



Jai Mata Di Housing Projects

To

The Commissioner / Secretary
Asansol Municipal Corporation
Asansol

Date : 15/02/2020.



Sub – Intimation regarding commencement of the residential housing project.

Sir,

This to say that the construction of building under the residential housing project Stuti Enclave sanction plan vide no 287/SP/AMC/HO/18 &288 (i)/BP/AMC/HO/18 date 17-05-18 has already been started on date 11-01-2019

This is for your kind information & taking necessary action.

Suvankar Chaudhuri
B.C.E. M.I.G.S. I.C.W.A. M.E.
Licence No: AMC/074/075
Structural Engineer
Chartered Engineer(R-85389)
Registered Valuer(VAL-462)
Geotechnical Consultant

Thanking You

JAI MATA DI HOUSING PROJECTS

PARTNER

JAI MATA DI HOUSING PROJECTS

PARTNER

:Regd. Office:

Dipupara (Near Shiv Mandir), Opp. - United Bank Of India, Asansol - 713302
Mobile : 9434226716 / 9474535550



Asansol Durgapur Development Authority

(A Statutory Body of the Government of West Bengal)

Asansol Office: Vivekananda Sarani, (Senraleigh Road), Near Kalyanpur Housing More, Asansol - 713305
Phone no: (0341) 225-7377, 225-7378; Fax: (0341)-225-7379

Durgapur Office: 1st Administrative Building, City Centre, Durgapur - 16
Phone no: (0343) 254-6815, 254-6716, 254-6889; Fax: (0343) 254-6665, 254-5793

Website: www.addaonline.in

e-mail: ceo_adda@yahoo.com, ceoadda.ud@gmail.com, adda.asl@gmail.com, adda.dgpr@gmail.com

Memo No.: ADDA/ASL/ 1920 | V | ISS | FL | NOC | 425

Date: 11.10.17

To

Sri Barid Baran Chatterjee, Sri Ashes Bandhu Chatterjee & Sri Nanda Dulal Chatterjee,
Hilview North, P.O.-Asansol,
Dist-Paschim Bardhaman, 713304.

Sub: Land-use NOC from ADDA for Development of **Commercial Housing Project (B+G+III)** on RS Plot No. 3976(P) & 3977, corresponding Mutation Case No. 1203/1, 1203/2 & 1203/3 of 2017 with an area of 2562.52 sq. mt. (including Private Road area of 60.65sq. mt.) in Mouza Asansol Municipality, J.L No. 20, P.S. Asansol within Asansol Municipal Corporation.

Ref: Your Application No. P/2897 dated 17-07-2017.

Sir,

With reference to the above this is to inform you that as per provision of LUDCP, this Authority is pleased to issue Development Permission for development of Commercial Housing Project (B+G+III) on the above quantum of land and locations mentioned above, subject to fulfillment of the following features & conditions.

For any type of construction, necessary approval of detailed Architectural/Structural drawings duly signed by Architect/Engineer, made as per Corporation/Municipality/Panchayet Acts & Rules is to be obtained from the Competent Authority.

Features of the proposed project:

- | | |
|---|----------------------------------|
| I. Ground coverage as per Building Plan | : 49.97% of the total plot area; |
| II. Number of dwelling units/Commercial units | : 68 units/ 00 unit; |
| III. Type of Buildings | : B+G+III; |
| IV. Building height | : 15.5 Mtr. |

Conditions:

1. This NOC is related to land use only under T&CP Act 1979. All Statutory clearance needs to be obtained for setting up Commercial Housing Project (B+G+III).
2. This NOC does not include provision for assuring water supply for the above mentioned project. In case the project proposes to draw ground water or from any other sources, necessary permissions must be sought from the Competent Authority accordingly.
3. Necessary supply of Power is required to be obtained from the local Power Supply Agencies. Alternative sources of power must be assured for emergencies.

