bank : State Bank of India, MIDDLETON ROW, received on 29/01/2015

( Tridip Misra )  
DISTRICT SUB-REGISTRAR-IV



( Tridip Misra )

**DISTRICT SUB-REGISTRAR-IV**

29/01/2015 15:48:00

EndorsementPage 2 of 2

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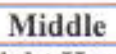


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**SPECIMEN FORM FOR TEN FINGER PRINTS**

|  |  |  |   |  |  |
|--|--|--|---|--|--|
| <br><i>[Signature]</i>      | <br><b>Little</b>   | <br><b>Ring</b>   | <br><b>Middle</b>   | <br><b>Fore</b>   | <br><b>Thumb</b>    |
|  | <b>(Left Hand)</b>   |  |   |  |  |
|  | <br><b>Thumb</b>    | <br><b>Fore</b>   | <br><b>Middle</b>   | <br><b>Ring</b>   | <br><b>Little</b>   |
|  | <b>(Right Hand)</b>  |  |   |  |  |
| <br><i>Sujit K. Bera.</i> | <br><b>Little</b>  | <br><b>Ring</b>  | <br><b>Middle</b>  | <br><b>Fore</b>  | <br><b>Thumb</b>   |
|  | <b>(Left Hand)</b>   |  |   |  |  |
|  | <br><b>Thumb</b>  | <br><b>Fore</b> | <br><b>Middle</b> | <br><b>Ring</b> | <br><b>Little</b> |
|  | <b>(Right Hand)</b>  |  |   |  |  |
| <p align="center">PHOTO</p>  | <br><b>Little</b> | <br><b>Ring</b> | <br><b>Middle</b> | <br><b>Fore</b> | <br><b>Thumb</b>  |
|  | <b>(Left Hand)</b>   |  |   |  |  |
|  | <br><b>Thumb</b>  | <br><b>Fore</b> | <br><b>Middle</b> | <br><b>Ring</b> | <br><b>Little</b> |
|  | <b>(Right Hand)</b>  |  |   |  |  |
| <p align="center">PHOTO</p>  | <br><b>Little</b> | <br><b>Ring</b> | <br><b>Middle</b> | <br><b>Fore</b> | <br><b>Thumb</b>  |
|  | <b>(Left Hand)</b>   |  |   |  |  |
|  | <br><b>Thumb</b>  | <br><b>Fore</b> | <br><b>Middle</b> | <br><b>Ring</b> | <br><b>Little</b> |
|  | <b>(Right Hand)</b>  |  |   |  |  |



