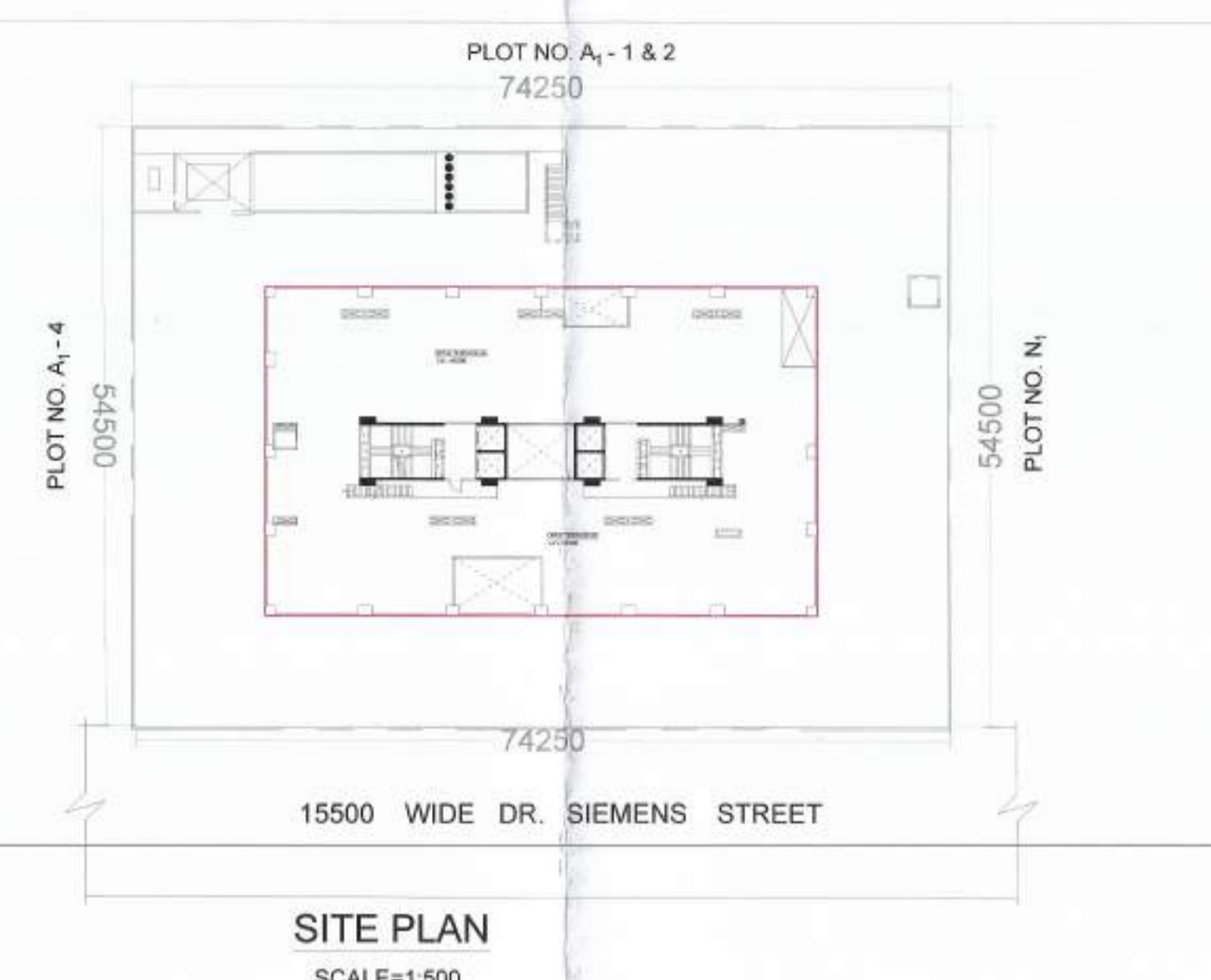
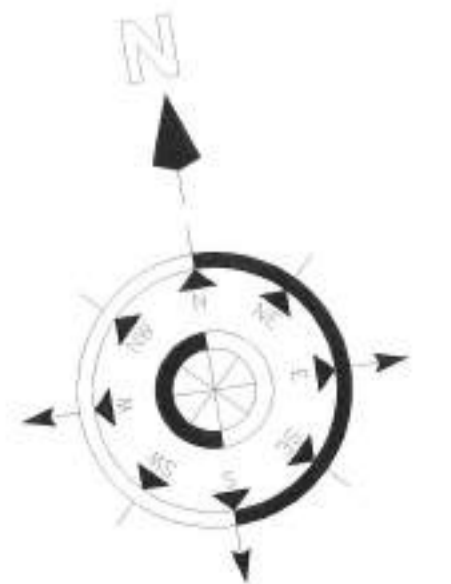


