



# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX ⇨ (0343) 2545842, 2546994, 2546107 \* Mayor : 2545828 \* Fax No. : 254-6472  
Website : durgapurmunicipalcorporation.org \* E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / WS/612

Date 01/09/18

To  
Sima Das & Others.  
Anandapuri Co-op. Society Ltd.  
Durgapur-13

Sub. : Water Supply to your site.

Sir,

With reference to your letter No DMC /WS/549, Dated :-03.08.2018 this is to inform you that the only drinking water supply at your site Anandapuri Co-op. Durgapur-713213, Mouza - Faridpur, R.S.Plot No.-221,222, L.R.Plot No-220, 222, J.L.No-74, Khatian No- 2507, 2508, 2509, Holding No.-169, Ward No. - 21, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal has been considered in our proposed 4 MGD/15MGD Water Supply Project.

1<sup>st</sup> Installed amount of Rs. 90,000/- has been deposited by the consumer Vide M.R. No. 17431, Dated - 29.08.2018.

After execution and completion of the above project we will be able to supply the water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard it may please noted the followings points-

- 1) The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM.

Memo No.DMC/SW/ \_\_\_\_\_

Copy to :-

- 1) The Hon'ble Mayor, DMC.
- 2) The Member, Mayor-In-Council, Water, DMC.

01/09/18  
Commissioner

Durgapur Municipal Corporation

Date: \_\_\_\_\_

29/08/18

Commissioner  
Durgapur Municipal Corporation