



**AREA STATEMENT:-**  
 LAND AREA (AS PER DEED) = 468.401 Sqm. (07Ka - 00 Ch - 00 Sqft.)  
 LAND AREA (AS PER SURVEY) = 453.536 Sqm. (F.A.R. TO BE CALCULATED)  
 STRIP AREA GIFTED TO MUNICIPALITY FOR WIDENING OF PASSAGE = 5.446 Sqm.  
 STRIP AREA GIFTED TO N.S. ROAD FOR WIDENING OF ROAD = 38.18 Sqm.  
 NET LAND AREA = 453.536 Sqm. - (5.446 Sqm. + 38.18 Sqm.) = 409.91 Sqm.  
 PERMISSIBLE F.A.R. = 2.5  
 PROPOSED F.A.R. = 1.958  
 PERMISSIBLE GROUND COVERAGE @ 52.32% = 237.29 Sqm.  
 PROPOSED GROUND COVERAGE @ 49.55% OF LAND AREA = 224.748 Sqm.  
 PERMISSIBLE AREA AS PER F.A.R. = 2.5 X 453.536 Sqm. = 1133.84 Sqm.  
 PROVIDED AREA AS PER F.A.R. = 888.321 Sqm.  
 WIDTH OF THE ROAD = 15.24 M  
 PERMISSIBLE BUILDING HEIGHT = 14.5 M  
 PROPOSED BUILDING HEIGHT = 14.5 M  
 PROVIDED SERVICE AREA = 11.053 Sqm.  
 NO. OF FLATS = 9  
 TOTAL NO. OF PARKING PROVIDED = 7  
 SHOP AREA = 49.37 Sqm.

FLOOR	AREA	PERMISSIBLE	PROVIDED	REMARKS
GROUND FLOOR	201.477	NIL	NIL	
FIRST FLOOR	224.748	NIL	224.748	
SECOND FLOOR	224.748	NIL	224.748	
THIRD FLOOR	224.748	NIL	224.748	
ROOF FLOOR	224.748	NIL	224.748	
<b>TOTAL FL. AREA</b>	<b>1101.143</b>			

- NOTES**  
 1. ALL DIMENSIONS ARE IN MM.  
 2. ALL EXTERNAL WALLS ARE 200 TH. AND INTERNAL WALLS ARE 75 TH. IF NOT STATED OTHERWISE  
 3. SCALE - 1:100  
 4. SAFE BEARING CAPACITY OF SOIL 7 MT/SQ.M. ASSUMED  
 5. DEPTH OF SEPTIC TANK AND SEMI U.G. WATER RESERVOIR WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION  
 6. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION

- SPECIFICATIONS**  
 1. 75 TH. 1ST. CLASS BRICK SOLING IN FOUNDATION & FLOOR  
 2. 150 TH. 1:3:6 (CEMENT, SAND & KHOA) CEMENT CONCRETE IN FOUNDATION & FLOOR  
 3. FOUNDATION BRICK WORK WILL BE 1ST CLASS BRICK WITH 1:6 CEMENT MORTAR  
 4. 125 TH. & 75 TH. PARTITION BRICK WORK WILL BE 1:5 CEMENT MORTAR  
 5. 200TH. EXTERNAL WALLS WILL BE 1:6 CEMENT MORTAR  
 6. 25 TH. D.P.C. WILL BE 1:2:4 WITH PROPER WATER PROOFING COMPOUND  
 7. R.C.C. CONC. MIX WILL BE 1:2:4 CEMENT SAND & STONE CHIPS MATERIALS AND MIXING  
 8. ROOF AND LIME TERRACING WILL BE 100 TH. WITH THEIR PROPER  
 9. CEILING AND ALL R.C. PLASTER WILL BE 12mm. TH. 1:4 CEMENT MORTAR  
 10. 25 MM. TH. L.P.S. FLOORING  
 11. GRADE OF CONCRETE - M - 20  
 12. ALL BUILDING MATERIALS WILL BE AS PER I.S. CODE & C.B.C. 1984

**STRUCTURAL CERTIFICATE**  
 THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

**SUBIR CHANDRA SANYAL**  
 B. C. E., A. M. I., STRUCT. E. (I)  
 E. S. E. NO. 840, CLASS-I  
 E. S. E. NO. 007, CLASS-I  
 RAJPUR-SONARPUR MUNICIPALITY

**DECLARATION OF E.B.A.**

I HAVE CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT BUILDING RULES 1984 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE ABUTTING ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED UP LAND.

**SUBIR CHANDRA SANYAL**  
 B. C. E., A. M. I., STRUCT. E. (I)  
 E. S. E. NO. 840, CLASS-I  
 E. S. E. NO. 007, CLASS-I  
 RAJPUR-SONARPUR MUNICIPALITY

SIGNATURE OF E.B.A.

**AS LAWFULLY CONSTITUTED**  
 ATTORNEY OF  
**SURAJIT DEBNATH**  
 NANDINI CHAKRABORTY

**SUBIR CHANDRA SANYAL**  
 B. C. E., A. M. I., STRUCT. E. (I)  
 E. S. E. NO. 840, CLASS-I  
 E. S. E. NO. 007, CLASS-I  
 RAJPUR-SONARPUR MUNICIPALITY

SIGNATURE OF E.B.A.

**PROJECT (LRDAG-1627, KHA - 3301, 3302)**  
**PROPOSED G+IV STORED RESIDENTIAL BUILDINGS**  
 AT HOLDING NO. 352, DAKSHIN KUMRAKHALL, R.S. DAG NOS. 1543, R.S. KHATIAN NOS. 738,740, L.L. NO. 48, WARD NO. 27, MOUZA - KUMRAKHALL, P.S. - SONARPUR, DIST.-24 PGS(S). UNDER - RAJPUR - SONARPUR MUNICIPALITY.

OWNER'S NAME - SMT NANDINI MURHERIE & SURAJIT DEBNATH	SCALE - 1:100
DRAWN - Sampa	DATE - 3.2.2017
DESIGNED -	CHECKED -
APPROVED -	JOB NO -

**Sanyalson Associates**  
 Consultant Pvt. Ltd.  
 CONSULTANT PLANNER & STRUCTURAL ENGINEERS  
 D-157 KANUNGO PARK, KOLKATA-84

Checked by  
**Sanyalson**  
 (Senior Engineer)  
 Local Office Engineer-in-charge  
 RAJPUR-SONARPUR MUNICIPALITY

APPROVAL OF S.A.E.  
**APPROVED**  
 Plan No. 313/CB/27/31, Dated 31/03/2017

Valid Upto 31/03/2022  
 31.3.17

**Partha Gupta**  
 Municipal Engineer  
**Dr. Pallab Das**  
 Chairman  
 RAJPUR-SONARPUR MUNICIPALITY

USES	TOTAL AREA / FLAOR	NO. OF FLOOR	REQUIRED PARKING		PARKING PROVIDED		TOTAL NO.		
			COVERED	UNCOVERED	COVERED	UNCOVERED			
RESIDENTIAL AREA	205.65	3	436.95	658.95(240-4-4-5)	125	1	118.548	118.548	3
COMMERCIAL AREA / MERCENTILE	205.65	1	205.65	205.65(1000-05-2)	50	2			2
RETAIL									
FOR OTHER USES									
<b>GRAND TOTAL</b>									

**DOOR & WINDOWS SCHEDULE**

MRK.	SIZE	MRK.	SIZE
W1	1500X1350	D	1200X2100
W2	1200X1350	D1	1050X2100
W3	1000X1050	D2	900X2100
W4	600X750	D3	750X2100

