



PROPOSED MULTI-FAMILY RESIDENTIAL BUILDING  
 36'-0" WIDE J. N. LAHRI ROAD  
 3175  
 3000  
 2800  
 2600  
 2400  
 2200  
 2000  
 1800  
 1600  
 1400  
 1200  
 1000  
 800  
 600  
 400  
 200  
 0

**OWNERS SIGNATURE:**  
 \_\_\_\_\_  
 \_\_\_\_\_

**SIGNATURE OF ENGINEER:**  
 \_\_\_\_\_  
 \_\_\_\_\_

**DATE:** \_\_\_\_\_

**PROJECT:** \_\_\_\_\_

**SCALE:** \_\_\_\_\_

**REVISIONS:**

NO.	DATE	DESCRIPTION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

**NOTES:**

1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. REFER TO ALL DRAWINGS FOR COMPLETE INFORMATION.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
4. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
5. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.
6. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES.
7. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES ON THE CONSTRUCTION SITE.
8. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL CONSTRUCTION ACTIVITIES.
9. THE CONTRACTOR SHALL MAINTAIN ADEQUATE COMMUNICATION WITH THE ARCHITECT AND OWNER.
10. THE CONTRACTOR SHALL MAINTAIN ADEQUATE QUALITY CONTROL MEASURES.

**APPROVED FOR CONSTRUCTION:**  
 \_\_\_\_\_  
 \_\_\_\_\_

**DATE:** \_\_\_\_\_

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Snowden  
4/1/2019

Public Notice  
This is a public notice  
to inform you of the  
availability of the  
public records of the  
City of Meriden, Connecticut.  
The information is available  
at the following website:  
[www.meriden-ct.gov](http://www.meriden-ct.gov)

*[Handwritten Signature]*

**Emergency Management**

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purpose of providing  
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**Snowden**

4/1/2019

City of Meriden  
Emergency Management

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