[Viriare the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-2A, ITR-4S (SUGAM), ITR-4 , ITR-5, ITR-6,ITR-7 transmitted electronically with digital signature]

Assessment Year 2015-16

| i | | ame | | | The State of the S | The second secon | PAN | Constitution of the Consti | |
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| į | τ | USHA GRIHA NIRMAN PRIVATE LIMITED | | | | | | AAACU6879J | |
| | F | lat/Door/Block No | | - IN | | | AAACU | 18791 | |
| DATE OF ELECTRONIC TRANSMISSION | - | /1 Room No 401,4T | h Floor | Name Of Pr | | | | ich | |
| NO _ | | | | | | | has been electronically | ITR-6 | |
| TRANSMISSION | Re | oad/Street/Post Off | īce | Area/Locality | Area/Locality | | | | |
| MIS | | | | MIDDLETON | STREET | | | | |
| E C | Т | own/City/District | | 6.7 | State Pin | | | Status Pvt Company | |
| | | OLKATA | - | | State | | Aadhaar Number | | |
| a | | ACERTIA . | | WEST BENC | WEST BENGAL 7 | | | | |
| | De | signation of AO(\ | Ward/Circ | de) (8(3) | | | | | |
| - | | Thought in the | | | | | Original or Re | ORIGINAL | |
| 4 | E-1 | filing Acknowledg | Year of Salaria - Salaria | nber 841983071300 | 841983071300915 Date(D) | | | | |
| | 1 | Gross total income | | 133 | and the same | | 1 | 30 03-2013 | |
| | 2 | Deductions under Chapter-VI-A | | | | | | | |
| | 3 | Total Income | | | | | 3 | | |
| | 3a | Current Year loss, if any | | | | | 3a | 26338 | |
| 5 | 4 | Net tax payable | | | | | 4 | 20336 | |
| - I | 5 | Interest payable Total fax and interest payable | | | | | | | |
| | 6 | Total tax and interest payable | | | | | | | |
| Y | 7 | Taxes Paid | a A | dvance Tax | 7a | 0 | 6 | | |
| | | | ь т | DS | 7ь | 73120 | | | |
| | | | c T | CS | 7e | 0 | | | |
| | | | | elf Assessment Tax | 7d | 0 | | | |
| | | | | otal Taxes Paid (7a+7b+7 | es Paid (7a+7b+7c +7d) | | | 73120 | |
| Sept. On | 8 | Tax Payable (6-7e) | | | | | 8 | . (| |
| | | Refund (7e-6) | | | | | 9 | 73120 | |
| | 9 | The state of the s | | | THE RESIDENCE OF THE PARTY. | The second | | | |
| | 9 10 | Exempt Income | | Agriculture Others | | | 10 | | |

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-2A, ITR-3, ITR-4S (SUGAM), ITR-4, ITR-5, ITR-6,ITR-7 transmitted electronically with digital signature]

Assessment Year 2016-17

| | Naı | Name | | | | | | PAN | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|----------|------------------------------|------------|--|
| THE STATE OF THE S | US | USHA GRIHA NIRMAN PRIVATE LIMITED | | | | | | | AAACU6879J | |
| | Fla | t/Door/Block No | | Name Of Pre | Name Of Premises/Building/Village | | | Form No. which | | |
| NAN | 4/1 | Room No 401,4Th F | loor | | ı | | | | ITR-6 | |
| 25 S | Roz | nd/Street/Post Office | | Area/Locality | Area/Locality | | | ectronically ansmitted | | |
| PERSONAL INFORMATION AND THE DATE OF BLECTRONIC TRANSMISSION | | | | MIDDLETON | MIDDLETON STREET | | | Status Pvt Company | | |
| SON SE | Town/City/District | | | State | State Pin | | A | Aadhaar Number | | |
| DAT | KOLKATA | | | WEST BENGA | WEST BENGAL 7000 | | 1 | | | |
| | Des | Designation of AO(Ward/Circle) WARD 8(3), KOLKATA | | | | | | original or Revised ORIGINAL | | |
| | E-fi | ling Acknowledgen | nent Number | 4645205512609 | 016 | | Date(DD/ | MM/YYYY) | 26-09-2016 | |
| | 1 | Gross total income | | | | | | | 0 | |
| 75 | 2 | Deductions under Ch | napter-VI-A | // 1 | | | | 2 | 0 | |
| | 3 | Total Income | | Ú d | 48 8 | | | 3 | 0 - | |
| NII. | 3a | Current Year loss, if | any | let l | | | | 3a | 369716 | |
| COMPUTATION OF INCOME AND TAX THEREON | 4 | Net tax payable | V | | Y 25 18 7 | | | 4 | 0 | |
| APEUFATION OF INCAND TAX THEREON | 5 | Interest payable | | N. 1827A) | TAX DEPARTS | | | 5 | 0 | |
| ZE | 6 | Total tax and interest | payable | The same of the sa | | | | 6 | 0 | |
| NYA. | 7 | 7 Taxes Paid | a Adva | nce Tax | 7a | 7a 2000 | | | | |
| Eg | | | b TDS | | 7b | | 154094 | | | |
| 803 | | | c TCS | | 7c | | 0 | | | |
| | | | 4 | Assessment Tax | | | 0 | | | |
| | | | | Taxes Paid (7a+7b+7 | es Paid (7a+7b+7c +7d) | | | 7e | 354094 | |
| | 8 | Tax Payable (6-7e) | | | | | | 8 | 0 | |
| | 9 | Refund (7e-6) | Refund (7e-6) | | | | | 9 | 354094 | |
| | 10 | Exempt Income | | Agriculture Others | | | | 10 | | |

