S.S. ENTERPRISE

168, Jodhpur Garden, Kolkata-700045 e-mail: haldersubal34@gmail.com

2: 033 246 600 56

GST No.: 19ABKPH5147C2ZQ

To

Date: 05 JUL 2021

The Secretary HIRA, West Bengal Kolkata

Sir,

The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, emergency evacuation services in our project "Vinayak Apartment" situated at 390 Garia Panchpota, Ganga Jawar Road, Rajpur Sonarpur Municipality, P.S. Narendrapur, Dist. South 24 Parganas, Pin 700152 having WBHIRA Application No: NPR-01320, DATED 22.6.2020.

- Fire-Fighting: Fire Safety System will be provided as per recommendation of Fire and Safety Measure from the Director General West Bengal Fire and Emergency Services. (Copy enclosed)
- 2. **Drinking Water Facility**: Deep tube wells water and corporation water from the competent authority (Rajpur sonarpur Municipality).
- 3. **Emergency Evacuation Services:** FCD will be provided in each floor in staircase and lobby.
- 4. Use of Renewable Energy: Not applicable.
- 5. Other Specification:

i)Water Treatment Plant

ii) CC Tv, and other facility will be provided.

For M/s SS Enterprise

(Proprietor)

GOVERNMENT OF WEST BENGAL OFFICE OF THE DIVISONAL FIRE OFFICER WEST BENGAL FIRE & EMERGENCY SERVICES L.M. Dey Garden, D.H. Road, Silpara, Pin - 700008

Memo No: IND/WB/FES/20182019/12948

DATE: 03/05/2018

From:

The Divisonal Fire Officer
Fire Prevention Wing,
West Bengal Fire & Emergency Services.

To: SUBAL CHANDRA HALDER AND OTHERS

Sub: Demand Notice under Section 11E of WBFES Act 1950 as amended for issue of Fire Safety Recommendation for the Premises No.VILL- PANCHPOTA, SONARPUR, SOUTH 24 PARAGANAS,

In pursuance of the reference to the building application submitted in respect to the above proposal this is to inform you that the Fire Safety Recommendation in respect of the above building permit along with the approved plan will be issued subject to the payment of fee amounting to Rs. 119210 you are hereby requested to remit the above amount within 15 (Fifteen) days from the date of issuance of Demand Notice.

Total Floor Area(in Sq. mtrs): 2215.6001 Sq Mtr.

Height of the Building: 15.5 meter Abutting Road Width: 10.0 meter

Mode of Payment:

So, you are being requested to arrange the same for depositing by online payment through e challn (GRIPS) under the Head of account 0070-60-109-001-14 (0070 - Other Administrative Service, 60 -109 - Fire Protection of Control, 001 - Fees Under the West Bengal Fire Services Act, 14 - Service Fees) within 15 (Fifteen) days from the date of issue of this notice for next course of action.

Divisonal Fire Officer
West Bengal Fire & Emergency Services

Signature valid
Digitally signed by TUSHAR
KANTI SEN

Date: 2018.05.03 18:27:17 IST

Station Officer
FALTA FIRE STATION

W. B. F. & E. S.



State Service Delivery Gateway (SSDG) Government of West Bengal



Logged In: alokeranjandas

Logout

Processing Status

Serial No.	Date	Comment for Applicant	
American Commission (and the second of the second of the second of the second of	4/10/2018	Application not yet examined	
2	4/10/2018	Application is being examined	
3	4/18/2018	Forwarded to Head Assistant/Head Clerk - User: fes_hadist17	
4	4/18/2018	Forwarded to Inspector. User Name: fes_hadist17	
5	4/26/2018	Inspection will be done on 27/04/18.	
3	4/28/2018	Forwarded to Divisional Fire Officer	
7	5/3/2018	Demand Notice Issued	
	5/16/2018	Payment Received Successfully	

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Cyber Receipt for WestBengal

FINANCE DE GOVERNMENT C	PARTMENT F WEST BENGAL
Name of the Depositor	SUBAL CHANDRA HALDER AND OTHERS
Challan Amount	Rs. 119210/- (One Lakh, Nineteen Thousand, Two Hundred Ten Rupees and Zero Paise Only)
Government Reference No.	192018190238821645
Bank Reference Number	20181367426794711
Transaction Date and Time	16/05/2018 11:47:45
Note: This is a computer server	

(Note: This is a computer generated receipt and does not require any signature/stamp Please enclose this e-Receipt with e-Challan at the time of challan submission to the department)