*[Handwritten signature]*

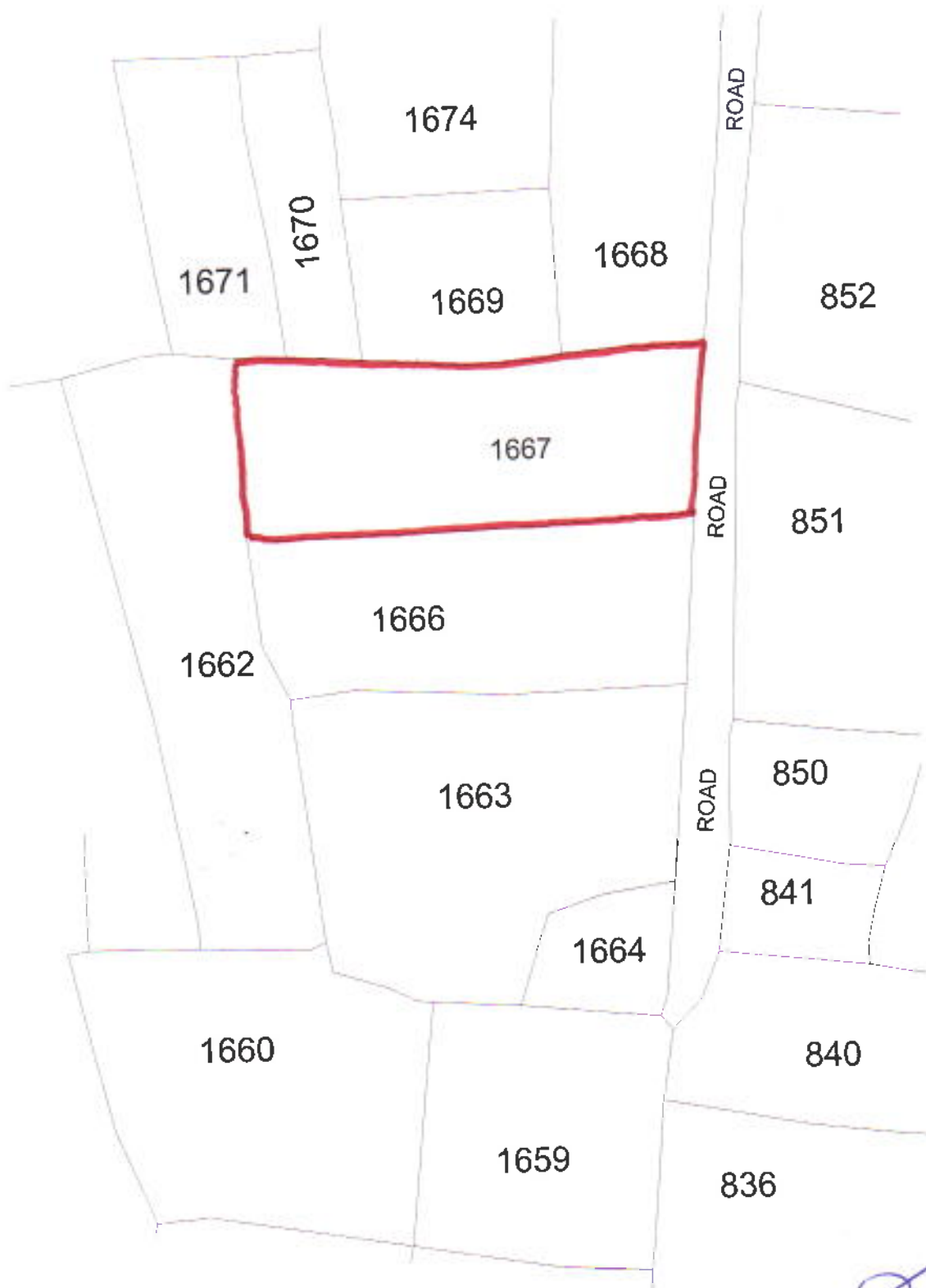
**District Sub-Registrar-IV  
Registrar U/S 7(2) of  
Registration Act 1908  
Alipore, South 24 Parganas**

**21 JAN 2015**



SITE PLAN SHOWING RS. DAG.NO.-1667,LR.DAG.NO.-1689,  
AT,MOUZA - ELACHI,JL.NO.-70,PS.-SONARPUR,  
DIST.-SOUTH 24 PARGANAS.

ENTIRE DAG IS BORDERED IN COLOUR RED   
AS PER SCHEDULE SUBJECT TO THE FACT THAT OUT OF MY AREA  
ADMEASURING 39 DEC. IN RS DAG NO.-1667,  
I AM NOW CONVEYING 10 DEC, BY THIS DOCUMENT



**HYDRILLA CONCLAVE PVT. LTD.**

*Sunit Kr Bera*  
Director/Authorized Signatory

SIGNATURE OF PURCHASER

SIGNATURE OF VENDORS



*M*  
**District Sub-Registrar-IV**  
**Registrar U/S 7(2) of**  
**Registration Act 1908**  
**Alipore, South 24 Parganas**

**21 JAN 2015**

REGISTRATION ACT 1908

REGISTRATION ACT 1908

**HYDRILLA CONCLAVE PRIVATE LIMITED** (CIN U70102WB2014PTC202862), having PAN No. AADCH4795D, a company incorporated under the Companies Act, 1956 having its registered office at Premises No. VILL: KOTALPARA, P.O.: PASHYAMPUR, P.S.: PURSURAH, HOOGHLY, Kolkata - 712401, West Bengal, INDIA, Represented by its Director Sri. Sujit Kumar Bera, hereinafter referred to as the "**PURCHASER**" (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include their successor or successors-in-interest and assigns) of the **SECOND PART**.

**WHEREAS :**

1. Dr. Devi Prasad Shetty, the Vendor herein is absolutely seized and possessed of and/or otherwise well and sufficiently entitled to amongst other land, All That the piece and parcel of land measuring 39 Decimal in R.S. Dag No 1667, corresponding to L.R. Dag No- 1689, recorded in L.R. Khatian No- 1268, situate lying at Mouza- Elachi J.L.No- 70, P.S.- Sonarpur, In the District of South 24 Parganas, herein after referred to as the SAID ENTIRE LAND.
2. The Vendor has agreed to sell and the Purchaser has upon satisfaction of the vendor's title after referring to and understanding the purport of all the title related papers, agreed to purchase ALL THAT the piece and parcel of land measuring 10 decimal out of the the said entire land measuring 39 Decimal in R.S. Dag No 1667, corresponding to L.R. Dag No- 1689, recorded in L.R. Khatian No- 1268, situate lying at Mouza- Elachi J.L.No- 70, under P.S- Sonarpur, District South 24 Parganas more fully described in the **Schedule** hereunder written, hereinafter referred to as the said land free from all encumbrances, charges, liens, lispens, acquisition, requisition attachments, trust of whatever nature at and for the consideration of **Rs16,46,707/-** (Rupees Sixteen lac forty six thousand seven hundred seven) Only.



  
District Sub-Registrar-IV  
Registrar U/S 7(2) of  
Registration Act 1908  
Alipore, South 24 Parganas  
21 JAN 2015



**NOW THIS INDENTURE WITNESSETH** that in pursuance of the said agreement and in consideration of the said sum of **Rs16,46,707/-** (Rupees Sixteen lac forty six thousand seven hundred seven) Only., of the lawful money of the Union of India well and truly paid by the Purchaser to the Vendor at or before execution of these presents ( the receipt whereof the Vendor doth hereby as also by the receipt hereunder written admit and acknowledge and of and from the same and every part thereof forever acquit, release and discharge the purchaser and the said land) the vendor doth hereby grant transfer convey assign and assure unto and in favour of the Purchaser, All That the **UNDIVIDED** said land measuring 10 Decimal out of the said entire land measuring, 39 Decimal in R.S. Dag No 1667 , R.S. Khatian No. 620, corresponding to L.R. Dag No- 1689, recorded in L.R. Khatian No- 1268, situate lying at Mouza- Elachi J.L.No- 70, P.S. Sonarpur, in the district of south 24 Parganas, , more fully and particularly described in the Schedule hereunder written **OR HOWSOEVER OTHERWISE** the said land or any part thereof now is or heretofore was situated, butted, bounded, called, known, numbered, described and distinguished **TOGETHER WITH** all sewers drains ditches ancient and other lights, paths, passages and all manner of rights, privileges easements, advantages and appurtenances whatsoever to the said land or any part thereof belonging to or anywise appertaining or usually held, occupied or enjoyed or reputed known as part parcel or member thereof or appurtenant thereto and all the estate, right, title, interest, property, claim and demand whatsoever both at law or in equity of the Vendor into and upon the same or any part thereof **Together With** all deeds, pattahs, muniments of title whatsoever relating to the said land or any part thereof which now are or at any time hereafter shall or may be in the possession, power or control of the Vendor or any other person or persons from whom it may procure the same without any action or suit **TO HAVE AND TO HOLD** the said land hereby granted and conveyed or expressed or intended so to be and every part thereof unto and to the use of the Purchaser



District Sub-Registrar-IW  
Registrar U/S 7(2) of  
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Alipore, South 24 Parganas

21 JAN 2015

absolutely and forever and the Vendor doth hereby covenant with the Purchaser **THAT NOTWITHSTANDING** any act, deed or thing by the Vendor or its predecessors-in- title done or executed or knowingly suffered to the contrary the Vendor is now lawfully, rightfully and absolutely seized and possessed of or otherwise well and sufficiently entitled to the said land hereby granted, transferred and conveyed or expressed or intended so to be and every part thereof without any manner or condition, use, trust or other thing whatsoever to alter, defeat, encumber or make void the same **AND THAT NOTWITHSTANDING** any such act, deed or thing whatsoever as aforesaid the Vendor has now in good right, full power and absolute authority to grant, transfer and convey the said land hereby granted, transferred and conveyed or expressed or intended so to be unto and to the use of the Purchaser in manner aforesaid **AND** the Purchaser shall and may at all times hereafter peaceably and quietly possess and enjoy the said land and receive the rents, issues and profits thereof without any lawful eviction, interruption, claim or demand from or by the Vendor or any person or persons lawfully or equitably claiming from under or in trust for it **AND** that free and clear and freely and clearly absolutely acquitted, exonerated and released or otherwise by and at the costs and expenses of the Vendor, well and sufficiently indemnified of from and against all manners of claims, charges, liens, debts, attachments and encumbrances whatsoever made or suffered by the Vendor or any person or persons lawfully or equitably claiming as aforesaid **AND** further that the Vendor and all persons having or lawfully or equitably claiming any estate or interest whatsoever in the said land or any part thereof from under or in trust for it the Vendor shall and will from time to time and at all times hereafter at the request and costs of the Purchaser do and execute or cause to be done and executed all such acts, deeds and things whatsoever for further better and more perfectly assuring the said land and every part thereof unto and to the use of the Purchaser in manner aforesaid as shall or may be reasonably required.



  
District Sub-Registrar-IV  
Registrar U/S 7(2) of  
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Alipore, South 24 Parganas

21 JAN 2015



**SCHEDULE**

**ALL THAT** the piece and parcel of DANGA land containing an area admeasuring 10 decimal out of the said entire land measuring 39 Decimal in R.S. Dag No 1667 , in R.S. Khatian No. 620, corresponding to L.R. Dag No- 1689, recorded in L.R. Khatian No- 1268, together with a dilapidated dwelling house admeasuring 250 Sq.ft. situate lying at Mouza- Elachi J.L.No- 70,P.S.- Sonarpur, in the District of South 24 Parganas , thereon and the entire dag is Bordered in Colour RED thereon and Butted and bounded in the manner following that is to say:-

ON THE NORTH : R.S. Dag No. 1668, 1669, 1670, 1671  
 ON THE SOUTH : R.S. Dag No. 1666  
 ON THE EAST : R.S. Dag No. ROAD  
 ON THE WEST : R.S. Dag No. 1662

**IN WITNESS WHEREOF** the Parties have hereunto set and subscribed their respective hands and seal of the day month and year first above written.


**SIGNED SEALED AND DELIVERED**  
 by the **VENDOR** at Kolkata in the presence of :

1. Kailash Chatterjee  
 167 Jessore Road  
 Kol - 70055

2. Yugant Bajajia  
 134 Bangor Avenue  
 KOLKATA - 700055



**SIGNED SEALED AND DELIVERED**  
 by the **PURCHASER** at Kolkata in the presence of :

1.   
 Krishanu Jana  
 10/10, Balaka, Joka  
 Kolkata - 104

2. Anamika Sinha  
 Santalpur Phoolbagam  
 Re/Kolkata - 700134

**HYDRILLA CONCLAVE PVT. LTD.**

  
 Director/Authorized Signatory



*M*  
District Sub-Registrar-IV  
Registrar U/S 7(2) of  
Registration Act 1908  
Allpore, South 24 Parganas

21 JAN 2015

MAHARAJA COLLEGE PAT. (T)

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By adjustment and appropriation of Sum of **Rs16,46,707/-** (Rupees Sixteen lac forty six thousand seven hundred seven) Only., being the total consideration money of 10 Decimal of land conveyed herein paid by the within mentioned purchaser to the within mentioned Vendor out of the total amount paid earlier by Demand Draft No-478501 dated 11.12.2014 drawn on State Bank of India, branch Dhakuria (Calcutta) of an amount of Rs27500000/- ( Rupees Two Crore Seventy Five Lakh) Only.