GROUND FLOOR PLAN (LVL +600)
SCALE=1:100.

PRINCIPAL ARCHITECTS
SANJAY PURI ARCHITECTS"

RESIDENT ARCHITECTS
PREPARED BY:
D.J. CONSULTANTS & ASSOCIATES.
255, DUM DUM PARK, KOLKATA-55.
PHONE NO.-2590-6003



SITE PLAN
SCALE=1:500

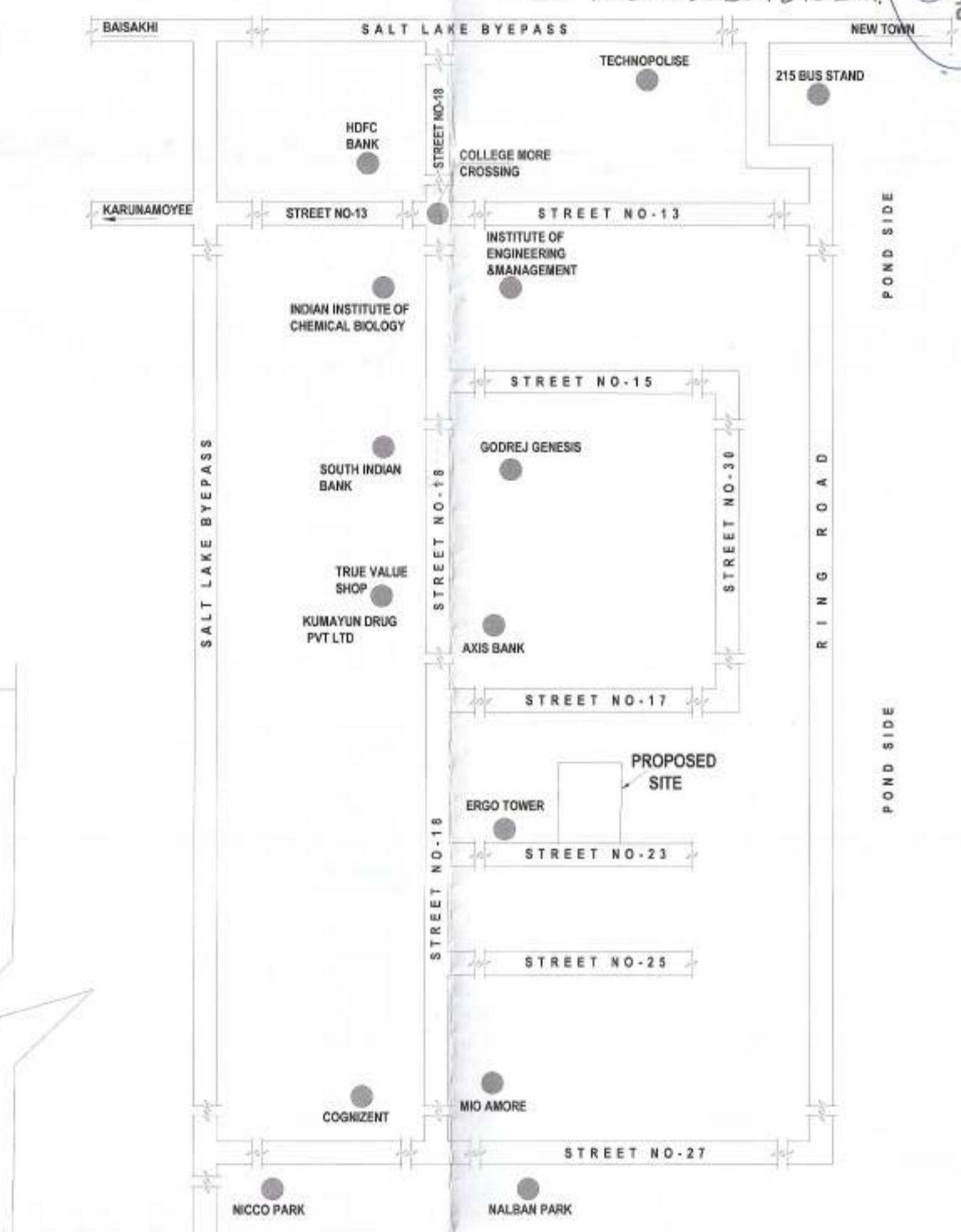
SCHEDULE OF DOORS & WINDOWS

DOOR MARK	SIZE	WIN MARK	SIZE
D1	2400X2400	DW	6000X3000
D2	1200X2400	DW1	5000X3000
D3	750X2400	DW2	5000X3000
D3'	2400X2400	W2	1600X2050
		W3	1000X1200
		W4	600X600

LEGENDS OF OBJECT

MARK	SYMBOL	PURPOSE
Di	▲	650 X 500-4000 CFM CORR. FRESH AIR DUCT
Di1	■	TOILET EXHAUST AIR DUCT 500 X 300
Di11	■	ST. PRESS DUCT 1500 X 500
Di111	■	ST. PRESS GRILLE 600 X 300-600 CFM
Div	■	TOILET EXHAUST DUCT 600 X 300 MM
Dv	▲	650 X 500-6000 CFM CORR. SMOKE EXH. DUCT

- AREA STATEMENTS:-
- 1) AREA OF LAND (AS PER DEED) = 1.0 ACRES = 4048.845 SQ.M.
 - 2) PERMISSIBLE GROUND COVERAGE (40%) = 1517.938 SQ.M.
 - 3) GROUND COVERAGE CONSUMED (38.80%) = 1570.35 SQ.M.
 - 4) BASEMENT 1 PARKING FLOOR AREA = 31.92 SQ.M.
 - 5) BASEMENT 2 PARKING FLOOR AREA = 221.11 SQ.M.
 - 6) GROUND FLOOR AREA = 1060.110 SQ.M.
 - 7) 1ST FLOOR (MEZZANINE FLOOR AREA) = 800.300 SQ.M.
 - 8) 2ND FLOOR (CAR PARKING FLOOR) = 46.81 SQ.M.
 - 9) 3RD FLOOR (CAR PARKING FLOOR) = 46.81 SQ.M.