| This return has been digitally signed by USHA BERIWAL | in the capacity of | Director |
|-------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| having PAN ADDPB5041L from IP Address 122.163.115.199 on 26-09-2016 at | KÖLKATA | |
| Dsc SI No & issuer 2363989CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authorit | ry,O=eMudhra Consumer | Services Limited,C=IN |

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4, ITR-5, ITR-6, ITR-7 transmitted electronically with digital signature]

Assessment Year 2017-18

| | Nar | Name | | | | | | PAN | | |
|-------------------------------------------------------------|---------------------------------------------------|-----------------------------------|--------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|--|
| тне | US | USHA GRIHA NIRMAN PRIVATE LIMITED | | | | | | | AAACU6879J | |
| | Fla | t/Door/Block No | u Nelsonii seste ses E | Name Of Pre | Name Of Premises/Building/Village | | | Form No. which | | |
| NAND | 4/1 | Room No 401,4Th I | loor | | | | | | ITR-6 | |
| 00. | Roz | nd/Street/Post Office | Area/Locality | Area/Locality | | | transmitted | | | |
| AL INFORMAT E OF ELECT TRANSMISSIC | F | | | MIDDLETON | MIDDLETON STREET | | | Status Pvt Company | | |
| RAN | Town/City/District KOLKATA | | | State | WEST RENGAL | | Pin/ZipCode | Aadhaar Nun | r Number/Enrollment ID | |
| PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSIC | | | | WEST BENGA | | | 700071 | | | |
| PE | Designation of AO(Ward/Circle) WARD 8(3), KOLKATA | | | | | | Original or Revised ORIGINAL | | | |
| | E-f | iling Acknowledge | 2702018813010 | 270201881301017 Date(I | | | DD/MM/YYYY) 30-10-2017 | | | |
| | 1 | Gross total income | 1 | | | | | 1 | 865994 | |
| Ī | 2 | Deductions under C | hapter-VI-A | 11 8 | | | | | 0 | |
| , | 3 | Total Income | | | | | | 3 | 865990 | |
| ME | 3a | Current Year loss, if any | | | | | | 3a | Ō | |
| INCOME | 4 | Net tax payable | | | | | and the same of th | 4 | 258675 | |
| (m) | 5 | Interest payable | # | CONFTAIL STAIL | STE DAX BEPARE | | | 5 | 2299 | |
| S F | 6 | Total tax and interes | st payable | | Salar Sa | e- | | 6 | 260974 | |
| TATIO | 7 | Taxes Paid | a Advanc | ce Tax | 7a | | C | | | |
| AND 7 | | | b TDS | | 7b | | 239524 | | | |
| COMPUTATION OF AND TAX THER | | | c TCS | | 7c | | | | | |
| | | | | ssessment Tax | 7d | | 21450 | T T | | |
| A | | | I S SSSSS | e Total Taxes Paid (7a+7b+7c+7d) | | 7e | 260974 | | | |
| - | 8 | Tax Payable (6-7 | | | | | | 8 | 0 | |
| | 9 | Refund (7e-6) | | | | | | 9 | 0 | |
| | 10 | Exempt Income | | Agriculture Others | · · · · · · · · · · · · · · · · · · · | | | 10 | | |

| This return has been digitally signed by USHA BERIWAL | | in the capacity of | Director |
|------------------------------------------------------------------------------------------|---------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| having PAN _ADDPB5041L _ from IP Address _171.79.81.221 _ on _30-10-2017 | at | KOLKATA | and the same of th |
| Dsc Sl No & issuer 2363989CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying A | uthorit | y,O=eMudhra Consumer | Services Limited,C=IN |

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU