

STATEMENT OF PLAN PROPOSAL

01. ASSESSEE NO.:-
02. DETAILS OF REGISTERED DEED: BOOK NO.- 1,
VOLUME NO.:- 1503-2019, BEING NO:- 150305939,
FOR THE YEAR:-2019.
03. AREA OF LAND:- = 5 K. 09 CH. 17 SFT.(ASPER DEED)
04. GROUND COVERAGE :- 205.95 SQ.M. OR 2216.85 SFT.(55.12%)
05. TOTAL HEIGHT OF THE BUILDING - 15.5 M.

COVERED AREA.	SQ.M.	SQ.FT.
a) GROUND FLOOR (RESI.)	59.30	638.30
b) GROUND FLOOR (SHOP)	35.58	382.98
c) GROUND FLOOR (CAR PARKING)	87.20	938.62
d) GROUND FLOOR (COMMON AREA)	23.86	256.83
e) FIRST FLOOR (PROP.RESI.)	205.95	2216.85
f) SECOND FLOOR (PROP.RESI.)	205.95	2216.85
g) THIRD FLOOR (PROP.RESI.)	205.95	2216.85
h) FOURTH FLOOR (PROP.RESI.)	205.95	2216.85
TOTAL COVERED AREA	1029.75	11084.25

DOORS AND WINDOWS SCHEDULE

SL.NO	LEGEND	SIZE	SPECIFICATION
1	D	1200X1950	PANILED DOOR
2	D1	900X1950	-DO-
3	D2	750X1950	-DO-
4	W1	1500X1200	ALUMINIUM SLIDING
5	W2	900X1200	-DO-
6	W3	600X600	-PIVOTED-

SPECIFICATION

- 01 ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED
- 02 ALL EXTERNAL WALLS ARE 200 TH & ALL INTERNAL WALLS ARE 125 TH UNLESS OTHERWISE STATED
- 03 THE DEPTH OF S U G W R & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION
- 04 BRICK WORK 200 TH WITH MORTER 1:6 & BRICK WORK 125 TH WITH MORTER 1:4
- 05 ALL R.C.C WORKS INCLUDING FOUNDATION M20
- 06 GRADE OF STEEL Fe 415 I.S. CODE 1786 1979
- 07 ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION
- 08 OTHERS ITEM ARE AS PER IS SPECIFICATION

COLOUR SPECIFICATION

PROPOSED AREA ----- RED

EXISTING AREA ----- YELLOW

SURFACE DRAIN