 - 10) 4TH FLOOR (CAR PARKING FLOOR) = 0.00 SQ.M.
 - 11) 5TH FLOOR AREA = 1295.01 SQ.M.
 - 12) 6TH FLOOR AREA = 1208.38 SQ.M.
 - 13) 7TH FLOOR AREA = 1166.10 SQ.M.
 - 14) 8TH FLOOR AREA = 1223.68 SQ.M.
 - 15) 9TH FLOOR AREA = 1208.38 SQ.M.
 - 16) 10TH FLOOR AREA = 1208.38 SQ.M.
 - 17) 11TH FLOOR AREA = 1186.10 SQ.M.
 - 18) 12TH FLOOR AREA = 1223.68 SQ.M.
 - 19) 13TH FLOOR AREA = 1208.38 SQ.M.
 - 20) 14TH FLOOR AREA = 1208.38 SQ.M.
 - 21) 15TH FLOOR AREA = 1166.10 SQ.M.
 - 22) 16TH FLOOR AREA = 1223.68 SQ.M.
 - 23) 17TH FLOOR AREA = 1208.38 SQ.M.
 - 24) 18TH FLOOR AREA = 1258.94 SQ.M.
 - 25) 19TH FLOOR AREA = 1258.94 SQ.M.
 - 26) TOTAL FLOOR AREA (FOR F.A.R.) = 20259.57 SQ.M.
 - 27) PERMISSIBLE F.A.R. = 5.90
 - 28) PROPOSED F.A.R. = 20259.57/4048.845 = 5.006<5.90
 - 29) REQUIRED CAR PARKING = 20259.57/100 SQ.M./202 NOS.
 - 30) PROVIDED CAR PARKING = 27 NOS. X 2 = 54 NOS. = 46 NOS. = 26 NOS. = 29 NOS. = 25 NOS.
 - 31) PROVIDED GREEN AREA = 837.24 SQ.M. (20.67%) = 1039.02 SQ.M.
 - 32) PAVED AREA = 62.44 SQ.M.
 - 33) STAIR HEAD ROOM AREA = 31.22 X 2 = 62.44 SQ.M.
 - 34) LIFT MACHINE ROOM AREA = 35.52 SQ.M.
 - 35) O.H.W.R. AREA = 31.26 X 2 = 62.52 SQ.M.
 - TOTAL AREA = 24204.340 SQ.M.



