



**JC**  
**OVERSEAS LIMITED**

27 Elliot Road, Kolkata 700016, INDIA  
Tel. : +91 33 4017 0000, 4017 0001  
Fax : +91 33 40170002  
E-mail : jco@jcgroup.in

CIN : U65993WB1999PLC090116

**FORM – 'A'**  
**[RULE 3(2)]**

**APPLICATION FOR REGISTRATION OF PROJECT**

**TO**

**The Office of the Housing Industry Regulatory Authority  
Calcutta Greens Commercial Complex, Block- 1, 1<sup>st</sup> floor  
1050/2, Survey Park  
Kolkata – 700075**

Sir,

We hereby apply for grant of registration of our project named INIA to be set up at Premises No. 104D/2, Matheswartola Road, Kolkata – 700046.

1. The requisite particulars are under :-

(i) Status of the applicant : J.C.OVERSEAS LIMITED

(ii) PAN : AAACJ9689F

(iii) Name and address of the bank or banker with which account in terms of section 4(2)(I)(D) of the Act will be maintained

(iv) Details of project land held by the applicant : 2283.54 sq.mtr.

(v) Project already completed :  
Project Under construction: Under construction

(vi) Agency to take up external development work : Local authority

2. We enclose the following documents in triplicate, namely :-

(i) Authenticated copy of the PAN card of the promoter

(ii) Audited balance sheet of the promoter for the preceding financial year and income tax return of the promoter for three preceding financial years;



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- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;
- (iv) The details of encumbrances on the land on which development is proposed including any rights, title interest or name of any party in or over such land along with details.
- (v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement as the case may be entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be development;
- (vi) An authenticated copy of the approvals and commencement certificate from the competent authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate from the competent authority for each of such phases;
- (vii) The sanctioned plan layout plan and specification of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
- (viii) The plan of development work to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water and the whole project as sanctioned by the competent authority;
- (ix) The location details of the project with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end the project;
- (x) Proforma of the allotment letter, agreement for sale and the conveyance deed proposed to be signed with the allottees;



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- (xi) The number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas apartment with the apartment, if any.
- (xii) The number and areas of garage for sale in the project.
- (xiii) The number of open parking areas available in the real estate project.
- (xiv) The names and addresses of real estate agents, if any for the proposed project.
- (xv) The names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project.
- (xvi) A declaration in FORM- 'B'
3. We solemnly affirm and declare that the particulars given herein are correct and true to our knowledge and belief.

Yours faithfully.

For **J.C. OVERSEAS LIMITED**

**DIRECTOR**

Dated :  
Place :