(2)

4. Proper adequate drainage is required to be prepared during land development and as per level survey of the area, submitted in this office so that adjacent plots are not adversely affected.
5. Necessary Fire Clearance is mandatory as per norms. Fire safety measures are required to be installed to avoid any mishap to the public life and property.
6. Garbage Vat is required to be provided within the project area, which is easily accessible to the inhabitants and the local bodies (Corporation, Municipalities etc.) as well.
7. Harvesting of Rainwater along with recharging pits in adequate number must be installed in the site to be self-sufficient.
8. Installation of Solar System for lightning etc. in all the shadow free areas within the project may be inducted to make the project energy efficient.
9. Provision of small S.T.P. must be there. Necessary permission from the Competent Authority may be obtained for the Outfall of such S.T.P.
10. The project must ensure the infrastructure of all public amenities and safety measures as and when required and as per Govt. Rules.
11. A copy of Completion Certificate of the project from the Competent Authority is required to be submitted in due time to this Authority.
12. Permission for conversion of land under the provision of WBLR Act must be obtained from the Competent Authority.
13. Arrangement of Ingress & outgress of the project area must be ensured and to be arranged by the project implement authority.

Yours faithfully,



Chief Executive Officer

Asansol Durgapur Development Authority

Memo No.:.....

Date:

Copy forwarded with enclosure of drawings for kind information to the Mayor, Asansol Municipal Corporation.

Chief Executive Officer

Asansol Durgapur Development Authority



सत्यमेव जयते

GOVERNMENT OF WEST BENGAL
OFFICE OF THE DIVISIONAL FIRE OFFICER, BURDWAN DIVISION
WEST BENGAL FIRE & EMERGENCY SERVICES
BURDWAN FIRE STN. BLDG. BURDWAN.



Memo No. FES/Bdn/ 1488 /2017

Dated: 12/7 /2017

From: The Divisional Fire Officer
Burdwan Division
West Bengal Fire & Emergency Services

To : 1) Sri Barid Baran Chatterjee,
2) Sri Ashes Bandhu Chatterjee,
3) Sri Nanda Dulal Chatterjee,
At Hill View (North), Asansol,
Dist. Paschim Bardhaman.

Sub : Issue of Fire Safety recommendation for the Proposed B+G+3 storied residential building in favour of 1) Sri Barid Baran Chatterjee, 2) Sri Ashes Bandhu Chatterjee, 3) Sri Nanda Dulal Chatterjee, R.S. Plot No. 3976, 3977, R.S. Kh. No. 11664, 11668, 6159 Mouza: Asansol Municipality, J.L. No. 20, P.S. Asansol, Ward No. New (49), Old (06), under A.M.C. Dist. Paschim Bardhaman.

Ref: Your application Dated 10/7/2017.

This is to reference to your letter dated 10/7/2017 regarding Issue of Fire Safety recommendation for the Proposed B+G+3 storied residential building in favour of 1) Sri Barid Baran Chatterjee, 2) Sri Ashes Bandhu Chatterjee, 3) Sri Nanda Dulal Chatterjee, R.S. Plot No. 3976, 3977, R.S. Kh. No. 11664, 11668, 6168, Mouza: Asansol Municipality, J.L. No. 20, P.S. Asansol, Ward No. New (49), Old (06), under A.M.C. Dist. Paschim Bardhaman.

The plan drawing submitted by you was scrutinized and marked as found necessary from Fire Safety point of view i.e Fire prevention and Fire safety Rules 1996 with upto date amendment and the relevant portions of Part IV of the N.B.C., I.S. Specification and relevant building Rules of Local Bodies subject to inspection report of the Inspecting Authority of this department. In returning one set of Plan with recommendation, this office is issuing Fire Safety recommendation in favor of the aforesaid concern subject to the compliance of the following Fire Safety Measure. After complying of Fire safety recommendation (Enclosed herewith) N.O.C./Fire safety certificate will be issued in due course.

Enclosed: Recommendation

12/7/17

DIVISIONAL FIRE OFFICER
BURDWAN DIVISION
WEST BENGAL FIRE & EMG. SERVICES

RECOMMENDATIONS

1. No further construction of the building shall be permitted without the prior permission from the local Municipal body and other relevant department.
2. The accessibility of fire appliances to the building shall be conforming the N.B.C of India 2005.
3. Necessary certificate should have to obtain from the appropriate authority regarding constructional safety point of view.
4. Considering the stair are only the means of escape/evacuation. So emergency lighting arrangement, directional sign etc. shall be made conforming the relevant I.S. Code.
5. All the stair shall be kept free of any kind of obstruction & shall be extended up to terrace of the building.
6. Fire and smoke check doors at the entrances of all the stair case as marked in the plan at each floor level shall be provided. The F.C.D. shall be of at least one hour fire resistance rating.
7. All electrical distribution system shall confirm the requirements as laid down in I.S. 1946-1982.
8. All electrical installations viz. transformer, switch gears, L.T., H.T., room should be protected with both auto detection and suppression system as per suitability.
9. One underground static water reservoir capacity about 10000 ltrs of water & with replacing arrangement shall be made.
10. Provision of standard hose reel hose in conjunction with wet riser-cum-down comer on 100 mm diameter pipe lines having landing valve on each floor level connected to overhead reservoir of 10,000 ltrs.through Booster Pump of 900 L.P.M. shall be made confirming the relevant I.S. specification.
11. M.O.E.F.A. system shall be installed for alarming.
12. Provision of yard hydrant/Rings main type at least 2 nos of hydrant with hose boxes consisting one length of (15mts.) Delivery hoses (63 mm dia) and one branch pipe ½" dia for each point shall be installed surrounding the site in accordance with relevant I.S. specification.
13. Provision of Fire pump shall have to be made to supply water at the rate designed pressure and discharge into the master based system which shall be installed in the site. One such pump shall always be kept on stand by preferably be of diesel driven type. The automatic sprinkler installation with alarm gang as per I.S. 9972 shall be provided where it is applicable.
14. Smoke detector shall be provided in each floor of the building.
15. First aid fire fighting arrangement in the style of placing suitable type of portable fire extinguisher such as (ABC/DCP,C02 etc) and fire buckets in all floors and vulnerable locations of the premises shall be made in accordance with I.S. 2190-1992.
16. All other requirements for system shall be provided in accordance with IS 2190-1844.
17. The employees and security staff shall be conversant with installed fire fighting equipments of the building.
18. Arrangements shall be made for regular checking, testing and proper maintenance of all fire safety installation.
19. Good house keeping should always be maintained.
20. Liason with local fire stn, fire awareness programame may be conducted in every year.




Divisional Fire Officer,
Burdwan Division
West Bengal Fire & Emg.Services.

Govt. of West Bengal
Forest Department
e-Challan

GRN: 19-2017,18-006844659-2

Payment Mode : Counter Payment

GRN Date: 01/09/2017 16:29:15

Bank : Central Bank of India

BRN : CBI0409170038448

BRN Date: 04/09/2017 00:00:00

DEPOSITOR'S DETAILS

Name : Barid Baran Chatterjee and Ors Id.No. : forest
Contact No. [Registration No]
E-mail : Mobile No. +91 7044064744
Address : Hill ViewNorth Asansol
User Type : Depositor

From Date : 01/09/2017 To Date : 08/09/2017

Circle : South East Circle

DDO/DFO: Durgapur Division

Remarks: Application fee for NOC

Range: AFR

PAYMENT DETAILS

Sl. No.	Identification No.	Head of A/C Description	Head of A/C	Amount[₹]
1	forest	Other Receipts-Other Receipts- Other Receipts	0406-01-800-021-27	1000
Total Amount				1000

In Words : Rupees One Thousand only

Form IV

Form for Certificate Clearance for Developers

[See Rule 7 (5)]

Clearance No.....62/CC/D/2017

Dated: 08.09.2017

Whereas the developer, Sri/Smt./Messrs ... Band Baran Chatterjee & ors...

Address : Hill View (North) Near S.B. Goyal Road, Asansol-2

has submitted an application with the prescribed fee on 04.09.2017 for

Certificate of: Clearance for the following developmental project :

(a) Nature of Project B+G+III Staired Residential Building

(b) Location : Hill View (North) Near S.B. Goyal Road, Asansol-2

(c) Details of Plot(s) of Land : RS Plot No. 3976, 3977

(d) Total Area (in Ha) 2.500.936 Sq.m

AND Whereas the aforesaid developer has also submitted a plantation plan in the prescribed format;

AND Whereas the undersigned has approved the said plantation plan after satisfying himself on proper scrutiny of the plan and completing the field enquiry that the proposed plantation of trees as shown in the plantation plan is in accordance the provisions of the West Bengal Trees (Protection and Conservation in Non Forest Areas) Act, 2006 and the Rules made thereunder;

AND Whereas the occurrence of the West Bengal Pollution Control Board has been obtained vide their letter No. / dated /;

Now, therefore, the undersigned issues this **Certificate of Clearance** in favour of the aforesaid developer in accordance with sub-section (4) of section 9 of the West Bengal Trees (Protection and Conservation in Non- Forest Areas) Act, 2006, subject to the following conditions:-

1. This Certificate is non-transferable.

2. The developer shall take up plantation of trees over 513.206 Sq.m (subject to a minimum of 5 times the trees, if any, to be felled) in the same plot(s) of the land being developed in accordance with the approved plantation plan and complete the same within 6 (Six) Month(s) from the date of sanction of the building / construction plan by the sanctioning authority.

3. As provided in the provision to sub-section (9) of section 9 of the West Bengal Trees (Protection and Conservation in Non- Forest Areas) Act 2007, the plantation has to be implemented before the development project initiated; however, the developer is permitted to provide self-certificate of plantation undertaken as per sub-rule (1) of rule 7.
4. Formal permission for selling of trees on the land being developed, if necessary, be granted only after the sanction of building / construction plan;
5. This Certificate shall cease to be valid if the building / construction plan is rejected by the sanctioning authority or if the plantation work is not completed within the period as specified in the Condition No. 2 above.

Encls:- 1 (one) No. Approved
Plantation Plan

(Handwritten signature)

(Signature of the Competent Authority)

Name : MILAN KANTI MANDAL

Designation : **Divisional Forest Officer**
Durgapur Division



Official Seal :

No. 2193 /2-50

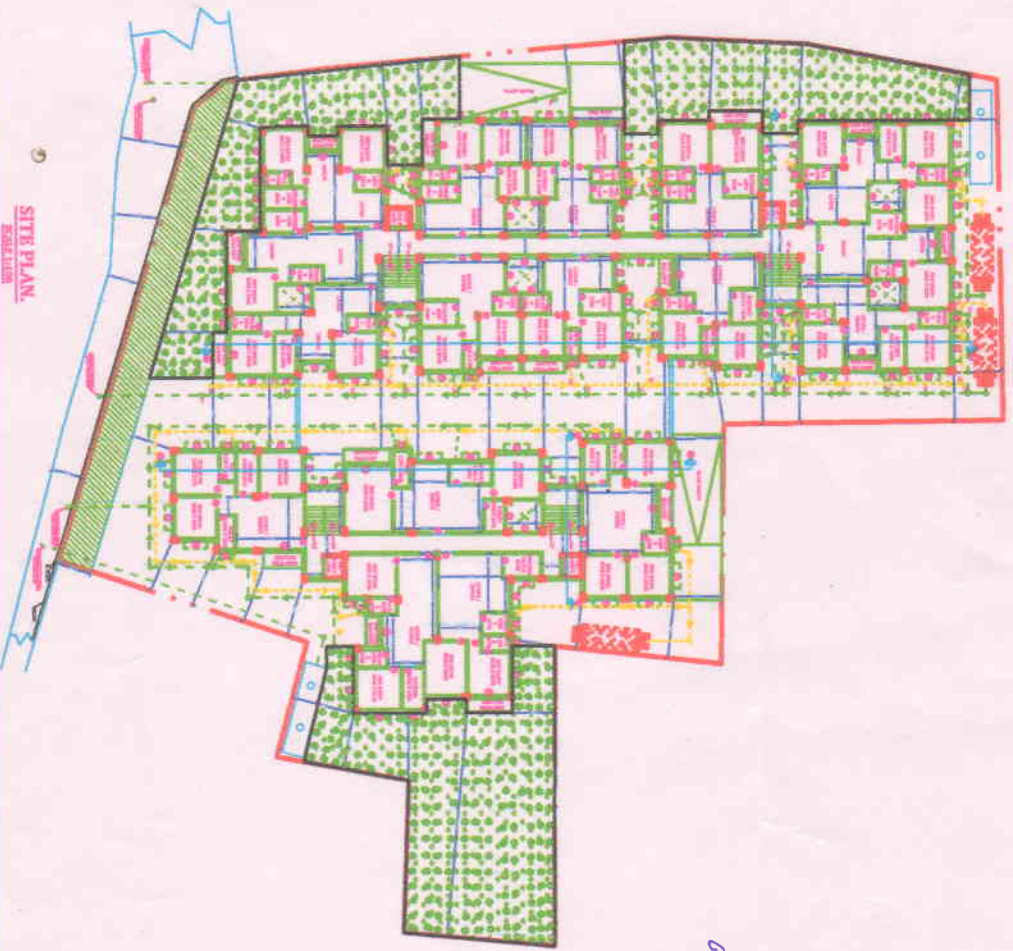
Dated, Durgapur, The 11/09 /2017

Copy forwarded, to the Range Officer, Asansol (T) Range with
reference to his letter No. 152/AL-2 Dated 16.08.2017

(Handwritten signature)

Divisional Forest Officer
Durgapur Division

SITE PLAN OF PROPOSED B + G + III STORED RESIDENTIAL BUILDING OF
 1. SRI. BARID BARAN CHATTERJEE S/O LT. KIRTIBAS CHATTERJEE. 2. SRI. ASHES BANDHU CHATTERJEE S/O LT. KIRTIBAS CHATTERJEE. 3. SRI. NANDA DULAL CHATTERJEE S/O LT. PRALAHAD CHATTERJEE. AT- HILL VIEW (NORTH), ASANSOL, DIST. - PASCHIM BARDHAMAN. R.S.PLOT NO - 3976,3977. R.S. KHATTION NO - 11664,11668,6168, MOUZA - ASANSOL MUNICIPALITY, J.L. NO - 20 P.S.- ASANSOL. WARD NO - NEW (49) OLD(06), UNDER ASANSOL MUNICIPAL CORPORATION.



SITE PLAN
SCALE: 1:1000

Minimum Area of Plot is

513.206 sq.mt i.e. 20.52% of Total land area 2500.936

Sq.mt -

Approved

Divisional Forest Officer
Durgapur Division

OFFICE USE ONLY.

AREA STATEMENT:-
 LAND AREA - 37 KH. - 6 CH. - 10 SQ.FT. = 2500.936 SQ.M.

PERMISSIBLE GROUND COVERAGE = 1250.468 SQ.M. @ (50%)

PROPOSED GROUND COVERAGE = 822.623 + 427.097 = 1249.72 SQ.M. (49.97 %)

BLOCK - A :-

BASEMENT FLOOR AREA- 936.417 SQ.M.

GROUND FLOOR AREA- 822.623 SQ.M.

FIRST FLOOR AREA- 822.623 SQ.M.

SECOND FLOOR AREA- 822.623 SQ.M.

THIRD FLOOR AREA- 822.623 SQ.M.

TOTAL FLOOR AREA- 4226.909 SQ.M.

BLOCK - B :-

BASEMENT FLOOR AREA- 443.049 SQ.M.

GROUND FLOOR AREA- 427.097 SQ.M.

FIRST FLOOR AREA- 427.097 SQ.M.

SECOND FLOOR AREA- 427.097 SQ.M.

THIRD FLOOR AREA- 427.097 SQ.M.

TOTAL FLOOR AREA (A + B) :- 4226.909 + 2151.437 = 6378.346 SQ.M.

OPEN SPACE = (LAND AREA- GROUND FLOOR AREA)

= (2500.936 - 1249.72) = 1251.216 SQ.M.

PERMISSIBLE FAR = 1.75

PROPOSED FAR = 1.74

PLANTATION AREA STATEMENT :

AREA OF THE LAND = 2500.936 SQ.M. PERMISSIBLE PLANTATION

AREA 20 % OF THE LAND =

500.187 SQ.M. PROPOSED

PLANTATION AREA 20.52 % OF

THE LAND 513.206 SQ.M.

Barid Baran Chatterjee
Nanda Dulal Chatterjee
 Owners

SIGNATURE OF OWNER'S.

Suvankar Chaudhuri
 B.C.E. M.I.G.S. I.C.W.A. M.E.
 Licence No: AMCI074/075
 Structural Engineer
 Chartered Engineer (R-85389)
 Registered Valuer (VAL-462)
 Geotechnical Consultant

SIGNATURE OF ENGINEER'S.



Jai Mata Di Housing Projects

Declaration regarding clearance in respect of Airport Authority of India

This is hereby declared that the land scheduled below in respect of project **STUTI ENCLAVE** does not fall under the jurisdiction of the Airport Authority of India.

Schedule of the Project -

Project Name - **STUTI ENCLAVE**

Building -**B+G+III**

District -**PASCHIM BURDWAN**

Police Station -**ASANSOL**

Mouza -**ASANSOL MUNICIPALITY**

J.L. No. -**20**

Khatian No. -**3976,3976 &3977**

R.S Plot No. -**11664,11668 & 6159**

Holding No -

Area -**0.618ACRE**

JAI MATA DI HOUSING PROJECTS

Pooja K
PARTNER

JAI MATA DI HOUSING PROJECTS

Arunjit Datta
PARTNER

:Regd. Office:

Dipupara (Near Shiv Mandir), Opp. - United Bank Of India, Asansol - 713302
Mobile : 9434226716 / 9474535550