LEGEND OF SHEET

SHEET NO.	CONTENTS
01.	Ground floor plan, site plan, key plan, area statements etc.
02.	Basement level - 1 plan.
03.	Basement level - 2 plan.
04.	Above entry level / Mezzanine floor plan, detail of M.L.P.
05.	Podium 1 & 2 level plan
06.	Podium 3 & 1st office floor plan etc.
07.	2nd & 3rd office floor plan etc.
08.	4th & 5th office floor plan etc.
09.	6th & 7th office floor plan etc.
10.	8th & 9th office floor plan etc.
11.	10th & 11th office floor plan
12.	12th & 13th office floor plan
13.	14th & 15th office floor plan
14.	Roof plan & over head terrace plan etc.
15.	Front elevation.
16.	West side elevation.
17.	Section - B-B'
18.	Section - C-C'
19.	Section - D-D'
20.	Section - E-E'

- NOTE:
1. ALL DIMENSIONS ARE IN M.M.
 2. SCALE AS SHOWN.
 3. WALL THICKNESS 200MM, LIFT WALL = 250MM.
 4. EXISTING STRUCTURES SHOULD BE DEMOLISHED BEFORE PROPOSED CONSTRUCTION.

SHEET NO.- 01

PROJECT:
PLAN FOR PROPOSED DOUBLE BASEMENT+ G+19 STORED INFORMATION TECHNOLOGY OFFICE BUILDING OF MS DELTA PV PRIVATE LIMITED AT SALT LAKE ELECTRONICS COMPLEX, PLOT NO.-A1-3, BLOCK - GP, SECTOR - V, SALT LAKE, KOLKATA-91, P.S.- BIDHANNAGAR, DIST. - 24 PARAGANAS(N).

SITE COORDINATES=88 25 57 10 22 34 14 80, 88 25 57 80 22 34 16.00, 88 25 58 83 22 34 14.73, 88 25 58 90 22 34 13.50 88 26 00 10 22 34 14.90

DRAWING TITLE:
GROUND FLOOR PLAN, SITE PLAN, AREA STATEMENTS ETC.

CERTIFICATE OF OWNER

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN SO AS TO CONVERT IT FOR MY USE OR ALLOW IT TO BE USED FOR SEPARATE OFFICE SHOP/STOREY.

CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR NABADIGANTA INDUSTRIAL TOWNSHIP AUTHORITY AND UNDERTAKE TO ABIDE BY THOSE RULES DURING & AFTER CONSTRUCTION OF BUILDING.