**WITNESSES:**

1. *Kailash Gupta*

2. *yugant Bajoria*



**VENDOR**

**Drafted and Prepared by me**

*Jijal Surya Sarkar*


**JIJAL SURYA SARKAR**

*Advocate*

**Alipore Police Court**

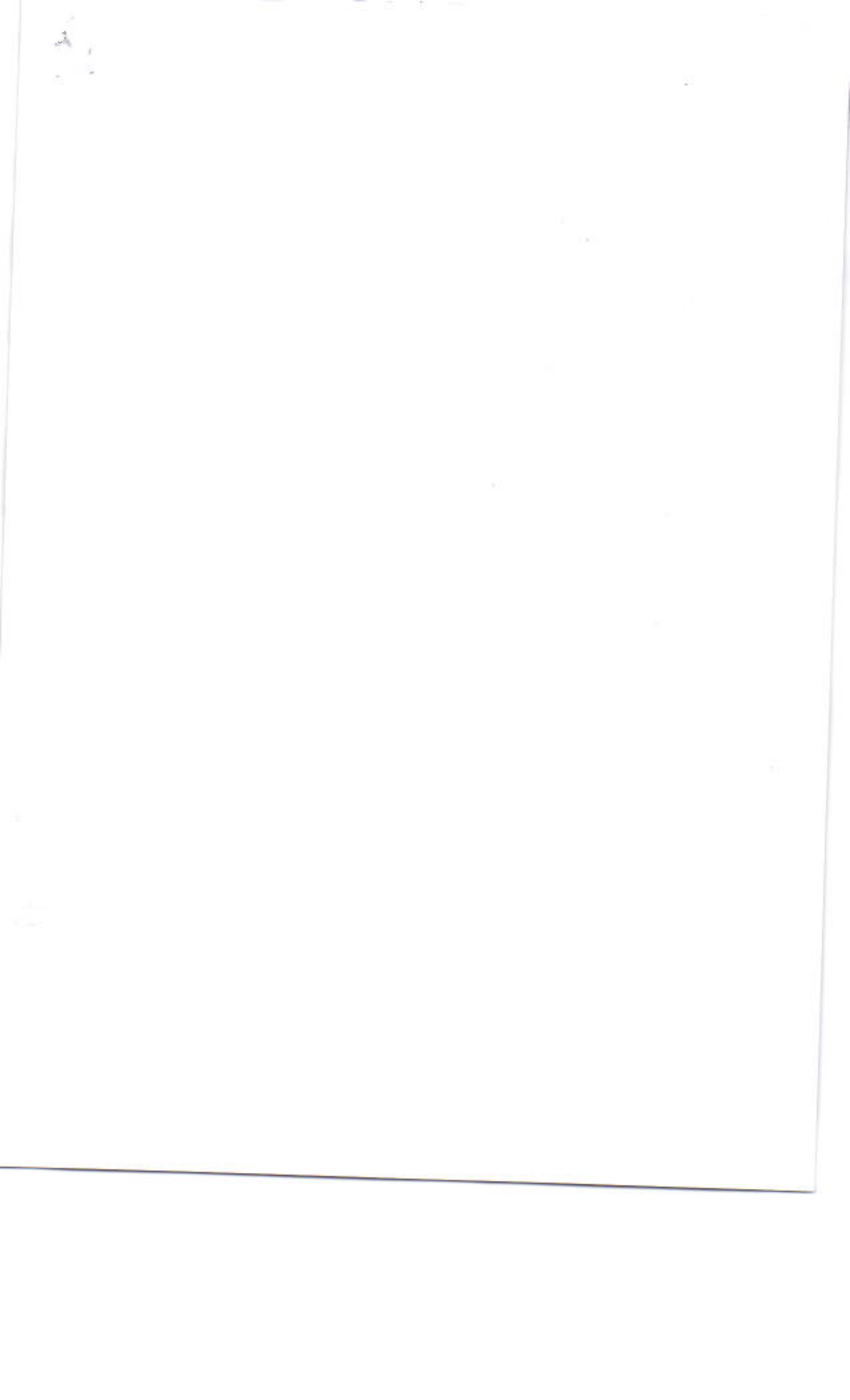
**Kolkata- 700 027**



  
District Sub-Registrar-IV  
Registrar U/S 7(2) of  
Registration Act 1908  
Bidhan Nagar, South 24 Parganas

21 JAN 2015





Certificate of Registration under section 60 and Rule 69.

Registered in Book - I  
CD Volume number 3  
Page from 5871 to 5882  
being No 00632 for the year 2015.



  
(Tridip Misra) 02-February-2015  
DISTRICT SUB-REGISTRAR-IV  
Office of the D.S.R. - IV SOUTH 24-PARGANAS  
West Bengal