CERTIFIED THAT I ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE SEVEN DAYS AND COMPLETION WOULD BE REPORTED WITHIN 30 DAYS. ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF MY PROPERTY AS PER PLAN. NABADIGANTA INDUSTRIAL TOWNSHIP AUTHORITY WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISING IN FUTURE FURTHER THERE IS NO TENANT IN THE ABOVE SAID PREMISES.

For Delta PV Pvt. Ltd.
Authorised Signatory
(MS DELTA PV PRIVATE LIMITED)
SIGNATURE OF OWNER'S
ADDRESS - A1-3, BLOCK-GP, SECTOR - V, SALT LAKE CITY, KOLKATA - 700091

CERTIFICATE OF BUILDING PLAN

I/WE DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON AT PLOT NO.-A1-3, BLOCK-GP, SECTOR-V, SALT LAKE, KOLKATA-91 UNDER NABADIGANTA INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISION UNDER THE WEST BENGAL MUNICIPALITY (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT/RECONSTRUCT/ADDITION/TOTALTERATION OF THE BUILDING ON THE SAID PLOT.

DHRUBOJYOTI SAHA
M. Arch (Urban Design), JU
Regn. No.-CA/2005/35277
SIG. OF LICENSED BUILDING SURVEYOR / ARCHITECT.

CERTIFICATE OF STRUCTURAL REVIEWER

I/WE HEREBY CERTIFY THAT THE BUILDING SITE PROPOSED FOR CONSTRUCTION AT PLOT NO.-A1-3, BLOCK-GP, SECTOR-V, SALT LAKE, KOLKATA-91 UNDER NABADIGANTA INDUSTRIAL TOWNSHIP AUTHORITY HAS BEEN VISITED BY ME/US AND ALL THE DESIGNS, DRAWINGS AND DRAWING NUMBER SERIALS, SOIL TEST REPORT AND LOAD TEST RESULTS FOR FOUNDATION AND SUPERSTRUCTURE HAVE BEEN DULY REVIEWED CONFORMING TO STIPULATIONS OF ALL LATEST RELEVANT IS CODE OF PRACTISE AND NATIONAL BUILDING CODE AND IT IS FOUND THAT EVERYTHING IS COMPLETELY IN ORDER AND THE PROPOSED FOUNDATION AND SUPER STRUCTURE ARE SAFE IN ALL RESPECT.

SNEHASHIS SINHA
B.E. (CIVIL), M.E. (STRUCT. ENGRG.), M.TECH. (STRUCT. ENGRG.), IIT
(Diploma Engineer II)
Reg. No. ST/2001/2
Structural Reviewer (M.M.C.)
Date: 03.03.2024
SIG. OF STRUCTURAL REVIEWER

CERTIFICATE OF STRUCTURAL STABILITY

I/WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON AT PLOT NO.-A1-3, BLOCK-GP, SECTOR-V, SALT LAKE, KOLKATA-91 UNDER NABADIGANTA INDUSTRIAL TOWNSHIP AUTHORITY NOTIFIED AREA AUTHORITY/INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS IF ANY CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

SANJIV J. PAREKH
M.E. (STRUCT. ENGRG.), CONST. ENGRG.
B. C. E., REG. (P-18020-4)
STER / NKDA / 18 / 89030
SIG. OF STRUCTURAL ENGINEER.

APPROVED
Nabadiganta Industrial Township Authority
No. 5/2024/18/105
Date: 03.03.2024
11/01034620100000

Approved Subject to :-
Building rules for Nabadiganta Industrial Township Authority shall be followed.
The drawings shall be submitted to the concerned authority for their approval.
The drawings shall be submitted to the concerned authority for their approval.
The drawings shall be submitted to the concerned authority for their approval.

Executive Officer
Nabadiganta Industrial Township Authority
Date: 03.03.2024

SPACE FOR SEAL

PARTY'S COPY

ANY DEVIATION SHALL MEAN DEMOLITION

Valid up to 03.03.2024